

# *The* CATHEDRAL of ST. PHILIP

SERVING ATLANTA AND THE WORLD

## The Holy Eucharist

*The Second Sunday after Pentecost: Proper 7C*

**19 June 2022**

**7:45 A.M.**

The Reverend Brandon Duke, *Celebrant & Preacher*

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## THE WORD OF GOD

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise: Glory to God

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### The Collect of the Day: Proper 7

*Celebrant*        The Lord be with you.

*All*                **And with thy spirit.**

*Celebrant*        Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Epistle: Galatians 3:23-29

*Lector*            A Reading from The Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

*All*                **Thanks be to God.**

*Said in unison.*

**The Sequence: Hymn 658**

*words: New Version of the Psalms of David, 1696, alt.;  
para. of Psalm 42:1-7*

As longs the deer for cooling streams in parched and barren ways,  
so longs my soul, O God, for thee and thy refreshing grace.

For thee, my God, the living God, my thirsty soul doth pine:  
O when shall I behold thy face, thou Majesty divine?

Why restless, why cast down, my soul? Hope still, and thou shalt sing  
the praise of him who is thy God, thy health's eternal spring.

To Father, Son, and Holy Ghost, the God whom we adore,  
be glory, as it was, is now, and shall be evermore.

**The Holy Gospel: Luke 8:26-39**

*Gospeler*            The Holy Gospel of our Lord Jesus Christ  
                             according to Luke.

*All*                    **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler*            The Gospel of the Lord.  
*All*                     Praise be to thee, O Christ.

**The Homily**

The Rev. Brandon Duke

*All stand.*

**The Nicene Creed**

*Celebrant*    With Christians across time and around the world,  
we say together the Nicene Creed.

*All*                **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant*      Let us stand or kneel to pray.

Let us pray for the whole state of Christ's Church and the world.

*Intercessor*      Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Province of the Episcopal Church of South Sudan. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Prison Ministries.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. On this Juneteenth weekend, we pray for healing from the sins of slavery.

We pray for all those on our prayer list, including those with new or immediate concerns. We offer further prayers and intercessions, silently and aloud.

We give thanks for all fathers and those who have served as father figures in our lives.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Rose Kouman, Jean Robertson; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Those for whom prayers have been requested:*

**For Immediate Needs:** Gene Paradise, St. Stephen's Episcopal Church (Vestavia Hills, AL)

**Long Term Prayers:** R. Huntley Allen, Penny Barnett, Emily Bennett, Perry Benton, Virginia Bicksler, Jeff Bonnell, Heather Clark, Lawrence Cowart, Paula Cowart, Sharon Crews, The Crossley Family, Jerri Darnell, Marg Denny, Terry Dornbush, Sarah duBignon, Deborah Ellington, Ruth Fuqua, Libby Gilmore, Charles Hicks, Jr., Karen Howard, Jane Jones, Louise Kan, Jane Knight, Lisa Krysiak, Bonnie Lamberth, Marion Losnick, Jill Mahaffey, Tommy Mason, Carol McDonald, Glenn Miller, Susan Myers, Jim Myrick, Charlie Neal, Marian Palmore, Ginna Pope, Rubye & Wayne Reid, Lorraine Reynolds, Agnes Elizabeth Robertson, Nora Robillard, Betty Roper, Peter & Kay Sanders, Louis "Skip" Schueddig, Julie Sutton, Rose Mary Thompson, Tommy Truesdale, Ron Wallace, Faye Van Winkle

**For Family & Friends:** Nathaniel Adams, Melody Badger, Bettina Bass, Amy Bradley, Lisa Bradshaw, Lila Jo Callaway, Lindsay Chapman, Marie Corrigan, Ava Corroon, Bob Crawford, Judy Crosby, Easton Matthew Dyas, Dan Elson, Jack Flanigan, Jackson Francis, Carleton Fuller, Theresa Gent, Mark Goodwin, Laura Groseth, Vicky Haard, Janet Haldeman, Debbie Hardegee, Don Harp III, Vivian Hartz, Martha Heinze, Eboni & Everton Heron, Sally Herring, Gayle Higley, Eric Hilkman, William Hudson, Beth Ingle, Cadel Ingraham, Tom Jones, Erin Karch Kennedy, Skye Kennedy, Robin Kemp, Patrick Kilian, Rita Lewis, Pete Livezey, Lauren Makhlof, Pat Martin, Christopher McCullough, Jan McPherson, Ruth Ann Metcalf, Montserrat Miller, The Mills Family, Betsy Moore, Malcolm A. Moore, Linus Nickel, Bess O'Commor, Bill Poole, Betty Preston, Carter Randall, Bobbie Rowe, Einar Sagstuen, James Sands, Gary Schiff, Betty Shelton, Sam Sheridan, Denise Siers, Don Smith, Kathryn Snider, Lauren Stice, Yvonne Tate, Pierson Thames, Bryson Thomas, Olive Toy, Cheryl Waybright, Evelyn Williams, Harris Wilson, Bill Woodring, Whit A. Wright, Hollis Youngner

## The Confession

*Celebrant*      Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*All*              **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

## The Absolution

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

## The Parish Notices

# THE HOLY COMMUNION

## The Offertory

## The Great Thanksgiving: Eucharistic Prayer II

*The Book of Common Prayer (BCP), p. 340*

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Said in unison.*

## The Sanctus and Benedictus

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is the One that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast. Alleluia.

### The Communion

*All may receive the consecrated bread and wine of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

### The Postcommunion Prayer

*Celebrant* Let us pray.  
*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

*Said in unison.*

The Closing Hymn: 432

*words: Henry Williams Baker (1821-1877), alt.;  
based on Psalms 148 & 150*

O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,  
in tuneful accord, all ye of new birth;  
praise him who hath brought you his grace from above,  
praise him who hath taught you to sing of his love.

O praise ye the Lord! All things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory forth tell in deep tone,  
and sweet harp, the story of what he hath done.

O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along!  
For love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

## The Dismissal

*Deacon*      Go in peace to love and serve the Lord.  
*All*            Thanks be to God.



### THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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# June 19, 2022

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Prison Ministries**. For more information about the Cathedral Prison Ministries, please contact The Rev. Julia Mitchener, Canon for Mission, [julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.