



*The* CATHEDRAL of  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Eve of the Feast of St. Simon & St. Jude, Apostles*

**27 October 2024**

**Evensong ✕ 4:00 P.M.**

**The Holy Communion ✕ 5:00 P.M.**

The Reverend Salmoon Bashir, *Officiant & Preacher*  
The Cathedral Schola

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*One of the jewels of the Anglican tradition, Choral Evensong is the English Reformation's fusion of the ancient evening prayer services of Vespers and Compline. "In quires and places where they sing" the service is customarily offered according to the 1662 Book of Common Prayer, whose texts for the canticles – Magnificat and Nunc dimittis – and most of the prayers (Latin, "Preces") were first published in 1549 and are translations from the still more ancient Latin and Sarum rites for the Daily Offices. Over nearly five centuries, Evensong has both inspired worshippers and moved composers to create one of the largest corpuses of sacred music in the English language, music that enlightens our experience of God at the Cathedral of St. Philip week by week.*

*The congregation sings the hymns and joins in silently as the choir offers music to God in praise and prayer on behalf of the world and the Church universal. Following the formal close of Evensong, an intimate "liturgy of the table" is offered at the high altar for those who wish to stay to receive Holy Communion.*

All stand for  
The Procession

The Opening Sentences

THE INVITATORY AND PSALTER

All stand as the Choir sings

The Preces and Responses

setting: Thomas Tomkins (1572-1656)

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Candles are lit as all sing the

Office Hymn: 232

music: Nyland, Finnish folk melody, adapt. David Evans (1874-1948)

words: Horatio Bolton Nelson (1823-1913), ver. Hymnal 1982

By all your saints still striv - ing, for — all your saints at rest,  
Praise, Lord, for your a - pos - tles, Saint Si - mon and Saint Jude,  
4 Then let us praise the Fa - ther and wor - ship God the Son  
your ho - ly Name, O — Je - sus, for ev - er - more be blessed.  
One love, one hope, im - pelled them to tread the way re - newed.  
8 and sing to God the — Spi - rit, e - ter - nal Three in One,  
You rose, our King vic - to - rious, that they might wear the crown  
May we with zeal as — ear - nest the faith of Christ main - tain,  
12 till — all the ran - somed num - ber who stand be - fore the throne  
and ev - er shine in splen - dor re - flect - ed from your throne.  
be bound in love to - geth - er, and life e - ter - nal gain.  
a - scribe all power and glo - ry and praise to God a - lone.

O LORD, your word is everlasting; \*  
it stands firm in the heavens.

Your faithfulness remains from one generation to another; \*  
you established the earth, and it abides.

By your decree these continue to this day, \*  
for all things are your servants.

If my delight had not been in your law, \*  
I should have perished in my affliction.

I will never forget your commandments, \*  
because by them you give me life.

I am yours; oh, that you would save me! \*  
for I study your commandments.

Though the wicked lie in wait for me to destroy me, \*  
I will apply my mind to your decrees.

I see that all things come to an end, \*  
but your commandment has no bounds.

Glory be to the Father, and to the Son,  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## THE LESSONS

### The Lesson

Ephesians 2:13-22

*Lector* A Lesson from The Letter of Paul to the Ephesians.

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* Here ends the lesson.

*All stand for*

## **The Magnificat**

*music: Henry Purcell (1659-1695) in G minor  
words: Song of Mary, Luke 1:46-55; & Gloria Patri*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sit for*

## **The Second Lesson**

John 15:17-27

*Lector* A Lesson from The Gospel of John.

Jesus said to his disciples, "I am giving you these commands so that you may love one another.  
"If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, 'They hated me without a cause.'

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

*Lector* Here ends the lesson.

*All stand for*

## **The Nunc Dimittis**

*music: Henry Purcell (1659-1695) in G minor  
words: Song of Simeon, Luke 2:29-32; & Gloria Patri*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sing*

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*The Choir sings*

### The Preces and Responses

V. The Lord be with you.

R. And with thy spirit.

*All stand or kneel*

V. Let us pray.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father, who art in heaven,**

**Hallowed be thy Name.**

**Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive those who trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil. Amen.**

V. O Lord, show thy mercy upon us:

R. And grant us thy salvation.

V. O Lord, save the State:

R. And mercifully hear us when we call upon thee.

V. Endue thy ministers with righteousness:

R. And make thy chosen people joyful.

V. O Lord, save thy people:

R. And bless thine inheritance.

*setting: Thomas Tomkins (1572-1656)*

V. Give peace in our time, O Lord:  
R. Because there is none other that fighteth for us,  
    but only thou, O God.  
V. O God, make clean our hearts within us:  
R. And take not thy Holy Spirit from us.

### The Collects

#### A Collect

O God, we thank thee for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

#### A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

#### A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

*All sit for*

### The Anthem after the Third Collect

*music: Henry Purcell (1659-1695), I was glad  
words: Psalm 122:1, 4-7 & Gloria Patri*

I was glad when they said unto me: we will go into the house of the Lord. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, and to give thanks unto the Name of the Lord. For there is the seat of judgment: even the seat of the house of David. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end, amen.

All stand to sing

### The Meditation Hymn: 234

music: *Gonfalon Royal*, Percy Carter Buck (1871-1947)  
words: Ambrose of Milan (340-397), ver. *Hymnal* 1940, alt.



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'  
 2 The princ - es of the Church are they, — tri - um - phant  
 3 Theirs is the stead - fast faith of saints, — the hope that  
 4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due  
 lead - ers in the fray, in hea - ven's hall a vic - tor band, true  
 nev - er yields nor faints; the per - fect love of Christ they know: these  
 Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.  
 lights that light - en ev - ery land.  
 lay the prince of this world low.  
 fills the new Je - ru - sa - lem. Al - le - lu - ia!

All sit for

### The Meditation

The Rev. Salmoon Bashir

### The Offertory Sentence

#### Anthem at the Offering

music: *Henry Purcell* (1659-1695), *Hear my prayer*, O Lord  
words: *Psalm* 102:1

Hear my prayer, O Lord, and let my crying come unto Thee.

All stand or kneel for

### The Intercessions

All stand or kneel to pray

#### A Prayer of St. Chrysostom

*Officiant* Let us pray.

*All* Almighty God, who hast given us grace at this time with one accord  
 to make our common supplication unto thee,  
 and hast promised through thy well-beloved Son  
 that when two or three are gathered together in his Name  
 thou wilt be in the midst of them:  
 Fulfill now, O Lord, the desires and petitions of thy servants  
 as may be best for us;  
 granting us in this world knowledge of thy truth,  
 and in the world to come life everlasting. Amen.

## The Grace

All sit for

## The Parish Notices

All stand to sing

## The Closing Hymn: 43

music: *The Eighth Tune*, Thomas Tallis (1505?-1585)  
words: Thomas Ken (1637-1711)

1 All praise to thee, my God, this night, for  
2 For - give me, Lord, for thy dear Son, the  
4 Praise God, from whom all bless - ings flow; praise  
all the bless - ings of the light: keep me, O keep me,  
ill that I this day have done; that with the world, my -  
him, all crea - tures here be - low; praise him a - bove, ye  
King of kings, be - neath thine own al - might - y wings.  
self, and thee, I, ere I sleep, at peace may be.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Psalm in Procession: 150

Anglican chant: George S. Talbot (1875-1918)  
BCP, p. 807

Hallelujah! Praise God in his holy temple; \*  
praise him in the firmament of his power.

Praise him for his mighty acts; \*  
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

Praise him with timbrel and dance; \*  
praise him with strings and pipe.

Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

Let everything that has breath \*  
praise the LORD. Hallelujah.

Glory be to the Father, and to the Son,  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Those who wish to remain for Holy Communion may move to the front of the Nave.*



# THE HOLY COMMUNION

The Reverend Salmoon Bashir, *Celebrant*

The Great Thanksgiving

BCP, p. 340

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

## The Sanctus: S 114

Healey Willan (1880-1968)

*Service music (indicated by "S" numbers) is found at the front of the Hymnal.*  
*After the Sanctus, all may kneel or stand.*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*All* Therefore let us keep the feast. Alleluia.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. At the altar, stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest. If you need the priest to bring Communion to you in your pew, please let an usher know.*

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.

BCP, p. 339

## The Blessing

All sing

The Processional: Hymn 389

music: Monkland, melody from Freylinghausen, 1704; adapt. John Antes (1740-1811;  
arr. John Bernard Wilkes (1785-1869)  
words: John Milton (1608-1674); para. Psalm 136

1 Let us, with a glad - some mind, praise the Lord, for he is kind:  
2 Let us blaze his Name a - broad, for of gods he is the God:  
3 He with all - com - mand - ing might filled the new-made world with light:  
4 He the gold - en - tress - ed sun caused all day his course to run:  
5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

*Refrain*  
for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,  
his full hand supplies their need:

*Refrain*

7 Let us, with a gladsome mind,  
praise the Lord, for he is kind:

*Refrain*

The Dismissal

*Celebrant*  
*All*

Go in peace to love and serve the Lord.  
Thanks be to God.

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## **THE CATHEDRAL OF ST. PHILIP**

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The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

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