

The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Holy Eucharist

The Fourth Sunday in Lent: Year A
19 March 2023
7:45 A.M.

The Reverend Canon George M. Maxwell, Jr., *Celebrant & Preacher*

THE WORD OF GOD

The Penitential Order

Celebrant Bless the Lord who forgiveth all our sins;
All God's mercy endureth for ever.

The Summary of the Law

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Kyrie eleison

Celebrant Lord, have mercy upon us.
All Christ, have mercy upon us.
Celebrant Lord, have mercy upon us.

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Collect of the Day: Fourth Sunday in Lent

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Psalm 23

Lector A Reading from The Book of Psalms.

The LORD is my shepherd; *
therefore can I lack nothing.

He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.

He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that trouble me; *
thou hast anointed my head with oil,
and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life; *
and I will dwell in the house of the LORD for ever.

The Word of the Lord.

All Thanks be to God.

Said in unison.

The Sequence: Hymn 664 *words: Isaac Watts (1674-1748); para. of Psalm 23*

My Shepherd will supply my need, Jehovah is his Name;
in pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways,
and leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days;
oh, may thy house be mine abode and all my work be praise.
There would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.

The Holy Gospel: John 9:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ
 according to John.

All **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

The Homily

Canon Maxwell

All stand.

The Nicene Creed

Celebrant With Christians across time and around the world,
we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Anglican Church of Southern Africa. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Ushers.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; and Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all those on our prayer list, including those with new or immediate concerns: Ron Dyer, Robert Hanvey, Lillian Sandoval. We offer further prayers and intercessions, silently and aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Harry “Bud” Cupp, Aggie Maddox; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs: Ron Dyer, Robert Hanvey, Lillian Sandoval

Long Term Prayers: R. Huntley Allen, Randy Allen, Barbara Bazzel, Virginia Bicksler, The Bryant Family, Don Cameron, Connie Chapman, Geraldine Charles, Heather Clark, Robert F. Clayton, Sharon Crews, The Crossley Family, Rita Daly, Terry Dornbush, Sarah duBignon, Keith Dumke, Deborah Ellington, Paul Fekete, Max Ferguson, Joyce Egan Ferris, Phoebe Forio, Susan Frierson, Aidan Gray, Ken Griffiths, Jenny Ham, Suzanne Haerther, Veronica Hill, Karen Howard, Jane Jones, Lisa Krysiak, Jill Mahaffey, Tommy Mason, Lee Moran, Susan Myers, Jim Myrick, Charlie Neal, William Palmer, Marian Palmore, Rubye & Wayne Reid, Lorraine Reynolds, Karen Richardson, Bob Riggins, Agnes Elizabeth Robertson, Nora Robillard, Betty Roper, Louis “Skip” Schueddig, Greg Smith, Gail Morgan Timmis, Tommy Truesdale, Ron Wallace, Jonathan Wright

For Family & Friends: Josephine Rose Adams, Elizabeth Alexander, Evelyn Armstrong, Bettina Bass, William Beane, Charlotte Eloise Bell, Ray & Pat Bell, Catherine Brinton, Lila Jo Callaway, Kelly Grey Carlisle, Bob Carreras, Mika Chorey, Marie Corrigan, Ava Corroon, Bob Crawford, Judy Crosby, Redell DuBose, Harriet Ellis, Kenneth Farr, Don Harp III, Gayle Higley, Caroline Hooper, Jay Horton, Beth Ingle, Kathy Johnson, The Kelly Family, Robin Kemp, Herb Larrabee, Rachel Laurin, Pete Livezey, Carolyn R. Lusk, Lauren Makhlouf, Michele McBride, Susan Mendivil, Elaine Metcalf, Betsy Moore, Joe Moss, Nan Nettleman, Linus Nickel, Julie Olson-Buchanan, John K. Ottley, Jr., Charlie Pero, Einar Sagstuen, James Sands, Skip Saunders, Stacey Schuitema, Don Smith, Michael & Kathryn Snider, Christine Still, John & Cleary Tanner, Pierson Thames, Donnie Waller, Cheryl Waybright, Doyle Weekley, Jason Wilke, Christie Woodfin, Whit A. Wright, Hollis Youngner

The Peace

The Celebrant says

The peace of the Lord be always with you.

All

And with thy spirit.

All greet one another in the name of the Lord.

The Parish Notices

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving:

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the One that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

The Communion

All may receive the consecrated bread and wine of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

The Postcommunion Prayer

Celebrant Let us pray.
All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Said in unison.

The Closing Hymn: 632

words: William Walsham How (1823-1897), alt.

O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

The Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

www.cathedralATL.org



March 19, 2023

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in “big” church. Children four years (by September 1, 2022) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

Holy Eucharist Instruction Class—St. Mary's Chapel

February 26 - March 26 at 10:00 a.m.

This class is structured for children in the first grade, but any child over the age of 5 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Director of Children's Ministries, Lisa McNamara (lmcnamara@cathedralATL.org, 404-365-1082).

YOUTH

Youth Sunday Morning J2A Classes—Room 382

10:10-11:00 AM

Sunday Evening EYC—Room 382

6:00-7:00 PM

NEWCOMERS

Newcomer Tour—Gould Room

Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 319

Changing family structures, whether via separation or divorce, is challenging. Supporting loved ones and friends in our community through this process can be even more difficult. *This morning, join Dr. Allison Hill as she facilitates a discussion about families in transition, particularly when there are children involved.* Combining both a law degree and a degree in clinical psychology, Dr. Hill will discuss what “best interests of the child” means and how we as a community can keep that standard at the forefront to offer health, hope, and ultimately happiness to individuals going through separations and divorce. The Living Faith class tends to take up topics (and sometimes books) exploring the intersection of the sacred and the secular. It is a friendly, engaging class with room for conversation and curiosity. For more information, contact Canon Lauren Holder, (lholder@cathedralATL.org, 404-365-1036).

Old Fashioned Sunday School—Child Hall

This week, Dale Adelman, our Cathedral Canon for Music, will talk to the class about how and why music is a vital part of our worship experiences. Dale will touch on the wide range of the traditions from which we draw our hymns and anthems, and will provide some insight into how our music is chosen to fit into the themes of the church year and the various types of services we offer at the Cathedral. Bring your questions. It's a rare opportunity to have Dale with us at this hour (instead of in rehearsal with the Cathedral Choir), so we want to make the most of it! As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Hour: “Coffee & Conversation Cards”— Walthour Library

This Bible Study is for anyone in their twenties or thirties. Join us for coffee and a card game encouraging conversation about scripture, spirituality, and Christian life. For more information, please contact Keith Dumke (kdumke@cathedralATL.org, 404-365-1080).

Body & Soul: Men’s Health and Spirituality—Walthour Library (1:00 p.m.)

A men’s group for discussion of various men’s health issues and spirituality. We meet in the Walthour Library and on Zoom. If you are interested in attending or have questions, please contact the Rev. Deacon Juan Sandoval (jsandoval@cathedralATL.org, 404-365-1095).

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Ushers**. Approximately 350 men and women serve on usher teams, greeting and welcoming members and visitors, distributing worship leaflets, assisting in the seating of our worshippers, and being attentive to those who need assistance. During Holy Communion, they assist people moving to and from the altar rail. For more information about the ushers, please contact **Rod Bunn** or **Canon Cathy Zappa** (czappa@cathedralATL.org, 404-365-1043).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Diocesan Confirmation	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.