

The CATHEDRAL of ST. PHILIP

SERVING ATLANTA AND THE WORLD

The Holy Eucharist

The Fifth Sunday of Easter: Year C

15 May 2022

7:45 A.M.

The Reverend Theophus "Thee" Smith, Ph.D., *Celebrant & Preacher*

THE WORD OF GOD

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Song of Praise: Glory to God

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day: Fifth Sunday of Easter

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle: Revelation 21:1-6

Lector A Reading from The Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

All

Thanks be to God.

Said in unison.

The Sequence: Hymn 529

words: John Oxenham (1852-1941), alt.

**In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.**

**Join hands, disciples of the faith, whate’er your race may be!
Who serves my Father as his child is surely kin to me.**

**In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.**

The Holy Gospel: John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory be to thee, O Lord.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

The Homily

The Rev. Dr. Thee Smith

All stand.

The Nicene Creed

Celebrant With Christians across time and around the world,
we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Scottish Episcopal Church. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Choirs.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for the people of Ukraine and surrounding countries; and for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray, either silently or aloud, for all those on our prayer list.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Renee Reinhard Brown, Dobbs Davie, Patrick Russell; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs: Erin Karch Kennedy, Skye Kennedy, Jane Knight, Christopher McCullough, Bess O'Connor

Long Term Prayers: R. Huntley Allen, Penny Barnett, Leo Oliveros Barragan, Perry Benton, Virginia Bicksler, Jeff Bonnell, Heather Clark, Paula Cowart, Sharon Crews, The Crossley Family, Jerri Darnell, Marg Denny, Terry Dornbush, Stephen Douglass, Sarah duBignon, Deborah Ellington, Ruth Fuqua, Libby Gilmore, Charles Hicks, Jr., Karen Howard, Jane Jones, Louise Kan, Lisa Krysiak, Jill Mahaffey, Tom & Kathie Mahaffey, Tommy Mason, Carol McDonald, Glenn Miller, Susan Myers, Jim Myrick, Charlie Neal, Marian Palmore, Ginna Pope, Rubye & Wayne Reid, Agnes Elizabeth Robertson, Jean Robertson, Nora Robillard, Betty Roper, Lisa Rowe, Louis "Skip" Schueddig, Rose Mary Thompson, Tommy Truesdale, Ron Wallace, Faye Van Winkle

For Family & Friends: Nathaniel Adams, Will Aukamp, Melody Badger, Bettina Bass, Emily Bennett, Amy Bradley, Lisa Bradshaw, Pam Breedlove, Lila Jo Callaway, Patti Champion-Garner, Lindsay Chapman, Marie Corrigan, Ava Corroon, Bob Crawford, Judy Crosby, Easton Matthew Dyas, Dan Elson, Jack Flanigan, Jackson Francis, Carleton Fuller, Theresa Gent, Mark Goodwin, Vicky Haard, Don Harp III, Vivian Hartz, Martha Heinze, Eboni & Everton Heron, Sally Herring, Gayle Higley, Eric Hilkman, William Hudson, Beth Ingle, Cadel Ingraham, Tom Jones, Robin Kemp, Patrick Kilian, Rita Lewis, Pete Livezey, Lauren Makhlof, Pat Martin, Anne McMullan, Jan McPherson, Ruth Ann Metcalf, Montserrat Miller, The Mills Family, Betsy Moore, Malcolm A. Moore, Linus Nickel, Neal Peters, Bill Poole, Betty Preston, Carter Randall, Bobbie Rowe, Einar Sagstuen, James Sands, Gary Schiff, Betty Shelton, Sam Sheridan, Denise Siers, Don Smith, Kathryn Snider, Lauren Stice, Yvonne Tate, Pierson Thames, Bryson Thomas, Olive Toy, Cheryl Waybright, Evelyn Williams, Harris Wilson, Bill & Liz Woodring, Whit A. Wright, Hollis Youngner

The Peace

The Parish Notices

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.
All **And with thy spirit.**

Celebrant Lift up your hearts.
All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the One that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

The Communion

All may receive the consecrated bread and wine of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

The Postcommunion Prayer

Celebrant Let us pray.
All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Said in unison.

The Closing Hymn: 432

*words: Henry Williams Baker (1821-1877), alt.;
based on Psalms 148 & 150*

O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
in tuneful accord, all ye of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord! All things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he hath done.

O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along!
For love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
All Thanks be to God. Alleluia, Alleluia.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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May 15, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in “big” church. Children four years (by September 1, 2021) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

A reception for **The Holy Eucharist Instruction class** is in the Atrium at 10:10 a.m. All are welcome!

NEWCOMERS

Newcomer Cookout—Labyrinth

Are you new to the Cathedral? Or newish? Join us on the Outdoor Labyrinth at 5:30 p.m. this evening for burgers and hotdogs provided by our own St. Joe's Guild.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Kenneth Miller, who serves as assistant professor of church music at the School of Theology of the University of the South in Sewanee, TN. He will be performing works by G.F. Handel, Robert Schumann, and Felix Mendelssohn. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Seculosity Reprise—Child Hall

Join Canon Cathy Zappa and Canon Lauren Holder for a conversation about all the things that distract us from our faith—including church! We will revisit the David Zahl's book *Seculosity: How Career, Parenting, Technology, Food, Politics, and Romance Became Our New Religion and What to Do about It*. David is the guest speaker for our Parish Retreat at Kanuga! He'll be breaking bread with us that weekend. So come join the conversation and explore with us the importance and (sometimes) difficulty of maintaining a meaningful faith life at every age and stage.

Body and Soul: Men's Health and Spirituality—Walthour Library (1:00 p.m.)

A men's group for discussion of various men's health issues and spirituality. We meet in the Walthour Library and on Zoom. If you are interested in attending or have questions, please contact the Rev. Deacon Juan Sandoval (jsandoval@cathedralATL.org, 404-365-1095).

Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (404-365-1093, tsmith@cathedralATL.org).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Choirs**. Some 40 adult volunteer singers, 12 staff singers, 25 choristers (children and youth), and three volunteer organists, along with our Organist and Artist-in-Residence, Organist and Associate Choirmaster, and Canon for Music provide music for approximately 225 Cathedral services and 75 weddings and funerals each year. For more details about joining a choir at the Cathedral or to arrange an audition, contact Timothy Gunter, Coordinator for Music, tgunter@cathedralATL.org, 404-365-1050.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.