

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Third Sunday after Pentecost: Proper 8C

26 June 2022 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon Julia B. Mitchener, *Celebrant*

The Reverend Canon Lauren R. Holder, *Preacher*

Voluntary

Gospel Prelude on 'What a Friend We Have in Jesus'

William Bolcom (b. 1938)

The Welcome

THE WORD OF GOD

The Processional: Hymn 518

music: Westminster Abbey, Henry Purcell (1659–1695), adapt;
desc. James Gillespie (b. 1929)

words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

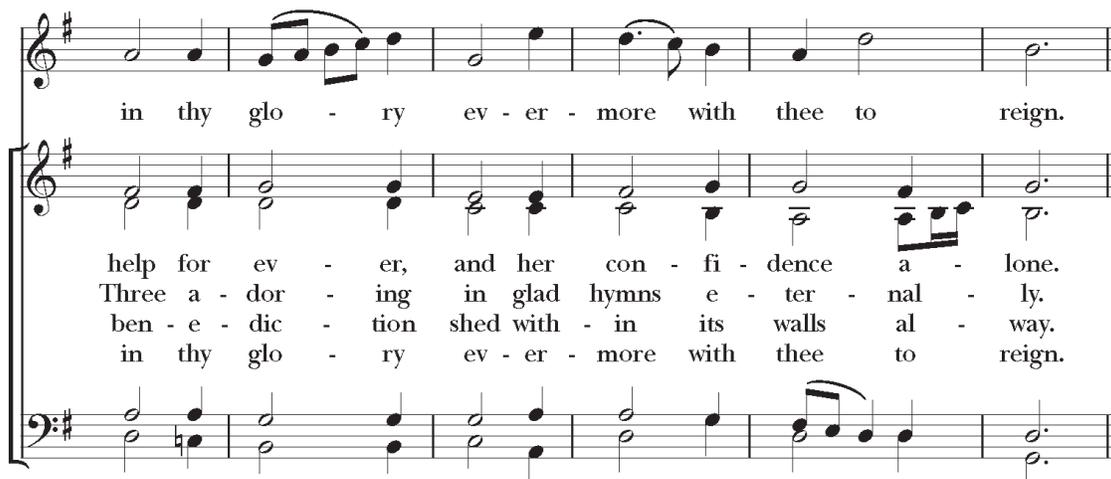
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Gloria in excelsis

setting: S 280, Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day: Proper 8

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle

Galatians 5:1, 13-25

Lector A Reading from The Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

All **Thanks be to God.**

All stand.

The Sequence: Hymn 675

music: Bourbon, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944)
words: Charles William Everest (1814-1877), alt.

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

All remain standing.

The Holy Gospel

Luke 9:51-62

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The Sermon

Canon Holder

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* Let us stand or kneel to pray.
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;
All **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;
For the Anglican Communion of Churches and the Province of the Episcopal Church
of Sudan.
All **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Michael our Presiding Bishop;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day: The Cathedral Vergers
All **For all who serve God in the Church.**
- Intercessor* For all those on our prayer list, including those with immediate needs or concerns:
Marjorie Childs, Vaughn Clapp, Al Gardner, Cathy Hendler, Anne France Tremege
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.
- All* Hear us, Lord;
For your mercy is great.
- Intercessor* We thank you, Lord, for all the blessings of this life.
The People may add thanksgivings.
- All* We will exalt you, O God our King;
And praise your Name for ever and ever.
- Intercessor* We pray for all who have died, especially:
Henry Randall, Olive Toy, Liz Woodring;
that they may have a place in your eternal kingdom.
We pray for Freda and Theodore Fisher and for Emile T. Fisher,
in whose memory today's altar flowers are given.
The People may add further petitions.
- All* Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All And also with you.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

*Marjorie Childs
Vaughn Clapp
Al Gardner
Cathy Hendler
Anne France Tremegge*

Long Term Prayers

*R. Huntley Allen
Penny Barnett
Emily Bennett
Perry Benton
Virginia Bicksler
Jeff Bonnell
Heather Clark
Lawrence Cowart
Paula Cowart
Sharon Crews
The Crossley Family
Marg Denny
Terry Dornbush
Sarah duBignon
Deborah Ellington
Ruth Fuqua
Libby Gilmore
Charles Hicks, Jr.
Karen Howard
Jane Jones
Louise Kan
Jane Knight
Lisa Krysiak
Bonnie Lamberth
Marion Losnick
Jill Mahaffey
Tommy Mason
Carol McDonald
Glenn Miller
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore*

*Gene Paradise
Ginna Pope
Rubye & Wayne Reid
Lorraine Reynolds
Agnes Elizabeth Robertson
Nora Robillard
Betty Roper
Peter & Kay Sanders
Louis "Skip" Schueddig
Julie Sutton
Rose Mary Thompson
Frank Troutman III
Tommy Truesdale
Ron Wallace
Faye Van Winkle*

For Family & Friends

*Nathaniel Adams
Bettina Bass
Amy Bradley
Lisa Bradshaw
Lila Jo Callaway
Marie Corrigan
Ava Corroon
Bob Crawford
Judy Crosby
Easton Matthew Dyas
Dan Elson
Jack Flanigan
Jackson Francis
Carleton Fuller
Theresa Gent
Mark Goodwin
Laura Groseth
Vicky Haard
Janet Haldeman
Debbie Hardegree
Don Harp III
Vivian Hartz
Martha Heinze
Eboni & Everton Heron*

*Gayle Higley
Eric Hilkman
William Hudson
Beth Ingle
Cadel Ingraham
Tom Jones
Robin Kemp
Rita Lewis
Pete Livezey
Lauren Makhlof
Pat Martin
Christopher McCullough
Jan McPherson
Ruth Ann Metcalf
Montserrat Miller
The Mills Family
Betsy Moore
Malcolm A. Moore
Linus Nickel
Bess O'Connor
Bill Poole
Betty Preston
Carter Randall
Einar Sagstuen
James Sands
Gary Schiff
Betty Shelton
Denise Siers
Don Smith
Kathryn Snider
Lauren Stice
Yvonne Tate
Pierson Thames
Bryson Thomas
Cheryl Waybright
Evelyn Williams
Harris Wilson
Bill Woodring
Whit A. Wright
Hollis Youngner*

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Benjamin Britten (1913-1976), Jubilate Deo in C Major
words: Psalm 100, & Gloria Patri

O be joyful in the Lord, all ye lands;
serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting;
and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now and ever shall be, world without end. Amen.

The Presentation: Hymn 429

music: Old 113th, melody from Strassburger Kirchenamt, 1525;
harm. Vicar Earle Copes (1921-2014)
words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-129, Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)
words: Reginald Heber (1783-1826)

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Dan Locklair (b. 1949), *O sacrum convivium*

*O sacrum convivium!
In quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet!
in which Christ is received,
the memory of his passion is recalled,
the mind is filled with grace,
and the pledge of future glory is given to us.
Alleluia!

All sing the

Communion Hymn: 513

music: Bridegroom, Peter Cutts (b. 1937)

words: Carl P. Daw, Jr. (b. 1944)



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

At 8:45 a.m.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Processional: Hymn 525

music: Aurelia, Samuel Sebastian Wesley (1818-1876)

words: Samuel John Stone (1839-1900)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

Deacon

All

Go in peace to love and serve the Lord.

Thanks be to God.

Voluntary

Allegro con spirito in B flat Major (from Three Pieces)

Frank Bridge (1879-1941)

All music is reprinted by permission under ONE LICENSE (license number A-717455).
Music from *The Hymnal 1982* © Church Publishing, Inc., unless noted otherwise below:
Hymn 513 words © 1982 Carl P. Daw Jr.; music © 1969 Hope Publishing Co.
Hymn 518 descant by permission of Church Society, London.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

www.cathedralATL.org





The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

June 26, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Cathedral Vergers**. Each service, the vergers lead the procession in and out of the Cathedral. For more information about the Cathedral Vergers, please contact Richard Perry, rperryesq@aol.com.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.