



*The* CATHEDRAL of  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Feast of Hildegard of Bingen, observed,  
commemorating and giving thanks also for the life of  
Queen Elizabeth II*

**18 September 2022**

**Evensong ✕ 4:00 P.M.**

**The Holy Communion ✕ 5:00 P.M.**

The Reverend Canon George M. Maxwell, Jr., *Officiant & Preacher*  
The Cathedral Schola

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*One of the jewels of the Anglican tradition, Choral Evensong is the English Reformation's fusion of the ancient evening prayer services of Vespers and Compline. "In quires and places where they sing" the service is customarily offered according to the 1662 Book of Common Prayer, whose texts for the canticles – Magnificat and Nunc dimittis – and most of the prayers (Latin, "Preces") were first published in 1549 and are translations from the still more ancient Latin and Sarum rites for the Daily Offices. Over nearly five centuries, Evensong has both inspired worshippers and moved composers to create one of the largest corpuses of sacred music in the English language, music that enlightens our experience of God at the Cathedral of St. Philip week by week.*

*The congregation sings the hymns and joins in silently as the choir offers music to God in praise and prayer on behalf of the world and the Church universal. Following the formal close of Evensong, an intimate "liturgy of the table" is offered at the high altar for those who wish to stay to receive Holy Communion.*

## Introit

music & words: Hildegard of Bingen (1098-1179), *O Pastor animarum*

*O Pastor animarum, et o prima Vox  
per quam omnes creati sumus,  
nunc tibi, tibi placeas  
ut digneris nos liberare  
de miseriis et languoribus nostris.*

O Shepherd of souls, and first Voice  
by which we have all been created,  
may it now please you  
to grant us freedom  
from misery and disease.

All stand for

## The Procession

## The Opening Sentences

## THE INVITATORY AND PSALTER

All stand as the Choir sings

## The Preces and Responses

setting: Joanna Forbes L'Estrange (b. 1971)

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son: and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be: world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Candles are lit as all sing the

## Office Hymn: 488

music: Slane, Irish ballad melody, adapt. *The Church Hymnary*, 1927

words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the LORD,  
the maker of heaven and earth.  
He will not let your foot be moved  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;  
The LORD himself watches over you;  
the LORD is your shade at your right hand,  
So that the sun shall not strike you by day,  
nor the moon by night.  
The LORD shall preserve you from all evil;  
it is he who shall keep you safe.  
The LORD shall watch over your going out and your coming in,  
from this time forth for evermore.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## THE LESSONS

### The First Lesson

Sirach 43:1-2, 6-7, 9-12, 27-28

*Lector* A Lesson from The Book of Sirach.  
The pride of the higher realms is the clear vault of the sky,  
as glorious to behold as the sight of the heavens.  
The sun, when it appears, proclaims as it rises  
what a marvelous instrument it is, the work of the Most High.  
At noon it parches the land,  
and who can withstand its burning heat?  
A man tending a furnace works in burning heat,  
but three times as hot is the sun scorching the mountains;  
it breathes out fiery vapours,  
and its bright rays blind the eyes.  
Great is the Lord who made it;  
at his orders it hurries on its course.

It is the moon that marks the changing seasons,  
governing the times, their everlasting sign.

From the moon comes the sign for festal days,  
a light that wanes when it completes its course.

The new moon, as its name suggests, renews itself;  
how marvellous it is in this change,

a beacon to the hosts on high,  
shining in the vault of the heavens!

The glory of the stars is the beauty of heaven,  
a glittering array in the heights of the Lord.

On the orders of the Holy One they stand in their appointed places;  
they never relax in their watches.

Look at the rainbow, and praise him who made it;  
it is exceedingly beautiful in its brightness.

It encircles the sky with its glorious arc;  
the hands of the Most High have stretched it out.

*Lector* Here ends the lesson.

*All stand for*

### **The Magnificat**

*music: Joanna Forbes L'Estrange (b. 1971), King's College Service*  
*words: Song of Mary, Luke 1:46-55; & Gloria Patri*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel,

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sit for*

## The Second Lesson

John 3:16-21

*Lector* A Lesson from The Gospel of John.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Lector* Here ends the lesson.

*All stand for*

## The Nunc Dimittis

*music: Joanna Forbes L'Estrange (b. 1971), King's College Service  
words: Song of Simeon, Luke 2:29-32; & Gloria Patri*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sing*

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*The Choir sings*

### The Preces and Responses

*setting: Joanna Forbes L'Estrange (b. 1971)*

V. The Lord be with you.

R. And with thy spirit.

*All stand or kneel*

V. Let us pray.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven,

Hallowed be thy Name.

Thy kingdom come,

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

V. O Lord, show thy mercy upon us:

R. And grant us thy salvation.

V. O Lord, save the State:

R. And mercifully hear us when we call upon thee.

V. Endue thy ministers with righteousness:

R. And make thy chosen people joyful.

V. O Lord, save thy people:

R. And bless thine inheritance.

V. Give peace in our time, O Lord:

R. Because there is none other that fighteth for us,  
but only thou, O God.

V. O God, make clean our hearts within us:

R. And take not thy Holy Spirit from us.

### The Collects

#### A Collect for Queen Elizabeth II

God of love, we thank you for the life of your servant Queen Elizabeth, for her service to her nation and the world, and for her faith in you. Be close to all who mourn, that they may find comfort and hope in your love, through Jesus Christ our Lord. **Amen.**

#### A Collect for Hildegard of Bingen

God of all times and seasons: Give us grace that we, after the example of thy servant Hildegard, may both know and make known the joy and jubilation of being part of thy creation, and show forth thy glory not only with our lips but in our lives; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

#### A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

All sit for

### The Anthem after the Third Collect

music: William H. Harris (1883-1973), *Bring us, O Lord God*  
words: John Donne (1572-1631)

Bring us, O Lord God, at our last awakening into the house and gate of heaven to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

All stand to sing

### The Meditation Hymn: 665

music: Michael, Herbert Howells (1892-1983)  
words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

The Offertory Sentence

Anthem at the Offering

*music: Henry Balfour Gardiner (1877-1950), Evening Hymn*  
*words: Latin hymn assigned to Compline (by the 8th century), attr. St. Ambrose of Milan (c. 339-c. 397)*

*Te lucis ante terminum rerum  
Creator poscimus  
Ut pro tua clementia  
sis praesul et custodia.*

*Procul recedant somnia  
et noctium phantasmata  
Hos temque nostrum comprime ne  
polluantur corpora.*

*Praesta, Pater piissime Patrique  
compar unice  
Cum Spiritu Paraclito regnans per  
omne saeculum. Amen.*

To thee, before the close of day,  
Creator of all things, we pray  
that thou, in thy mercy, mayst be  
our protector and guardian.

Let all ill dreams depart,  
and phantasms of the night,  
and crush our enemy  
lest we be in body corrupted.

Be near us, most sacred Father,  
with thy equal and only Son,  
together with the Holy Spirit, the Paraclete,  
who reignest through all the ages. Amen.

A Special Prayer of Thanksgiving and Intercession for Queen Elizabeth and the Commonwealth

*Officiant* Let us pray.

For Queen Elizabeth and her exceptional reign,  
her deep affection for her people,  
her lifelong desire to serve the common good,  
her humility and grace, hard work and dedication,  
we thank You, Living Lord.

*All* Lord, in your mercy,  
**Hear our prayer.**

*Officiant* Be with her family  
as they mourn the loss of a mother and grandmother.  
Be with King Charles and national leaders  
at this time of uncertainty and change.

*All* Lord, in your mercy,  
**Hear our prayer.**

*Officiant* Be with her people at home  
and throughout the Commonwealth as they mourn,  
and crown them with peace and goodwill.

*All* Lord, in your mercy,  
**Hear our prayer.**

*Officiant* Be with the hidden folk throughout the world  
who are struggling to make peace, longing for healing,  
grieving the loss of someone they love.

*All* Lord, in your mercy,  
**Hear our prayer.**

*Officiant* In silence, we remember with thanksgiving  
the life of Elizabeth, Your servant,  
that she may rest from her labors  
and rejoice in the One whom she worshipped  
as King of Kings and Lord of Lords.

*All* Lord, in your mercy,  
**Hear our prayer.**

*The officiant says the concluding collect*

O God, the maker and redeemer of all mankind, grant us, with thy servant Queen Elizabeth and all the faithful departed, the sure benefits of thy Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of thy promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unit of the Holy Ghost, one God, world without end. **Amen.**

*All stand or kneel for*

### **The Intercessions**

*All stand or kneel to pray*

### **A Prayer of St. Chrysostom**

*Officiant* Let us pray.

*All* **Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

### **The Grace**

*All sit for*

### **The Parish Notices**

All stand to sing

The Closing Hymn: 24

music: St. Clement, Clement Cottevill Scholefield (1839-1904)

words: John Ellerton (1826-1893)

1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud  
falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for  
scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

The Psalm in Procession: 150

Anglican chant: George S. Talbot (1875-1918)

BCP, p. 807

Hallelujah! Praise God in his holy temple; praise him in the firmament of his power. Praise him for his mighty acts; praise him for his excellent greatness. Praise him with the blast of the ram's-horn; praise him with lyre and harp. Praise him with timbrel and dance; praise him with strings and pipe. Praise him with resounding cymbals; praise him with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah! Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Those who wish to remain for Holy Communion may move to the front of the Nave.*



## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*All* Therefore let us keep the feast. Alleluia.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. At the altar, stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest. If you need the priest to bring Communion to you in your pew, please let an usher know.*

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.

BCP, p. 339

## The Blessing

All sing

The Processional: Hymn 341

music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;  
harm. William Smith Rockstro (1823-1895)  
words: Louis F. Benson (1855-1930), alt.

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

The Dismissal

*Celebrant*  
*All*

Let us go forth in the name of Christ.  
Thanks be to God.

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**THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

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