

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Fifth Sunday of Easter: Year C*

**15 May 2022 ✕ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

**8:45 A.M.**

The Reverend Canon Catherine Zappa, *Celebrant*  
The Reverend Canon Lauren R. Holder, *Preacher*

**11:15 A.M.**

The Reverend Canon Catherine Zappa, *Celebrant*  
The Reverend Theophus “Thee” Smith, Ph.D., *Preacher*

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**Voluntary**

*Concerto in F Major, Opus 4, No. 5 (HWV 293)*

George Frideric Handel (1685-1759)

*Larghetto*

*Allegro*

*Alla siciliana*

*Presto*

**The Welcome**

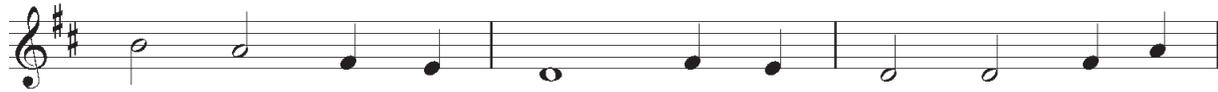
# THE WORD OF GOD

The Processional: Hymn 686

music: Nettleton, melody from *A Repository of Sacred Music, Part II, 1813*  
words: Robert Robinson (1735-1790), alt.



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



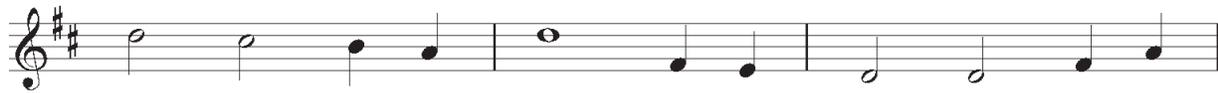
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*All* The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## The Song of Praise: Hymn 417

*music: Festival Canticle, Richard Hillert (1923-2010)*  
*words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)*

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

- 1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Collect of the Day: Fifth Sunday of Easter

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Epistle

Revelation 21:1-6

*Lector* A Reading from The Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Lector* The Word of the Lord.

*All* **Thanks be to God.**

*At 8:45 a.m.: Children ages 4 (by September 1, 2021) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.*

- 1 Hallelujah!  
Praise the LORD from the heavens; \*  
praise him in the heights.
- 2 Praise him, all you angels of his; \*  
praise him, all his host.
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 Wild beasts and all cattle, \*  
creeping things and winged birds;
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 Young men and maidens, \*  
old and young together.
- 13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- 14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

All stand.

The Sequence: Hymn 529 music: McKee, African-American spiritual, adapt. & harm. Harry T. Burleigh (1866-1949)  
words: John Oxenham (1852-1941), alt.

Unison or harmony

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

All remain standing.

The Holy Gospel

John 13:31-35

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to John.

*All* Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

*All stand*

The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

We pray for the church and for the world, saying, “Living God, Hear our prayer.”

*Intercessor* We pray for the church throughout the world.  
Within the Anglican Communion of Churches,  
we pray today for the Scottish Episcopal Church.  
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;  
for the Diocese of Atlanta; and for Robert, our Bishop.  
Within this Cathedral parish, we pray for our ministry of the day,  
The Cathedral Choirs.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We pray for those who govern and hold authority in the nations of the world.  
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We pray for justice and peace, for goodwill among nations, and for the well-being of all  
people. We pray for the people of Ukraine and surrounding countries.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We pray for those who are in danger, sorrow, sickness, or any kind of trouble;  
and for those who minister to them.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We pray for all those on our prayer list, including those with new or immediate concerns:  
Erin Karch Kennedy, Skye Kennedy, Jane Knight, Christopher McCullough,  
Bess O’Connor

We offer further prayers and intercessions, silently and aloud.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We give you thanks for the many blessings of this life.

We give thanks for Grace Foster and Laura Iarocci, and for Will and John Kibler,  
in whose honor today’s altar flowers are given.

*All* Living God,  
**Hear our prayer.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
We pray for: Renee Reinhard Brown, Dobbs Davie, Patrick Russell

We pray for those in whose memory today's altar flowers are given:  
Mildred Adkins and James Harwood Purnell; The Right Reverend Judson Child;  
Jean Dowling and Rosemary Foster; Caroline Gilham; Elizabeth Lane Ingraham;  
Charlotte Terry Ivey; Vandona Singletary Sorenson, Sally Marshall Sorenson,  
and Richard Wayne Sorenson.

*All* Living God,  
**Hear our prayer.**

*Celebrant* We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

*All greet one another in the name of the Lord.*

### **The Parish Notices**

*At 8:45 a.m.*

**The Recognition of the Holy Eucharist Instruction Class**

Those for whom prayers have been requested:

For Immediate Needs

Erin Karch Kennedy  
Skye Kennedy  
Jane Knight  
Christopher McCullough  
Bess O'Connor

Long Term Prayers

R. Huntley Allen  
Penny Barnett  
Leo Oliveros Barragan  
Perry Benton  
Virginia Bicksler  
Jeff Bonnell  
Heather Clark  
Paula Cowart  
Sharon Crews  
The Crossley Family  
Jeri Darnell  
Marg Denny  
Terry Dornbush  
Stephen Douglass  
Sarah duBignon  
Deborah Ellington  
Ruth Fuqua  
Libby Gilmore  
Charles Hicks, Jr.  
Karen Howard  
Jane Jones  
Louise Kan  
Lisa Krysiak  
Jill Mahaffey  
Tom & Kathie Mahaffey  
Tommy Mason  
Carol McDonald  
Glenn Miller  
Susan Myers  
Jim Myrick  
Charlie Neal  
Marian Palmore  
Ginna Pope  
Rubye & Wayne Reid

Agnes Elizabeth Robertson  
Jean Robertson  
Nora Robillard  
Betty Roper  
Lisa Rowe  
Louis "Skip" Schueddig  
Rose Mary Thompson  
Tommy Truesdale  
Ron Wallace  
Faye Van Winkle

For Family & Friends

Nathaniel Adams  
Will Aukamp  
Melody Badger  
Bettina Bass  
Emily Bennett  
Amy Bradley  
Lisa Bradshaw  
Pam Breedlove  
Lila Jo Callaway  
Patti Champion-Garner  
Lindsay Chapman  
Marie Corrigan  
Ava Corroon  
Bob Crawford  
Judy Crosby  
Easton Matthew Dyas  
Dan Elson  
Jack Flanigan  
Jackson Francis  
Carleton Fuller  
Theresa Gent  
Mark Goodwin  
Vicky Haard  
Don Harp III  
Vivian Hartz  
Martha Heinze  
Ebony & Everton Heron  
Sally Herring  
Gayle Higley  
Eric Hilkman

William Hudson  
Beth Ingle  
Cadel Ingraham  
Tom Jones  
Robin Kemp  
Patrick Kilian  
Rita Lewis  
Pete Livezey  
Lauren Makhlof  
Pat Martin  
Anne McMullan  
Jan McPherson  
Ruth Ann Metcalf  
Montserrat Miller  
The Mills Family  
Betsy Moore  
Malcolm A. Moore  
Linus Nickel  
Neal Peters  
Bill Poole  
Betty Preston  
Carter Randall  
Bobbie Rowe  
Einar Sagstuen  
James Sands  
Gary Schiff  
Betty Shelton  
Sam Sheridan  
Denise Siers  
Don Smith  
Kathryn Snider  
Lauren Stice  
Yvonne Tate  
Pierson Thames  
Bryson Thomas  
Olive Toy  
Cheryl Waybright  
Evelyn Williams  
Harris Wilson  
Bill & Liz Woodring  
Whit A. Wright  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Edgar Bainton (1870-1956), And I saw a new heaven*  
*words: Revelation 21:1-4*

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away; and there was no more sea.  
And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven,  
prepared as a bride adorned for her husband.  
And I heard a great voice out of heaven, saying,  
“Behold, the tabernacle of God is with men,  
and he will dwell with them and they shall be his people,  
and God himself shall be with them and be their God.”  
And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain, for the former things are passed away.

### The Presentation: Hymn 583

*music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826)*  
*words: Walter Russell Bowie (1882-1969), alt.*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, “Christ hath died in vain!”  
and where the sun that shin - eth is God’s grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

## The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

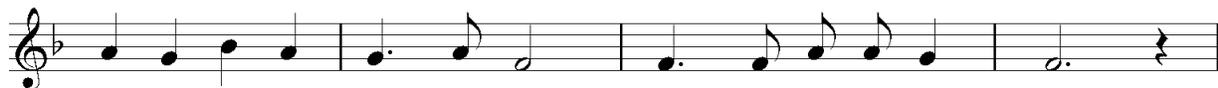
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

*setting: S-125, Richard Proulx (1937-2010), A Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*                **Christ has died.**  
                      **Christ is risen.**  
                      **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

Wonder, Love & Praise 876  
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir The bread which we break, Alleluia, is the communion of the Body of Christ.  
All repeat the Antiphon.

## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

## Communion Anthem

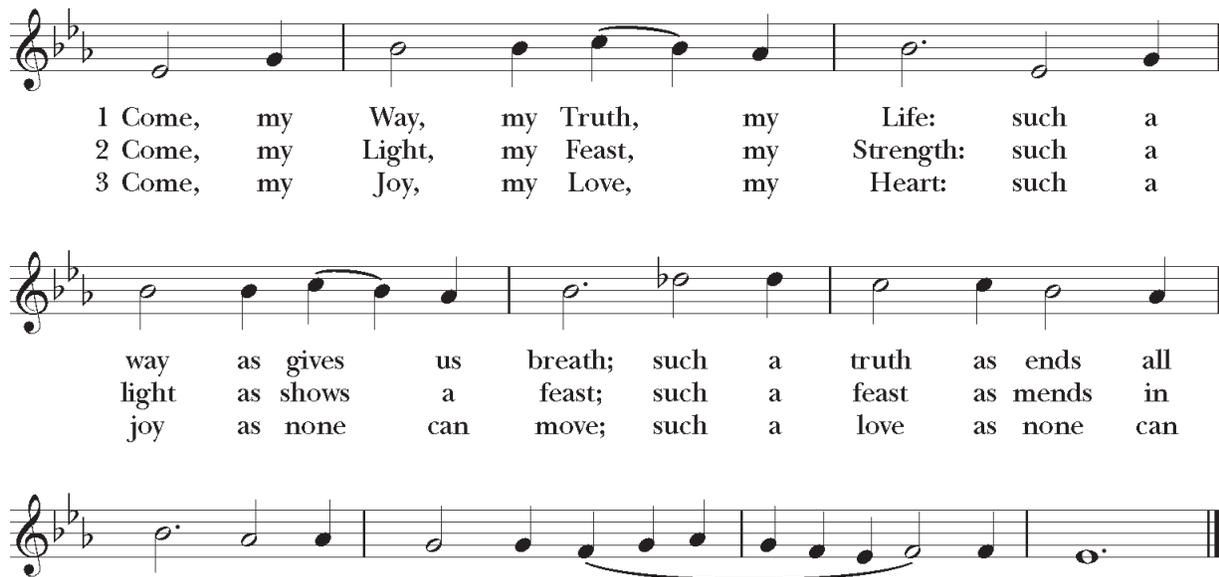
music: Thomas Tallis (c. 1505-1585), A new commandment give I unto you  
words: John 13:34-35

A new commandment give I unto you, saith the Lord,  
that ye love together as I have loved you, that e'en so ye love one another.  
By this shall every man know that ye are my disciples, if ye have love one to another.

All sing the

## Communion Hymn: 487

music: The Call, Ralph Vaughan Williams (1872-1958)  
words: George Herbert (1593-1633)



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

The Processional: Hymn 432

music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)  
 words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 & 150

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## The Dismissal

*Deacon*

*All*

Let us go forth in the name of Christ. Alleluia, Alleluia.  
Thanks be to God. Alleluia, Alleluia.

## Voluntary

*Fanfare*

William Mathias (1934-1992)

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### THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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The CATHEDRAL of  
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SERVING ATLANTA AND THE WORLD

**May 15, 2022**

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2021) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

A reception for **The Holy Eucharist Instruction** class is in the Atrium at 10:10 a.m. All are welcome!

## NEWCOMERS

### **Newcomer Cookout—Labyrinth**

Are you new to the Cathedral? Or newish? Join us on the Outdoor Labyrinth at 5:30 p.m. this evening for burgers and hotdogs provided by our own St. Joe's Guild.

## MUSIC

### **Sunday Afternoon Recitals**

Today's 3:15 p.m. organ recital is performed by Kenneth Miller, who serves as assistant professor of church music at the School of Theology of the University of the South in Sewanee, TN. He will be performing works by G.F. Handel, Robert Schumann, and Felix Mendelssohn. Sunday Afternoon Recitals are held in the Cathedral and live online at [cathedralATL.org/recitals](http://cathedralATL.org/recitals), immediately preceding the 4:00 p.m. Evensong service.

# ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

## Seculosity Reprise—Child Hall

Join Canon Cathy Zappa and Canon Lauren Holder for a conversation about all the things that distract us from our faith—including church! We will revisit the David Zahl’s book *Seculosity: How Career, Parenting, Technology, Food, Politics, and Romance Became Our New Religion and What to Do about It*. David is the guest speaker for our Parish Retreat at Kanuga! He’ll be breaking bread with us that weekend. So come join the conversation and explore with us the importance and (sometimes) difficulty of maintaining a meaningful faith life at every age and stage.

## Body and Soul: Men’s Health and Spirituality—Walthour Library (1:00 p.m.)

A men’s group for discussion of various men’s health issues and spirituality. We meet in the Walthour Library and on Zoom. If you are interested in attending or have questions, please contact the Rev. Deacon Juan Sandoval ([jsandoval@cathedralATL.org](mailto:jsandoval@cathedralATL.org), 404-365-1095).

## Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (404-365-1093, [tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org)).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Choirs**. Some 40 adult volunteer singers, 12 staff singers, 25 choristers (children and youth), and three volunteer organists, along with our Organist and Artist-in-Residence, Organist and Associate Choirmaster, and Canon for Music provide music for approximately 225 Cathedral services and 75 weddings and funerals each year. For more details about joining a choir at the Cathedral or to arrange an audition, contact Timothy Gunter, Coordinator for Music, [tgunter@cathedralATL.org](mailto:tgunter@cathedralATL.org), 404-365-1050.

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall. Services of Holy Eucharist are held in St. Mary’s Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.