

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Fifteenth Sunday after Pentecost: Proper 20C

18 September 2022 ✕ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*

The Reverend Canon Catherine Zappa, *Preacher*

Voluntary

Andante Religioso and Allegretto (from Sonata No. 4 in B-flat, Opus 65)

Felix Mendelssohn (1809-1847)

The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 390

music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
harm. *The Chorale Book for England*, 1863
words: Joachim Neander (1650-1680), trans. *Hymnal* 1940, alt.

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

*S-236, Benedictus es Domine
setting: John Rutter (b. 1945)*

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

3

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____
high-ly ex - alt you for ev - er. _____

The Collect of the Day: Proper 20

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle

I Timothy 2:1-7

Lector A Reading from The First Letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument.

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 4 (by September 1, 2022) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

At 11:15 a.m., the choir sings

The Gradual: Psalm 113

Anglican chant: Frederick Arthur Gore Ouseley (1825-1889)
BCP, p. 756

- 1 Hallelujah! Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

All stand.

The Sequence: Hymn 583

music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826)
words: Walter Russell Bowie (1882-1969), alt.



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare -



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

All remain standing.

The Holy Gospel

Luke 16:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

The Sermon

Canon Zappa

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

God of faithfulness and compassion, we offer the concerns of our lives and the world as we pray, "God of mercy, hear our prayer."

Intercessor We pray for God's people throughout the world.
Within the Anglican Communion of Churches,
we pray for the Anglican Episcopal Church of Brazil.
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;
for the Diocese of Atlanta; and for Robert, our Bishop.
Within this Cathedral parish, we pray for our ministry of the day:
St. Veronica's Guild.

All God of mercy,
Hear our prayer.

Intercessor We pray for those who govern and hold authority in the nations of the world.
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.

All God of mercy,
Hear our prayer.

Intercessor We pray for justice and peace, for goodwill among nations,
and for the well-being of all people.

All God of mercy,
Hear our prayer.

Intercessor We give you thanks for the many blessings of this life.
We pray for those in whose honor altar flowers are given:
In thanksgiving of the birth of Natalee Fortune Tertichny,
daughter of Alissa Lee Fortune Tertichny and Alexander John Tertichny.

All God of mercy,
Hear our prayer.

Intercessor We pray for those who are in danger, sorrow, sickness, or any kind of trouble;
and for those who minister to them.

We pray for all those on our prayer list, including those with new or immediate concerns:
Deborah Britten, Paul Fekete, Ken Griffiths, Lisa Reeves Martin, Laura Nettles

We offer our own prayers and intercessions.

The People may add further petitions, silently and aloud.

All God of mercy,
Hear our prayer.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
We pray for: Jack Baugh, Patricia Moore

All God of mercy,
Hear our prayer.

(silence)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Deborah Britten
Paul Fekete
Ken Griffiths
Lisa Reeves Martin
Laura Nettles

Long Term Prayers

R. Huntley Allen
Allison B.
Virginia Bicksler
Gary Bodner
Jeff Bonnell
The Bryant Family
Geraldine Charles
Heather Clark
Paula Cowart
Sharon Crews
The Crossley Family
Rita Daly
Marg Denny
Terry Dornbush
Sarah duBignon
Deborah Ellington
Joseph H. Estes
Thomas & Ruth Erwin
Joyce Egan Ferris
Libby Gilmore
James Hawkins
Karen Howard
Jane Jones
Louise Kan
Jane Knight
Lisa Krysiak
Bonnie Lamberth
Jill Mahaffey
Tommy Mason
Carol McDonald
Glenn Miller
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore
Gene Paradise
Charles Puckett
Rubye & Wayne Reid
Lorraine Reynolds

Joel Rice
Karen Richardson
Agnes Elizabeth Robertson
Nora Robillard
Betty Roper
Bobbie & Lisa Rowe
Louis "Skip" Schueddig
Charles Walker Sullivan, Jr.
Julie Sutton
Anne France Tremege
Tommy Truesdale
Ron Wallace

For Family & Friends

Jim & Julie Allen
The Ayers Family
Kat Ballou
Bettina Bass
Lila Jo Callaway
Penelope Plunkett Campbell
Marie Corrigan
Ava Corroon
Apryl Roberts Cox
Bob Crawford
Judy Crosby
Barbara Beam Denison
Jeff Donnell
Redell DuBose
Dan Elson
Jack Flanigan
Al Gardner
Mark Goodwin
Linen Miller Greenough
Vicky Haard
Don Harp III
Martha Heinze
Cathy Hendler
Gayle Higley
Eric Hilkman
Susan Hoskins
William Hudson
Beth Ingle
Cadel Ingraham
Robin Kemp
Rita Lewis
Pete Livezey
Mary Lowell & Gil Pettit

Carolyn R. Lusk
Lauren Makhlof
Barbara Bidwell Manuel
Sarah Maples
Gail Marie
Pat Martin
Christopher McCullough
Jan McPherson
Katie McRae
Elaine Metcalf
Ruth Ann Metcalf
Montserrat Miller
The Mills Family
Sam Mitchener
Betsy Moore
Malcolm A. Moore
Linus Nickel
Bess O'Connor
Mary Catherine Ogilvie
Adele Orgill
Alfredo Paniagua
Drew Paterson
James & Gaye Pigott
Bill Poole
Betty Preston
Paul Reeves
Einar Sagstuen
James Sands
Idemay Shaw
Betty Shelton
Don Smith
Irene Orgill Smith
Michael & Kathryn Snider
John Tanner
Yvonne Tate
Pierson Thames
Frank Troutman III
Bob Wagner
Donnie Waller
Cheryl Waybright
Lyn Ball White
The Wiener Family
Evelyn Williams
Christie Woodfin
Bill Woodring
Whit A. Wright
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Christopher Tye (c. 1505-1572/73), Praise ye the Lord, ye children
words: Psalm 113:1-6, 8

Praise ye the Lord, ye children, praise ye the name of the Lord.
Blessed be the name of the Lord for evermore.
The Lord's name be praised from the east unto the west.
The Lord is high above all nations and his glory is above the heavens.
Who is like unto the Lord our God, which hath his dwelling on high
and yet humbleth himself to behold the things that are in heaven and earth?
He raiseth up the weak out of the dust and lifteth the poor out of the mire.
He maketh the barren woman to keep house and to be a joyful mother of children.
So be it. Amen.

The Presentation: Hymn 51

music: Decatur Place, Richard Wayne Dirksen (1921-2003)
words: John E. Bowers (b. 1923)



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: William Bradley Roberts (b. 1947), Mass for St. Philip's

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 877

Choir then all sing

from *Wonder, Love, & Praise*
music: Mark Sedio (b. 1954)

Antiphon

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. bread.

The bread which we break, Alleluia,
Is the communion of the Body of Christ.

All repeat the Antiphon

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Philip Stopford (b. 1977), *Ave verum corpus*
words: attr. to Innocent III (1198-1216)

*Ave verum corpus, natum ex Maria Virgine:
Vere passum, immolatum in cruce
pro homine.
Cuius latus perforatum unda fluxit
sanguine:
Esto nobis praegustatum mortis in
examine.
O dulcis, O pie, O Jesu Fili Mariae,
Miserere nobis. Amen.*

Hail, true Body, born of the Virgin Mary,
who has truly suffered, was sacrificed on the cross
for humankind,
whose side was pierced, whence flowed water and
blood:
be for us a foretaste (of heaven) during our final
examining.
O sweet, O pure, O Jesus Son of Mary,
have mercy upon us. Amen.

All sing the

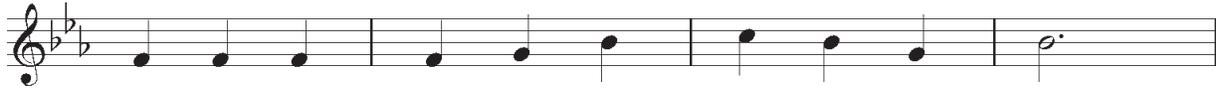
Communion Hymn: 488

music: Slane, Irish ballad melody, adapt. *The Church Hymnary*, 1927

words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

At 11:15 a.m.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 427

music: *Laudes Domini*, Joseph Barnby (1838-1896)
words: German, ca. 1800; trans. by Robert Seymour Bridges (1844-1930), alt.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Allegro con brio (from *Sonata No. 4 in B-flat*, Opus 65)

Felix Mendelssohn (1809-1847)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

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The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

September 18, 2022

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CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2022) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH

Youth Sunday Morning J2A Classes—Room 382
10:15-11:00 AM

Sunday Evening EYC—Room 382
6:00-7:00 PM

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Charles Higgs, Director of Music and Organist at St. Aidan's Episcopal Church in Milton, GA and as organist at St. Jude the Apostle Roman Catholic Church in Sandy Springs, GA. He will be performing works by Douglas E. Wagner, Johann Ludwig Krebs, William Noll, George Frideric Handel, Johann Sebastian Bach, and Henri Mulet. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith: Why Church?—Room 319

Living Faith is back! And this Fall we will be asking the question: Why Church? Join Canons Holder, Mitchener and Zappa as they respond to the question "why church" through a different lens each week. Why pray, why gather, why serve, why give, why worship, why now? The Living Faith class tends to take up topics (and sometimes books) exploring the intersection of the sacred and the secular. It is a friendly, engaging class with room for conversation and curiosity. For more information, contact Canon Cathy Zappa, (czappa@cathedralATL.org, 404-365-1043) or Canon Lauren Holder, (lholder@cathedralATL.org, 404-365-1036).

Old Fashioned Sunday School—Child Hall

Old Fashioned Sunday School meets to discuss topics of general interest to the Cathedral community. This year the class will focus on the purpose of church or, if you will, why we do what we do when we come to church. The title of the first series is “The Point of the Liturgy (or Why You Don’t Need to Check Your Mind at the Door When You Come to Church).” This series will talk about the powerful role that cultural liturgies, both sacred and secular, play in shaping how we see the world and live our lives. All are welcome. You will find a light heart, warm welcome, and good coffee! Recordings are available online after Sunday on the OFSS page (cathedralatl.org/education/old-fashioned-sunday-school/). For more information, contact Canon George Maxwell, (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Harry Potter Bible Study—Lanier House Library

This Bible Study is for anyone in their twenties or thirties. This fall, we’ll be engaging with a Harry Potter Bible Study! No advance preparation is needed. Join us! For more information, please contact Keith Dumke (kdumke@cathedralATL.org, 404-365-1080).

Body and Soul: Men’s Health and Spirituality—Walthour Library (1:00 p.m.)

A men’s group for discussion of various men’s health issues and spirituality. We meet in the Walthour Library and on Zoom. If you are interested in attending or have questions, please contact the Rev. Deacon Juan Sandoval (jsandoval@cathedralATL.org, 404-365-1095).

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **St. Veronica’s Guild**, who welcomes all women of St. Philip’s to join in rich opportunities for worship, spiritual growth, Christian education, and fellowship, with meetings each second Tuesday of the month at 10:30 a.m., September through May. In addition, they purchase and distribute personal care items in partnership with four vital Atlanta Episcopal ministries: Holy Comforter Episcopal Church, Crossroads Community Ministries, Church of the Common Ground, and Emmaus House. For more information, please contact 2022 SVG President Sissy Burke (fburke2@aol.com).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary’s Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.