

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Day of Pentecost: Whitsunday: Year A

28 May 2023 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*
The Reverend Canon Catherine Zappa, *Preacher*

Voluntary

Variations on *Veni Creator Spiritus*

Marcel Dupré (1886-1971)

The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 225

music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
words: Venantius Honorius Fortunatus (540?-600?), tr. English Hymnal 1906, alt.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.

odd numbered
stanzas

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

even numbered
stanzas

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en—

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The Opening Acclamation

Celebrant Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
All **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
All **One God and Father of all.**

The Collect of the Day: The Day of Pentecost: Whitsunday

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Acts 2:1-21

Lector A Reading from The Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood, before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' ”

Lector The Word of the Lord.
 All Thanks be to God.

All stand.

The Sequence: Hymn 504

music: *Veni Creator Spiritus*, plainsong, Mode 8
 words: Latin 9th cent.; trans. John Cosin (1594-1672); para. of *Veni Creator Spiritus*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -
 with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give
 Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.
 7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:
 9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

All remain standing.

The Holy Gospel

John 20:19-23

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judeans, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Zappa

HOLY BAPTISM

The Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents, Godparents, and Sponsors

We present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

All stand.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

The Prayers for the Candidates

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Intercessor* Deliver them, O Lord, from the way of sin and death.
All **Lord, hear our prayer.**
- Intercessor* Open their hearts to your grace and truth.
All **Lord, hear our prayer.**
- Intercessor* Fill them with your holy and life-giving Spirit.
All **Lord, hear our prayer.**
- Intercessor* Keep them in the faith and communion of your holy Church.
All **Lord, hear our prayer.**
- Intercessor* Teach them to love others in the power of the Spirit.
All **Lord, hear our prayer.**
- Intercessor* Send them into the world in witness to your love.
All **Lord, hear our prayer.**
- Intercessor* Bring them to the fullness of your peace and glory.
All **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using chrism, places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

All stand.

Parents, Godparents, and the newly baptized gather at the font.

After the baptism, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant introduces the newly baptized, and then says

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

The Blessing of Expectant Parents

Celebrant O Lord and Giver of life: We ask you to bless generously these parents, and bless generously the children they are expecting. We pray that they may happily come to the time of arrival and rejoice in your loving providence. We also pray for the safety and well-being of all parents and children, that they may have a spirit to know you and to love you, and that they may have the gift of joy and wonder in all your works. We pray, and we bless, in Jesus' name. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs

D. Louis Gruver, Jr.
Judith Ann Jones-Keith
Randi King

Long Term Prayers

R. Huntley Allen
Randy Allen
Virginia Bicksler
Miguel Boaz-Contreras
The Bryant Family
Don Cameron
Connie Chapman
Geraldine Charles
Lawrence Cowart
The Crossley Family
Rita Daly
Terry Dornbush
Sarah duBignon
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Tom Frolik
Susan Frierson
Aidan Gray
Ken Griffiths
Elizabeth Groseth
Jenny Ham
Suzanne Haerther
Karen Howard
Jane Jones
Lisa Krysiak
Liza Lanier
Jill Mahaffey
Tommy Mason
Lee Moran
Estanislao Muniz
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore
Al Plummer
Rubye & Wayne Reid
Lorraine Reynolds
Barbara & Joel Rice
Bob Riggins
Agnes Elizabeth Robertson
Betty Roper
Louis "Skip" Schueddig

Greg Smith
Gail Morgan Timmis
Tommy Truesdale
Ron Wallace
George Watson
Jonathan Wright

For Family & Friends

Josephine Rose Adams
Elizabeth Alexander
Alison & Jeffrey Armor
Caroline Ballard
Shaista Bashir
Bettina Bass
Charlotte Eloise Bell
Ray & Pat Bell
Jason Brady
Catherine Brinton
Calvin Burgart
Lila Jo Callaway
Kelly Grey Carlisle
Bob Carreras
Lois Chapman
Mika Chorey
Anna Clifford
Marie Corrigan
Ava Corroon
Apryl Roberts Cox
Bob Crawford
Judy Crosby
Freddie DeSantiago
Redell DuBose
Megan Dyer
Ron Dyer
Kenneth Farr
Timothy Florence
Peter Foster
Don Harp III
Gayle Higley
Jay Horton
Beth Ingle
Cami Jackson
Patty & Shannon Jafolis
GK Johnson
Kathy Johnson
The Kelly Family
Robin Kemp
Tim Kirkbride
Herb Larrabee
Rachel Laurin
Pete Livezey

Cakers Long
Carolyn R. Lusk
Lauren Makhlouf
Kendall Martin & family
Michele McBride
Susan Mendivil
Elaine Metcalf
Denise Mims
Betsy Moore
Malcolm A. Moore
Linus Nickel
James Paul
Einar Sagstuen
James Sands
Skip Saunders
Patricia Schooley
Stacey Schuitema
Don Smith
Philip Gregory Smith
Michael & Kathryn Snider
Christine Still
John & Cleary Tanner
Pierson Thames
Amy Wadsworth
Donnie & Ann Waller
Cheryl Waybright
Jason Wilke
Jennifer Wright
Whit A. Wright
Marjorie Young
Hollis Youngner

Newly Baptized

8:45 a.m. (Nave)
Bodie Daniel Bassity

11:15 a.m. (Nave)
Tate Frances Bradford
Eloise Elizabeth Ervin
Casimer James Peacock
Kit Alexander Peacock
Virginia Ann Reynolds
William Huntington Rolison
Teddie Hill Wallace

11:15 a.m. (Mikell Chapel)
Valerie Jimenez
Alex Lopez

Those who have died

Miriam Wellman Smith
Carlton "Sam" Young

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

*music: Morten Lauridsen (b. 1943), "Veni Sancte Spiritus" from Lux Aeterna
words: 13th-century Latin sequence for Pentecost*

*Veni, Sancte Spiritus,
Et emitte coelitus
Lucis tuae radium.
Veni, pater pauperum,
Veni, dator munerum,
Veni, lumen cordium.*

*Consolator optime,
Dulcis hospes animae,
Dulce refrigerium.
In labore requies,
In aestu temperies,
In fletu solatium.*

*O lux beatissima,
Reple cordis intima
Tuorum fidelium.
Sine tuo numine,
Nihil est in homine,
Nihil est innoxium.*

*Lava quod est sordidum,
Riga quod est aridum,
Sana quod est saucium.
Flecte quod est rigidum,
Fove quod est frigidum,
Rege quod est devium.*

*Da tuis fidelibus,
In te confidentibus,
Sacrum septenarium.
Da virtutis meritum,
Da salutis exitum,
Da perenne gaudium.*

Come, Holy, Spirit,
send forth from heaven
the ray of thy light.
Come, Father of the poor,
come, giver of gifts,
come, light of hearts.

Thou best of Consolers,
sweet guest of the soul,
sweet refreshment.
In labor, thou art rest,
in heat, the tempering,
in grief, the consolation.

O Light most blessed,
fill the inmost hearts
of all thy faithful.
Without your grace,
there is nothing in us,
nothing that is not harmful.

Cleanse what is sordid,
moisten what is arid,
heal what is hurt.
Flex what is rigid,
fire what is frigid,
correct what goes astray.

Grant to your faithful,
those trusting in thee,
your sacred seven-fold gifts.
Grant the reward of virtue,
grant the deliverance of salvation,
grant everlasting joy.

The Presentation: Hymn 516

music: Down Ampney, Ralph Vaughan Williams (1872-1958)
 words: Bianco da Siena (d. 1434?); trans. Richard Frederick Littledale (1833-1890), alt.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

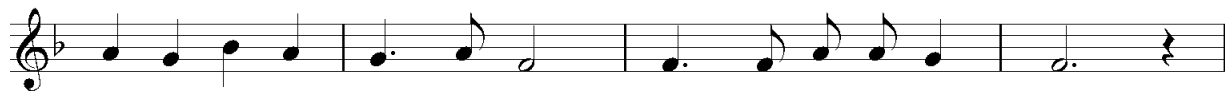
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

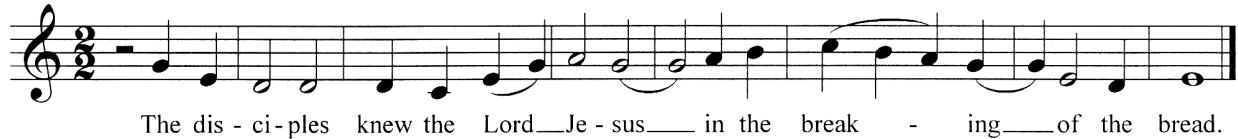
The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.
All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Grayston Ives (b. 1948), Listen, sweet dove
words: George Herbert (1593-1633)

Listen, sweet dove, unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
That the earth did like a heaven appeare,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord, though we change, thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

All sing the

Communion Hymn: 513

music: Bridegroom, Peter Cutts (b. 1937)

words: Carl P. Daw, Jr. (b. 1944)



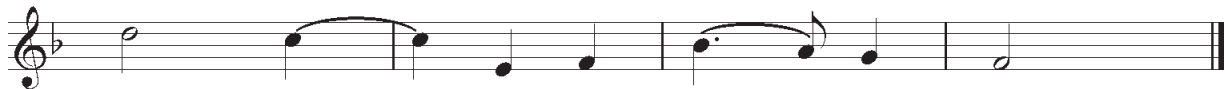
1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 579

music: Melita, John Bacchus Dykes (1823-1876)

words: Stz. 1, 4 William Whiting (1825-1878), alt; stz. 2, 3 Robert Nelson Spencer (1877-1961), alt.

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

The Dismissal

Deacon

Let us go forth into the world, rejoicing,
in the power of the Spirit. Alleluia, Alleluia.

All

Thanks be to God. Alleluia, Alleluia.

Voluntary

Toccata on Veni Creator Spiritus

Margaret Vardell Sandresky (b. 1921)

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THE CATHEDRAL OF ST. PHILIP

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Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

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The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

May 28, 2023

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

YOUTH

Stay connected with the youth on Instagram @cathedralATLyouthministry. We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!

ADULT EDUCATION

Enjoying Biblical Greek—Room 239 (1:15 p.m.)
Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

SUNDAY WORSHIP

7:45 a.m. Holy Eucharist Mikell Chapel
8:45 a.m. Holy Baptism & Holy Eucharist
Cathedral
11:15 a.m. Holy Baptism & Holy Eucharist
Cathedral
11:15 a.m. Santo Bautismo y Santa Eucaristía
Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.