

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The First Sunday of Advent: Year A*

**27 November 2022 ✕ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Reverend Canon Julia B. Mitchener, *Celebrant*  
The Reverend Theophus “Thee” Smith, Ph.D., *Preacher*

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**Voluntary**

*music: Johann Sebastian Bach (1685-1750), Wachet auf, ruft uns die Stimme BWV 645*  
*words: Philipp Nicolai (1556-1608), translation by John Rutter (b. 1945)*

Zion hears the watchmen’s voices;  
With gladness all her heart rejoices,  
She eager wakes to greet the day.  
See, her Lord from heaven descending,  
With grace and truth and power unending,  
Her daystar dawns with brightest ray.  
O come, thou blessed One,  
Lord Jesu, God’s own Son, Hosianna!  
We follow there thy feast to share,  
And taste the joys beyond compare.

**The Welcome**

# THE WORD OF GOD

The Opening Hymn: 61

music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);  
arr. and harm. Johann Sebastian Bach (1658-1750)  
words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)

1 "Sleep-ers, wake!" A voice a-stounds us, the  
2 Zi-on hears the watch-men sing-ing; her  
3 Lamb of God, the heavens a-dore you; let

shout of ram-part-guards sur-rounds us: "A-  
heart with joy-ful hope is spring-ing, she  
saints and an-gels sing be-fore you, as

wake, Je-ru-sa-lem, a-rise!" Mid-night's peace their  
wakes and hur-ries through the night. Forth he comes, her  
harps and cym-bals swell the sound. Twelve great pearls, the

cry has bro-ken, their ur-gent sum-mons clear-ly spo-  
Bride-groom glo-rious in strength of grace, in truth vic-to-  
ci-ty's por-tals: through them we stream to join the im-mor-

ken: rious: tals "The her as "The time star we has is we come, risen, joy O her light throne maid - ens wise! grows bright. sur - round.

Rise up, and give us light; the Bride - groom is in Now come, most wor - thy Lord, God's Son, In - car - nate No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and Word, Al - le - lu - ia! We fol - low all and light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share." heed your call to come in - to the ban - quet hall. greet our King; for ev - er let our prais - es ring."

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie eleison: S-88**

*setting: McNeil Robinson II (1943-2015)*

*Cantor or Choir*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*



Chri - ste e - le - i - son. \_\_\_\_\_

*All*




Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir* *All*



Ky - ri - e e - le - i - son. \_\_\_\_\_ Ky - ri -



e e - le - i - son. \_\_\_\_\_

**The Collect of the Day: First Sunday of Advent**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lesson

Isaiah 2:1-5

*Lector*            A Reading from The Book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

    the mountain of the LORD's house  
shall be established as the highest of the mountains,

    and shall be raised above the hills;

all the nations shall stream to it.

    Many peoples shall come and say,

    "Come, let us go up to the mountain of the LORD,

    to the house of the God of Jacob;

    that he may teach us his ways

    and that we may walk in his paths."

For out of Zion shall go forth instruction,

    and the word of the LORD from Jerusalem.

He shall judge between the nations,

    and shall arbitrate for many peoples;

they shall beat their swords into plowshares,

    and their spears into pruning hooks;

nation shall not lift up sword against nation,

    neither shall they learn war any more.

O house of Jacob,

    come, let us walk

    in the light of the LORD!

*Lector*            The Word of the Lord.

*All*                **Thanks be to God.**

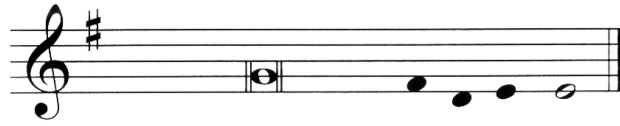
At 11:15 a.m.

The Gradual: Psalm 122

Plainchant Tone II.1

ANTIPHON sung by a cantor, then by all. All repeat as indicated.

BCP, p. 779



Pray for the peace of Je - ru - sa - lem.

- 1 I was glad when they said to me, \*  
"Let us go to the house of the LORD."
- 2 Now our feet are standing \*  
within your gates, O Jerusalem. [ANTIPHON]
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*  
the assembly of Israel, to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David. [ANTIPHON]
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers. [ANTIPHON]
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good." [ANTIPHON]

All stand.

The Sequence: Hymn 56, stanzas 1 and 2

music: Veni, veni Emmanuel, plainsong Mode 1,  
Processionale (15th century), adapt. Thomas Helmore (1811-1890), arr. David Willocks (1919-2015),  
descant Philip Ledger (1937-2012)  
words: Latin c. 9th century, vers. Hymnal 1940

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go.

Refrain

Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

Refrain

Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

All remain standing.

## The Holy Gospel

Matthew 24:36-44

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All* **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dr. Thee Smith

## The Prayers of the People

*Celebrant* Let us pray for the church and for the world, saying,  
"Lord, in your mercy, hear our prayer."

*Intercessor* Almighty God, give us grace, we pray, with your whole Church,  
to cast away the works of darkness and put on the armor of light.  
Within the Anglican Communion of Churches,  
we pray for the Anglican Church in Japan.  
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;  
for the Diocese of Atlanta; for Robert, our bishop; and for all lay and ordained ministers.  
Within this Cathedral parish, we pray for our ministry of the day:  
The Cathedral Bible Studies.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Stir up your power, O Lord, and guide this country and those who are called to lead.  
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Help and deliver those who are sick, suffering, isolated, or oppressed,  
or in any need or trouble. We pray for those on our prayer list,  
and for those in our community with new or immediate concerns: Connie Dimling

Let us pray, either silently or aloud, for our own needs and those of others.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Receive our thanks, gracious God, for the many blessings of this life.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Grant to the departed entrance into the land of light and joy, in the fellowship of your saints. We pray for those who have died: Susan Dunn, Leonard Griffin, Rene McGraw, Yvonne Tate

*All* Lord in your mercy,  
**Hear our prayer.**

*Celebrant* Purify our conscience, Almighty God, by your daily visitation that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

*All greet one another in the name of the Lord.*

### **The Parish Notices**



*Those for whom prayers have been requested:*

**For Immediate Needs**

*Connie Dimling*

**Long Term Prayers**

*R. Huntley Allen*

*Randy Allen*

*Virginia Bicksler*

*Jeff Bonnell*

*The Bryant Family*

*Connie Chapman*

*Geraldine Charles*

*Heather Clark*

*Robert F. Clayton*

*Paula Cowart*

*Sharon Crews*

*The Crossley Family*

*Rita Daly*

*Debbie Dewees*

*Terry Dornbush*

*Sarah duBignon*

*Deborah Ellington*

*Ruth Erwin*

*Paul Fekete*

*Joyce Egan Ferris*

*John Foxworth*

*Lauren Giles*

*Ken Griffiths*

*Jenny Ham*

*Karen Howard*

*Jane Jones*

*Louise Kan*

*Lisa Krysiak*

*Bonnie Lamberth*

*Jill Mahaffey*

*Tommy Mason*

*Carol McDonald*

*Jack McDowell*

*Glenn Miller*

*Lee Moran*

*Susan Myers*

*Jim Myrick*

*Charlie Neal*

*Marian Palmore*

*Gene Paradise*

*Robert Proctor*

*Charles Puckett*

*Rubye & Wayne Reid*

*Lorraine Reynolds*

*Karen Richardson*

*Agnes Elizabeth Robertson*

*Nora Robillard*

*Betty Roper*

*Louis "Skip" Schueddig*

*Julie Sutton*

*Tommy Truesdale*

*Ron Wallace*

**For Family & Friends**

*Josephine Rose Adams*

*Layen & Shirley Adelmann*

*Jean Amick*

*Bettina Bass*

*Charlotte Eloise Bell*

*Ray & Pat Bell*

*Marie Corrigan*

*Ava Corroon*

*Bob Crawford*

*Judy Crosby*

*Jean DeSante*

*Redell DuBose*

*Dan Elson*

*Jack Flanigan*

*Mark Goodwin*

*Don Harp III*

*Michael Hale*

*Martha Heinze*

*Gayle Higley*

*Jackie Hoder*

*Jay Horton*

*Beth Ingle*

*The Kelly Family*

*Robin Kemp*

*Herb Larrabee*

*Pete Livezey*

*Carolyn R. Lusk*

*Lisa Madera*

*Lauren Makhlouf*

*Pat Martin*

*Susan Mendivil*

*Katie McRae*

*Elaine Metcalf*

*Ruth Ann Metcalf*

*Denise Mims*

*Betsy Moore*

*Nan Nettelman*

*Linus Nickel*

*Mary Catherine Ogilvie*

*Carl Rudolph*

*Einar Sagstuen*

*James Sands*

*Betty Shelton*

*Don Smith*

*Michael & Kathryn Snider*

*Will Sutton*

*John & Cleary Tanner*

*Aleatris Tate*

*Pierson Thames*

*Donnie Waller*

*Cheryl Waybright*

*Tre Weicker*

*Christie Woodfin*

*Whit A. Wright*

*Hollis Youngner*

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Gerre Hancock (1934-2012), The Lord will surely come*  
*words: Philippians 2:12-14, Benedictus Antiphon for Advent 4*

*Kyrie eleison.* [Lord, have mercy.]

The Lord will surely come and not delay, and He will bring to light the things hidden in darkness.

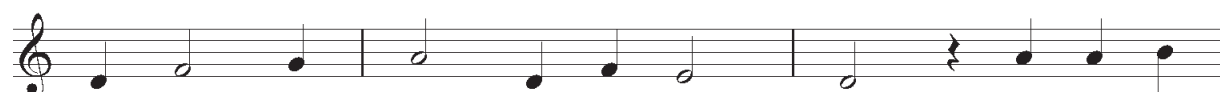
The Lord will surely come, and will manifest Himself to all nations. *Kyrie eleison.*

Therefore work out your own salvation with fear and trembling,

that you may be blameless and innocent, children of God without blemish. *Kyrie eleison.*

### The Presentation: Hymn 64

*music: O Heiland, reiss, melody from Rheinfelsisches Deutsches Catholisches Gesangbuch, 1666*  
*words: Latin, ca. 7th cent.; trans. Hymnal 1982*



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en  
5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast  
2 hearts with ar - dent love, that, as we hear thy truth to -  
3 of our hearts to try, to rec - om - pense each hid - den  
4 from thy face at last, but with thy saints for ev - er -  
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
2 day, all wrong de - sires may burn a - way;  
3 sin and bid the saints their reign be - gin;  
4 more be - hold thee, love thee, and a - dore.  
5 be from age to age e - ter - nal - ly.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

*S 127; setting: Calvin Hampton (1938-1984)*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

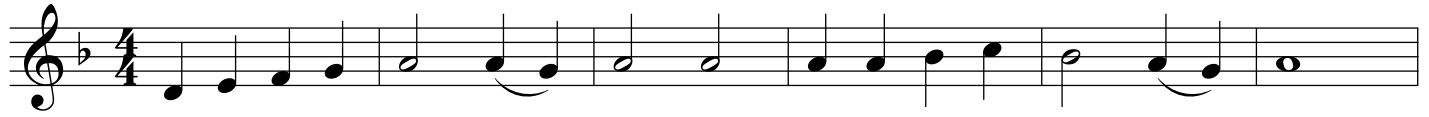
**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

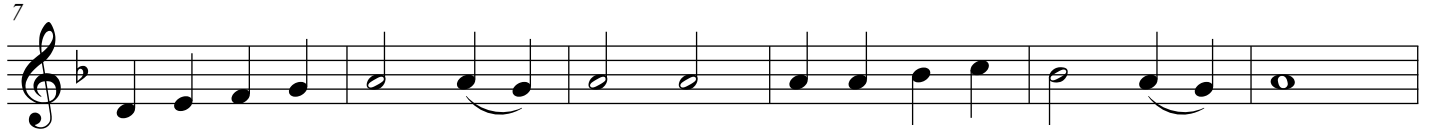
All sing

## The Breaking of the Bread

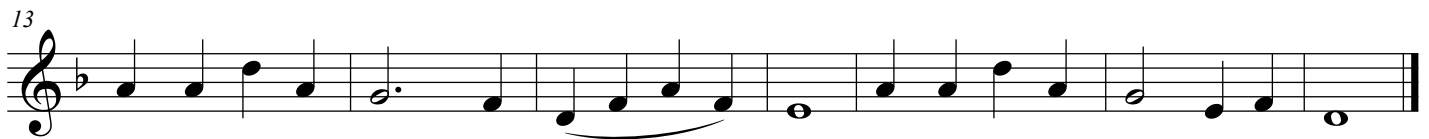
music: Picardy, French carol, 17th cent.;  
melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906  
words: Liturgy of St. James, para. Gerard Moultrie (1829-1885)



Let all mor-tal flesh keep si-lence, and with fear and trem-bling stand;



pon-der noth-ing earth-ly-mind-ed, for with bless-ing in his hand



Christ our God to earth de-scend-eth, comes to love and save us as man.

## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

### Communion Anthem

music: Francisco Guerrero (Spanish, 1528-1599), *Rorate caeli*  
words: Isaiah 45:8; 35:1-2a

*Rorate caeli desuper  
et nubes pluant justum:  
aperiatur terra et germinet Salvatorem.  
Ostende nobis, Domine, misericordiam tuam,  
et salutare tuum da nobis.  
Veni, Domine, et noli tardare.*

Drop down ye heavens, from above,  
and let the skies pour down righteousness:  
Let the earth be opened and send forth a Saviour  
Show us, O Lord, thy mercy.  
and grant us thy salvation.  
Come, Lord, and do not delay.

All sing

Communion Hymn: 68

music: Llangloffan, melody from *Hymau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865  
words: Laurentius Laurenti (1660-1722), trans. Sarah B. Findlater (1823-1907)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## The Blessing

### The Closing Hymn: 57

*music: Helmsley, melody Augustine Arne (1710-1778)*

*words: Charles Wesley (1707-1788)*

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## The Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*All*

Thanks be to God.

## Voluntary

*Suite on Wachet auf, ruft uns die Stimme – III. Finale*

Wayne L. Wold (b. 1954)

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### **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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November 27, 2022

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).

## CHILDREN AND YOUTH

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Children remain in the Cathedral for the service this morning. Children's Chapel will resume December 4.*

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

*Youth Sunday School will resume December 4.*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### Old Fashioned Sunday School—Child Hall

Old Fashioned Sunday School meets to discuss topics of general interest to the Cathedral community. This year the class will focus on the purpose of church or, if you will, why we do what we do when we come to church. The title of the first series is “The Point of the Liturgy (or Why You Don’t Need to Check Your Mind at the Door When You Come to Church).” This series will talk about the powerful role that cultural liturgies, both sacred and secular, play in shaping how we see the world and live our lives. All are welcome. You will find a light heart, warm welcome, and good coffee! Recordings are available online after Sunday on the OFSS page ([cathedralATL.org/OFSS](http://cathedralATL.org/OFSS)). For more information, contact Canon George Maxwell, ([gmaxwell@cathedralATL.org](mailto:gmaxwell@cathedralATL.org), 404-365-1088).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Cathedral Bible Studies**. As Christians, we spend our entire lives, from baptism to death, becoming disciples of Christ and growing in faith. As Episcopalians, this process of formation is shaped, in particular, by our liturgy and life together. Therefore, so are our bible studies. The Cathedral offers programs for all ages and kinds of learners. For a complete list of our bible studies, please visit: [cathedralATL.org/education/#bible-studies](http://cathedralATL.org/education/#bible-studies). For more information about our bible studies, please contact Canon Lauren Holder, ([lholder@cathedralATL.org](mailto:lholder@cathedralATL.org), 404-365-1036).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Advent Lessons and Carols	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.