

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Second Sunday after Pentecost: Proper 7C*

**19 June 2022 ✠ 8:45 A.M. and 11:15 A.M.**

The Holy Eucharist

The Reverend Canon Lauren R. Holder, *Celebrant*

The Reverend Brandon Duke, *Preacher*

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**Voluntary**

*Chant donné en hommage à Jean Gallon*

Maurice Duruflé (1902-1986)

*Rhosymedre* (from *Three Preludes on Welsh Hymn Tunes*) Ralph Vaughan Williams (1872-1958)  
(based on Hymn 587, "Our Father, by whose Name all fatherhood is known")

**The Welcome**

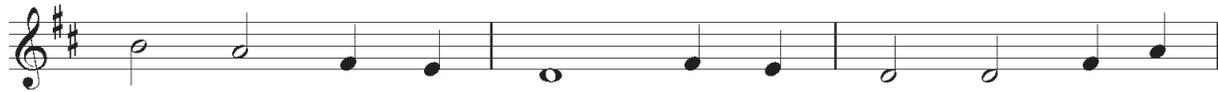
# THE WORD OF GOD

The Processional: Hymn 686

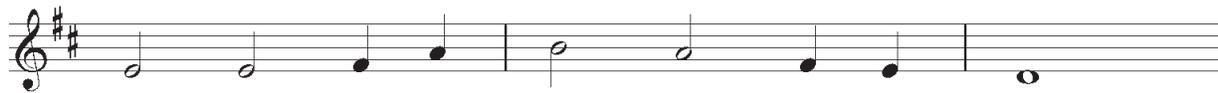
*music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813;  
harm. Gerre Hancock (1934-2012)  
words: Robert Robinson (1735-1790), alt.*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



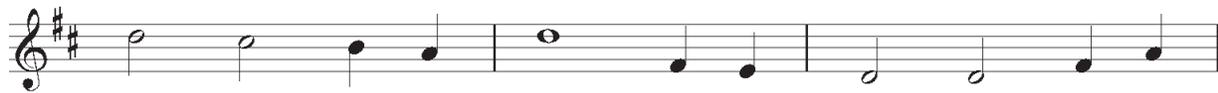
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## The Gloria in excelsis

*setting: S 280, Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Proper 7

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Epistle

Galatians 3:23-29

*Lector* A Reading from The Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector* The Word of the Lord.

*All* Thanks be to God.

At 11:15 a.m. all sing

The Gradual: Psalm 22:18-27

Simplified Anglican chant S-415: melody, Jerome Meachen

BCP, p. 610



- 18 Be not far away, O / LORD; \*  
you are my strength; ✓ hasten to / help me.
- 19 Save me from the / sword, \*  
my life from the power of the / dog.
- 20 Save me from the / lion's mouth, \*  
my wretched body from the horns of wild / bulls.
- 21 I will declare your Name to my / brethren; \*  
in the midst of the congregation I will / praise you.
- 22 Praise the LORD, you that / fear him; \*  
stand in awe of him, O offspring of Israel; ✓ all you of Jacob's line, give / glory.
- 23 For he does not despise nor abhor the poor in their poverty; ✓  
neither does he hide his / face from them; \*  
but when they cry to him he / hears them.
- 24 My praise is of him in the great as- / sembly; \*  
I will perform my vows in the presence of those who / worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall / praise him: \*  
"May your heart live for / ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD, \*  
and all the families of the nations shall bow be- / fore him.
- 27 For kingship belongs to the / LORD; \*  
he rules over the / nations.

All stand.

The Sequence: Hymn 658

music: *Martyrdom, melody and bass Hugh Wilson (1764-1824),*

*adapt. and harm. Robert Smith (1780-1829)*

words: *New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7*

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

*Gospeler*      The Holy Gospel of our Lord Jesus Christ  
                         according to Luke.

*All*              **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler*      The Gospel of the Lord.

*All*              **Praise to you, Lord Christ.**

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*All* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

On this Juneteenth weekend, we pray for healing from the sins of slavery;

*All* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*All* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

For the Anglican Communion of Churches and the Province of the Episcopal Church of South Sudan.

*All* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For the Episcopal Church and Michael our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;

for this Cathedral parish and our ministry of the day: The Cathedral Prison Ministries

*All* **For all who serve God in the Church.**

*Intercessor* For all those on our prayer list, including those with immediate needs or concerns:  
Gene Paradise, St. Stephen's Episcopal Church (Vestavia Hills, AL)

For the special needs and concerns of this congregation.

*The People may add further petitions, silently and aloud.*

Hear us, Lord;

*All* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

On this Father's Day, we give thanks for all fathers,

and for those who have served as father figures in our lives.

*The People may add thanksgivings.*

We will exalt you, O God our King;

*All* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially:

Rose Kouman, Jean Robertson;

that they may have a place in your eternal kingdom.

We pray for Barrett Howell, in whose memory today's altar flowers are given.

*The People may add further petitions.*

Lord, let your loving-kindness be upon them;

*All* **Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* And also with you.

### **The Parish Notices**

Those for whom prayers have been requested:

For Immediate Needs

Gene Paradise  
St. Stephen's Episcopal Church  
(Vestavia Hills, AL)

Long Term Prayers

R. Huntley Allen  
Penny Barnett  
Emily Bennett  
Perry Benton  
Virginia Bicksler  
Jeff Bonnell  
Heather Clark  
Lawrence Cowart  
Paula Cowart  
Sharon Crews  
The Crossley Family  
Jeri Darnell  
Marg Denny  
Terry Dornbush  
Sarah duBignon  
Deborah Ellington  
Ruth Fuqua  
Libby Gilmore  
Charles Hicks, Jr.  
Karen Howard  
Jane Jones  
Louise Kan  
Jane Knight  
Lisa Krysiak  
Bonnie Lamberth  
Marion Losnick  
Jill Mahaffey  
Tommy Mason  
Carol McDonald  
Glenn Miller  
Susan Myers  
Jim Myrick  
Charlie Neal  
Marian Palmore  
Ginna Pope  
Rubye & Wayne Reid  
Lorraine Reynolds

Agnes Elizabeth Robertson  
Nora Robillard  
Betty Roper  
Peter & Kay Sanders  
Louis "Skip" Schueddig  
Julie Sutton  
Rose Mary Thompson  
Tommy Truesdale  
Ron Wallace  
Faye Van Winkle

For Family & Friends

Nathaniel Adams  
Melody Badger  
Bettina Bass  
Amy Bradley  
Lisa Bradshaw  
Lila Jo Callaway  
Lindsay Chapman  
Marie Corrigan  
Ava Corroon  
Bob Crawford  
Judy Crosby  
Easton Matthew Dyas  
Dan Elson  
Jack Flanigan  
Jackson Francis  
Carleton Fuller  
Theresa Gent  
Mark Goodwin  
Laura Groseth  
Vicky Haard  
Janet Haldeman  
Debbie Hardegree  
Don Harp III  
Vivian Hartz  
Martha Heinze  
Eboni & Everton Heron  
Sally Herring  
Gayle Higley  
Eric Hilkman  
William Hudson  
Beth Ingle

Cadel Ingraham  
Tom Jones  
Erin Karch Kennedy  
Skye Kennedy  
Robin Kemp  
Patrick Kilian  
Rita Lewis  
Pete Livezey  
Lauren Makhlof  
Pat Martin  
Christopher McCullough  
Jan McPherson  
Ruth Ann Metcalf  
Montserrat Miller  
The Mills Family  
Betsy Moore  
Malcolm A. Moore  
Linus Nickel  
Bess O'Connor  
Bill Poole  
Betty Preston  
Carter Randall  
Bobbie Rowe  
Einar Sagstuen  
James Sands  
Gary Schiff  
Betty Shelton  
Sam Sheridan  
Denise Siers  
Don Smith  
Kathryn Snider  
Lauren Stice  
Yvonne Tate  
Pierson Thames  
Bryson Thomas  
Olive Toy  
Cheryl Waybright  
Evelyn Williams  
Harris Wilson  
Bill Woodring  
Whit A. Wright  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Stephen Paulus (1949-2014), The Road Home*  
*words: Michael Dennis Browne (b. 1940)*

Tell me where is the road I can call my own,  
That I left, that I lost so long ago?  
All these years I have wandered, oh when will I know  
There's a way, there's a road that will lead me home?

After wind, after rain, when the dark is done,  
As I wake from a dream in the gold of day,  
Through the air there's a calling from far away,  
There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,  
With love in your heart as the only song;  
There is no such beauty as where you belong,  
Rise up, follow me, I will lead you home.

### The Presentation: Hymn 296

*music: Engelberg, Charles Villiers Stanford (1852-1924)*  
*words: John Brownlow Geyer (1932-2020), alt.*



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows. \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. — Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

*setting: S-129, Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na in the high - est.

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

All sing

## The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu, melody att. Louis Bourgeois (1510?-1561?)*  
words: Reginald Heber (1783-1826)

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

### Communion Anthem

music: Maurice Duruflé (1902-1986), *Agnus Dei*, from *Messe cum jubilo*

*Agnus Dei, qui tollis peccata mundi:  
Miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
Miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

Lamb of God, who takest away the sins of the world,  
have mercy upon us.

Lamb of God, who takest away the sins of the world,  
have mercy upon us.

Lamb of God, who takest away the sins of the world,  
grant us peace.

All sing the

Communion Hymn: 587

music: Rhosymedre, John Edwards (1806-1885)

words: F. Bland Tucker (1895-1984)

1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
2 O Christ, thy - self a child with - in an earth - ly home,  
3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man-hood come;  
who teach - est us to find the love from self set free,

blessthou all par - ents, guard - ing well, with con - stant love as  
our chil - dren bless, in ev - ery place, that they may all be -  
in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.  
hold thy face, and know - ing thee may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

The Processional: Hymn 432

music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)  
 words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## The Dismissal

*Deacon*

*All*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Voluntary

*Everyone Dance (from Five Dances for Organ)*

Calvin Hampton (1938-1984)

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### **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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[www.cathedralATL.org](http://www.cathedralATL.org)





June 19, 2022

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Prison Ministries**. For more information about the Cathedral Prison Ministries, please contact The Rev. Julia Mitchener, Canon for Mission, 404-365-1083, [julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.