

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Ninth Sunday after Pentecost: Proper 14C

7 August 2022 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*

The Reverend Canon Catherine Zappa, *Preacher*

Voluntary

Two Chorale Preludes

Sigfrid Karg-Elert (1877-1933)

Freu dich, O meine Seele (Rejoice greatly, O my soul), Opus 65

Lobet den Herrn mit Pauken und Zimbeln schön, Opus 101

(Praise the Lord with drums and cymbals)

The Welcome

THE WORD OF GOD

The Processional: Hymn 636

music: Foundation, melody from *The Sacred Harp*, 1844
words: K. in John Rippon's *Selection*, 1787, alt.



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

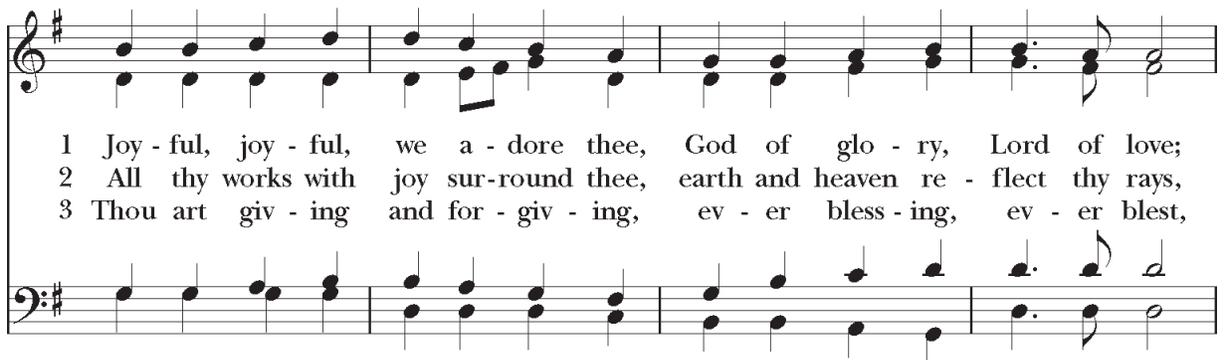
All sing.

The Song of Praise: Hymn 376

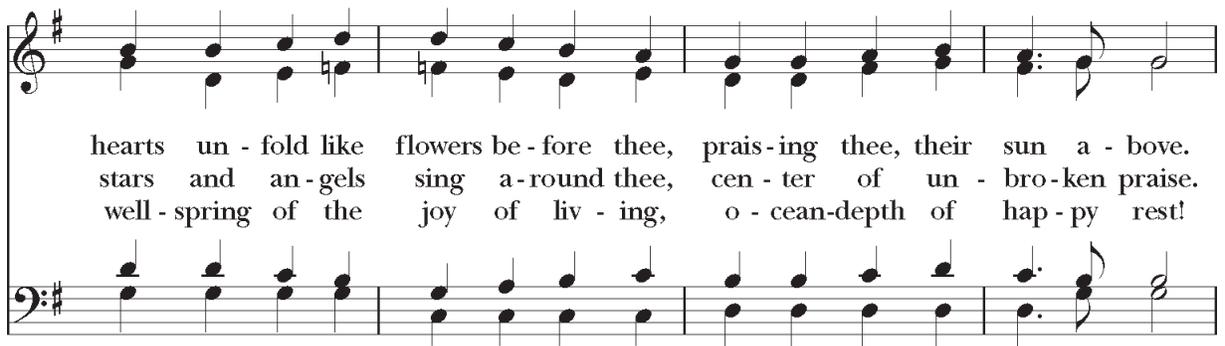
music: Hymn to Joy, Ludwig van Beethoven (1770–1827);

adapt. Edward Hodges (1796–1867), alt.

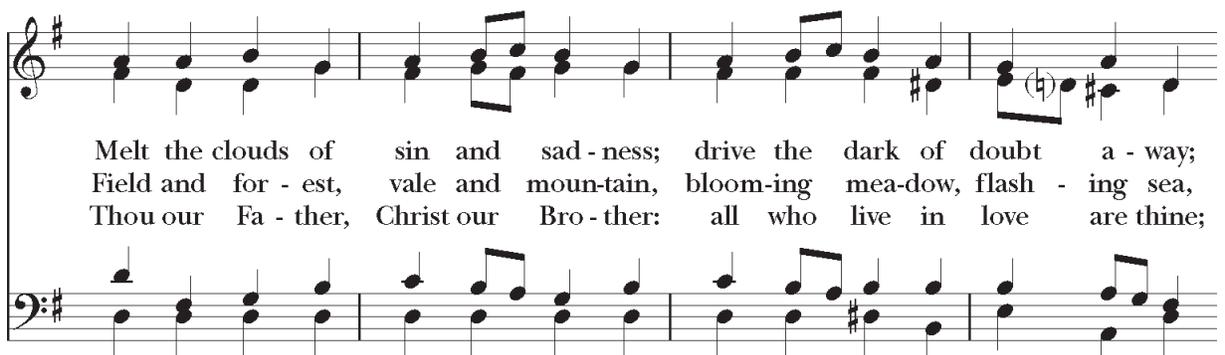
words: Henry Van Dyke (1852–1933)



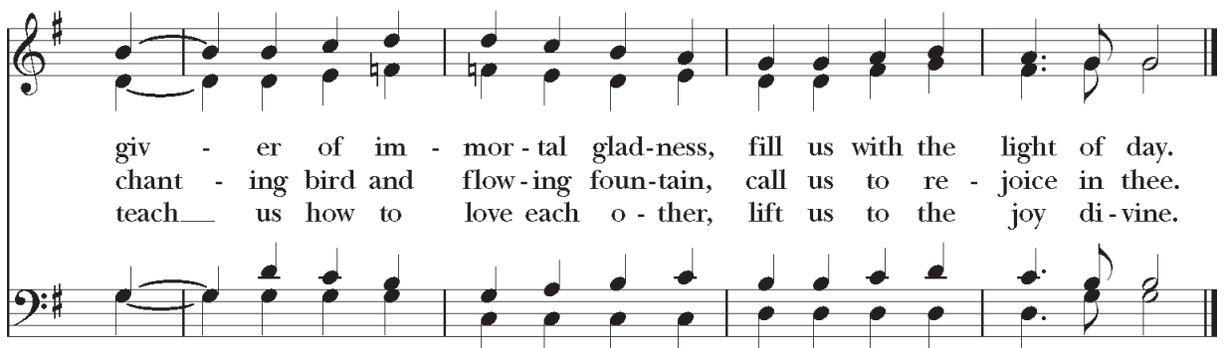
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day: Proper 14

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle

Hebrews 11:1-3, 8-16

Lector A Reading from The Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

All **Thanks be to God.**

At 11:15 a.m. all sing

The Gradual: Psalm 33:12-22

Simplified Anglican chant S-415: melody, Jerome Meachen

BCP, p. 626



- 12 Happy is the nation whose God is the / LORD! *
happy the people he has chosen to be his / own!
- 13 The LORD looks down from / heaven, *
and beholds all the people in the / world.
- 14 From where he sits enthroned he turns his / gaze *
on all who dwell on the / earth.
- 15 He fashions all the / hearts of them *
and understands all their / works.
- 16 There is no king that can be saved by a mighty / army; *
a strong man is not delivered by his great / strength.
- 17 The horse is a vain hope for de-/liverance; *
for all its strength it cannot / save.
- 18 Behold, the eye of the LORD is upon those who / fear him, *
on those who wait upon his / love,
- 19 To pluck their lives from / death, *
and to feed them in time of / famine.
- 20 Our soul waits for the / LORD; *
he is our help and our / shield.
- 21 Indeed, our heart rejoices in / him, *
for in his holy Name we put our / trust.
- 2nd half of chant:*
- 22 Let your loving-kindness, O LORD, be up-/on us, *
as we have put our trust in / you.

All stand.

The Sequence: Hymn 68

music: Llangloffan, melody from *Hymau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

words: Laurentius Laurenti (1660-1722), trans. Sarah B. Findlater (1823-1907)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

All remain standing.

The Holy Gospel

Luke 12:32-40

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Zappa

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

For Joe, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches
and the Church in the Province of the West Indies.

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Michael our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
St. Monica's Guild

All For all who serve God in the Church.

Intercessor For all those on our prayer list, including those with immediate needs or concerns:
Joyce Egan Ferris, The Wiener Family
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.

All Hear us, Lord;
For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.
We give thanks for the marriage of Mary Austin and John Otwell.
The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for all who have died, especially:
Russell Chubb, Carleton Fuller, Jillian and Lindsay Wiener;
that they may have a place in your eternal kingdom.
The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Joyce Egan Ferris
The Wiener Family

Long Term Prayers

R. Huntley Allen
Angelica Baños
Penny Barnett
Virginia Bicksler
Jeff Bonnell
Geraldine Charles
Heather Clark
Lawrence Cowart
Paula Cowart
Sharon Crews
The Crossley Family
Marg Denny
Terry Dornbush
Sarah duBignon
Deborah Ellington
Libby Gilmore
James Hawkins
Karen Howard
Jane Jones
Ellen Jordan
Louise Kan
Jane Knight
Lisa Krysiak
Bonnie Lamberth
Marion Losnick
Jill Mahaffey
Tommy Mason
Carol McDonald
Glenn Miller
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore
Gene Paradise
Ginna Pope
Charles Puckett
Debbie Ragen
Rube & Wayne Reid

Lorraine Reynolds
Agnes Elizabeth Robertson
Nora Robillard
Betty Roper
Peter & Kay Sanders
Louis "Skip" Schueddig
Julie Sutton
Rose Mary Thompson
Anne France Tremeye
Frank Troutman III
Tommy Truesdale
Ron Wallace

For Family & Friends

Jim & Julie Allen
Ben & Hunter Armistead
Bettina Bass
Clara Beth Berkenfeld
Amy Bradley
Lila Jo Callaway
Vaughn Clapp
Marie Corrigan
Ava Corroon
Apryl Roberts Cox
Bob Crawford
Judy Crosby
Barbara Beam Denison
Jimmy L. DuBose
Easton Matthew Dyas
Dan Elson
Nan Fishburn
Jack Flanigan
Al Gardner
Theresa Gent
Mark Goodwin
Vicky Haard
Janet Haldeman
Don Harp III
Martha Heinze
Cathy Hendler
Gayle Higley
Eric Hilkman
William Hudson

Beth Ingle
Cadel Ingraham
Tom Jones
Robin Kemp
Rita Lewis
Pete Livezey
Lauren Makhlouf
Gail Marie
Pat Martin
Christopher McCullough
Jan McPherson
Katie McRae
Elaine Metcalf
Ruth Ann Metcalf
Montserrat Miller
The Mills Family
Betsy Moore
Malcolm A. Moore
Linus Nickel
Bess O'Connor
Drew Paterson
& the Paterson Family
Bill Poole
Betty Preston
Bobbie Rowe
Einar Sagstuen
James Sands
Gary Schiff
Paige Seifried
Betty Shelton
Denise Siers
Don Smith
Michael & Kathryn Snider
Lauren Stice
John Tanner
Yvonne Tate
Pierson Thames
Cheryl Waybright
Evelyn Williams
Christie Woodfin
Bill Woodring
Whit A. Wright
Hollis Youngner

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.

The Offertory

The Offertory Anthem

music: David Willcocks (1919-2015), Psalm 150

words: Psalm 150

O praise God in his holiness: praise him in the firmament of his power. Alleluia!
Praise him in his noble acts: praise him according to his excellent greatness. Alleluia!
Praise him in the sound of the trumpet: praise him upon the lute and harp.
Praise him in the cymbals and dances: praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
Let everything that hath breath: praise the Lord. Alleluia!

The Presentation: Hymn 380

music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;

harm. after Louis Bourgeois (1510?-1561?)

words: Isaac Watts (1674-1748), para. of Psalm 117; st. 3 Thomas Ken (1637-1711)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-130, Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

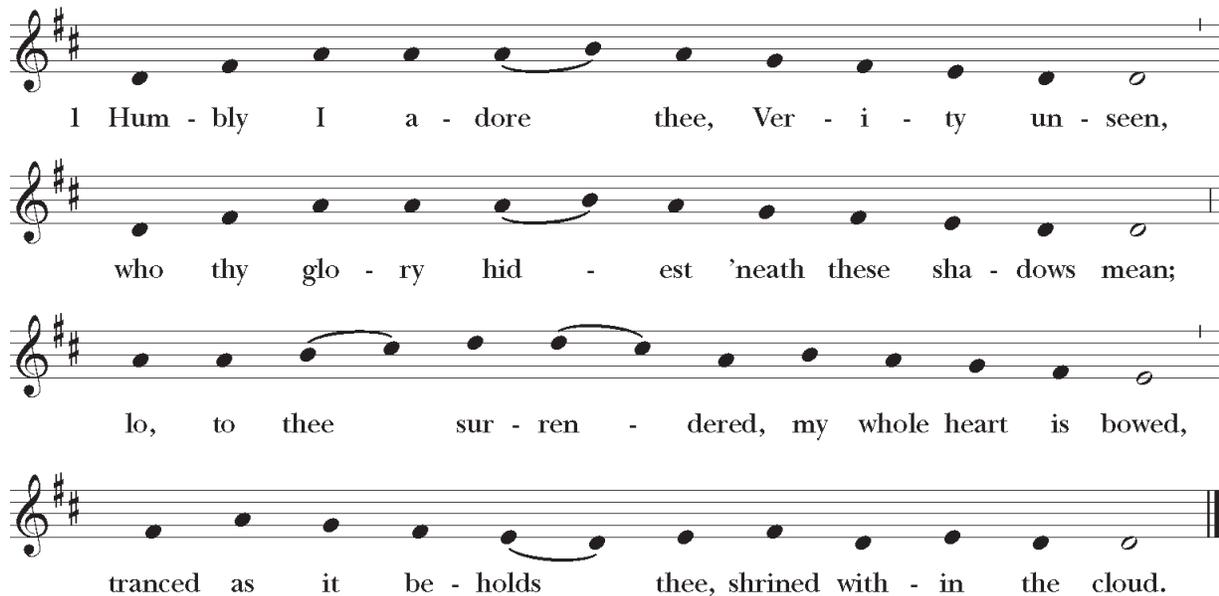
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 314

music: *Adoro te devote*, French church melody,
mode 5, from *Processionale* (1697)

words: attrib. Thomas Aquinas (c.1225-1274); transl. Hymnal 1940



The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below each staff. The lyrics are: "I Hum - bly I a - dore thee, Ver - i - ty un - seen, who thy glo - ry hid - est 'neath these sha - dows mean; lo, to thee sur - ren - dered, my whole heart is bowed, tranced as it be - holds thee, shrined with - in the cloud."

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Steven Rickards (b. 1955), *Little Lamb*
words: William Blake (1757-1827)

Little lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
by the streams and o'er the mead;
gave thee clothing of delight,
softest clothing, wooly bright;
gave thee such a tender voice,
making all the world rejoice.
Little lamb, who made thee?
Little lamb, I'll tell thee:
He is called by thy name,
for He calls Himself a Lamb.
He is meek and He is mild;
He became a little child.
Little lamb, God bless thee.
I a child and Thou a Lamb.
We are called by His name.
Little lamb, God bless thee.

All sing the

Communion Hymn: 558

music: St. Catherine, Henri Frédéric Hemy (1818-1888),

adapt. and arr. James G. Wilson (1821-1905)

words: Frederick William Faber (1814-1863), alt.

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word:
man-kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Processional: Hymn 527

music: Ton-y-Botel, Thomas John Williams (1869-1944)
words: Bernard Severin Ingemann (1789-1862), tr. Sabine Baring-Gould (1834-1924) alt.



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Toccata on "How Firm a Foundation"

Claude Murphree (1906-1958)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

www.cathedralATL.org





August 7, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **St. Monica's Guild** that welcomes all mothers, whether your child is 2 weeks old or school-aged, looking for fellowship. Their focus is spiritual growth, service, and relationships, and our goal is to strengthen our faith and bonds with each other as we navigate this crazy, exhausting, wonderful stage of life together. For more information about St. Monica's Guild, please contact the co-chairs, Lynn Wilmoth (lynnbwilmoth@gmail.com) or Leslie Ogburn (logburn17@gmail.com).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.