

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Last Sunday after the Epiphany: Year B*

**11 February 2024 ✠ 8:45 A.M. and 11:15 A.M.**  
Holy Baptism and Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*  
The Reverend Salmoon Bashir, *Preacher*

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**Voluntary**

*Pièce d'Orgue*, BWV 572

Johann Sebastian Bach (1685-1750)

**The Welcome from the Dean**

# THE WORD OF GOD

The Processional: Hymn 427

music: *Laudes Domini*, Joseph Barnby (1838-1896)

words: German, ca. 1800; trans. by Robert Seymour Bridges (1844-1930), alt.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*All* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*All* **One God and Father of all.**

## Last Sunday after the Epiphany

*Celebrant* The Lord be with you.  
*All* **And also with you.**  
*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lesson

2 Kings 2:1-12

*Lector* A Reading from The Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Lector* The Word of the Lord.  
*All* **Thanks be to God.**

*At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave for the baptisms.*

All stand to sing

The Sequence: Hymn 137

music: Wareham, melody William Knapp (1698-1768), alt;  
Hymns Ancient and Modern, 1875, after James Turler (1802-1892)

words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1816-1866), alt.

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

*All remain standing.*

**The Holy Gospel**

Mark 9:2-9

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Salmoon Bashir

# HOLY BAPTISM

## The Presentation and Examination of the Candidates

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents, Godparents, and Sponsors*

**We present N. to receive the Sacrament of Baptism.**

*When all have been presented, the Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*All stand.*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in their life in Christ?

*All* **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

- Celebrant* Do you believe in God the Father?  
*All* I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?  
*All* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?  
*All* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*All* I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*All* I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*All* I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*All* I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*All* I will, with God's help.

## The Prayers for the Candidates

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Intercessor* Deliver them, O Lord, from the way of sin and death.  
*All* Lord, hear our prayer.
- Intercessor* Open their hearts to your grace and truth.  
*All* Lord, hear our prayer.
- Intercessor* Fill them with your holy and life-giving Spirit.  
*All* Lord, hear our prayer.
- Intercessor* Keep them in the faith and communion of your holy Church.  
*All* Lord, hear our prayer.
- Intercessor* Teach them to love others in the power of the Spirit.  
*All* Lord, hear our prayer.
- Intercessor* Send them into the world in witness to your love.  
*All* Lord, hear our prayer.
- Intercessor* Bring them to the fullness of your peace and glory.  
*All* Lord, hear our prayer.
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## The Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Celebrant, using chrism, places a hand on the person's head, marking on the forehead the sign of the cross and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*All stand.*

*Parents, Godparents, and the newly baptized gather at the font.*

*After the baptism, the Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant introduces the newly baptized, and then says*

Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**



## The Parish Notices

### The Blessing of Expectant Parents

*Celebrant* O Lord and Giver of life: We ask you to bless generously these parents, and bless generously the children they are expecting. We pray that they may happily come to the time of arrival and rejoice in your loving providence. We also pray for the safety and well-being of all parents and children, that they may have a spirit to know you and to love you, and that they may have the gift of joy and wonder in all your works. We pray, and we bless, in Jesus' name. **Amen.**

*Those for whom prayers have been requested:*

**For Immediate Needs**

Joel Rice

**Long Term Prayers**

Harris Allen  
R. Huntley Allen  
Lucy Baker  
Virginia Bicksler  
The Bryant Family  
Joe Burton  
Geraldine Charles  
Heather Clark  
The Crossley Family  
Jeri Darnell  
Terry Dornbush  
Jill Dyas  
Deborah Ellington  
Paul Fekete  
Joyce Egan Ferris  
Phoebe Forio  
Susan Frierson  
Tom Frolik  
Ken Griffiths  
Steve Gunter  
Jenny Ham  
Tory Hartness  
Jane Jones  
John Kelly  
Harry Lamon  
Liza Lanier  
Ralph Lewis  
Robert Lewis  
Lisa Krysiak  
Jill Mahaffey  
Barbara Maples  
Leslie Marlowe  
Camille Martin  
Tommy Mason  
Wynetta McNeill  
Christopher Mitchum  
Barbara Moore  
Graham Mulling  
Susan Myers  
Jim Myrick  
Charlie Neal  
Emmanuel Odumosu  
Marian Palmore  
Patricia Payne-White  
Buddy & Sue Redd  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Bob Riggins

Agnes Elizabeth Robertson  
Betty Roper  
Lisa Rowe  
Louis "Skip" Schueddig  
Tommy Truesdale  
Len Wagner  
Ron Wallace  
Jonathan Wright

**For Family & Friends**

Josephine Rose Adams  
Elizabeth Alexander  
Shaista Bashir  
Bettina Bass  
Ray & Pat Bell  
Josh Bennett  
Eleanor Blount  
& Justin Blount Murray  
Donna Burgess  
Jason Brady  
Trip Bray  
Chet Brewer  
Paul Brewer  
Catherine Brinton  
Darnell Brown  
Lila Jo Callaway  
Bayard Stout Chapin  
Mika Chorey  
Anna Clifford  
Marie Corrigan  
Ava Corroon  
Heather Dyas Coy  
William Erb  
Kyle Garcia  
Christine Hanson  
Jim Gregory & Rick Hoyle  
Sarnia Hoyt  
Harry Fifield  
Thomas Hagood, Jr.  
Gayle Higley  
Brian Huestis  
Beth Ingle  
Kathy Johnson  
Noah Kakananui  
Robin Kemp  
Herb Larrabee  
Pete Livezey  
Hilda Lukwago  
Carolyn R. Lusk  
Lauren Makhblouf  
Elaine Metcalf  
Marion Hickman Meythaler  
Betsy Moore

Fred Neuschel  
Linus Nickel  
Sterling Pace  
Stephen Pararo  
Cindi Pike  
Ginny Quinn  
Steve Robbins  
Eve & Tiana Ruffin  
Einar Sagstuen  
Joe Salas  
James Sands  
Skip Saunders  
Patricia Schooley  
Stacey Schuitema  
Ashley Shepherd  
Alan Smith  
Don Smith  
Philip Gregory Smith  
Michael & Kathryn Snider  
Esther Rose Spade  
John & Cleary Tanner  
Timothy Tew  
Pierson Thames  
Leopildo Velita  
Joanne Woodall  
Christie Woodfin  
Whit A. Wright  
Hollis Youngner

**Newly Baptized**

**8:45 a.m.**  
Margaret Desser Allen  
Margaret Graham Carr  
Wright Connell Coan  
Elizabeth Grier Robinson

**11:15 a.m.**

Mary Elizabeth  
Tomlin-Fromherz  
Taylor Lachlan McGuigan  
Katherine Hill Morris  
Elizabeth Yates Morris

**Those who have died**

Eric Gose  
Karen Howard  
Linda Wilson  
Tom Yarbrough

**Altar Flowers are given to the glory  
of God in memory of**  
Orlan Roger Swennes

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Frank W. Boles (b. 1955), Christ upon the mountain peak*  
*words: Brian A. Wren (b. 1936)*

Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him. Alleluia!

Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations cry aloud in wonder! Alleluia!

This is God's beloved Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him! Alleluia!

The Presentation: Hymn 460


music: Hyfrydol, Rowland Hugh Prichard (1811-1887)  
 words: William Chatterton Dix (1837-1898)

Al - le - lu - ia! sing to Je - sus! his the  
 Al - le - lu - ia! bread of Hea - ven, Thou on  
 Al - le - lu - ia! King e - ter - nal, thee the

scep - ter, his the throne; Al - le - lu - ia! his the  
 earth our food, our stay! Al - le - lu - ia! here the  
 Lord of lords we own: Al - le - lu - ia! born of

tri - umph, his the vic - to - ry a - lone; Hark! the  
 sin - ful flee to thee from day to day: In - ter -  
 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

songs of peace - ful Zi - on thun - der like a  
 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 in the veil hast en - tered, robed in flesh, our



songs of peace - ful Zi - on thun - der like a  
ces - sor, friend of sin - ners, earth's Re - deem - er,  
in the veil hast en - tered, robed in flesh, our

might - y flood; Je - sus out of ev - ery  
plead for me, where the songs of all the  
great High Priest: thou on earth both Priest and

na - tion hath re - deemed us by his blood.  
sin - less sweep a - cross the crys - tal sea.  
Vic - tim in the eu - cha - ris - tic feast.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus and Benedictus

setting: Craig Phillips (b. 1961), Festival Eucharist

Organ	Congregation
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Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. \* Ho - san - na in the  
 Ho - san - na en el  
 high - est. Blessed is the One who comes in the  
 cie - lo.  
 name of the Lord. Ho - san - na in the high - est.  
 Ho - san - na en el cie - lo.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*All sing the antiphon*

### The Fraction Anthem

*music: Craig Phillips (b. 1961), Festival Eucharist*

Organ Congregation

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

Choir: Christ our passover is sacrificed for us.  
Therefore let us keep the peace.

*All repeat the antiphon.*

## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

### Communion Anthem

music: Peter Philips (c. 1560-1628), *In splendenti nube*  
words: Matthew 17:5

*In splendenti nube Spiritus Sanctus visus est,  
Paterna vox audita est:  
“Hic est Filius meus delectus, dilectus  
in quo mihi bene complacui:  
ipsum audite.”  
Apparuit nubes obumbrans,  
et vox Patris intonuit:  
Hic est Filius meus delectus, dilectus  
in quo mihi bene complacui:  
ipsum audite.”*

In a splendid cloud the Holy Spirit was seen;  
The Father’s voice was heard:  
“This is my chosen, beloved Son  
in whom I am well pleased:  
listen to Him.”  
A cloud appeared and overshadowed them  
and the Father’s voice was heard:  
“This is my chosen, beloved Son  
in whom I am well pleased:  
listen to Him.”

All sing

### Communion Hymn: 134

music: *Jesu dulcis memoria*, plainsong, Mode 2  
words: Latin 10th cent., tr. Laurence Housman (1865-1959), alt.

1 O Light of Light, Love giv - en birth;  
2 Two pro - phets, who had faith to see,  
3 May all who seek to praise a - right

Je - sus, Re - deem - er of the earth:  
with your e - lect found com - pan - y;  
through pur - er lives show forth your light.

more bright than day your face did show,  
the heavens a - bove your glo - ry named,  
To you, the King of glo - ry, now

your rai - ment whit - er than the snow.  
your Fa - ther's voice his Son pro - claimed.  
all faith - ful hearts a - dor - ing bow.



All sing

Communion Hymn: 129

music: Mowsley, Cyril Vincent Taylor (1907-1991)  
words: Brian A. Wren (b. 1936)

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through them their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

At 11:15 a.m.

The Sending of Lay Eucharistic Ministers

*Celebrant* In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

*All* We who are many are one body,  
because we are one in Jesus Christ.

## The Postcommunion Prayer

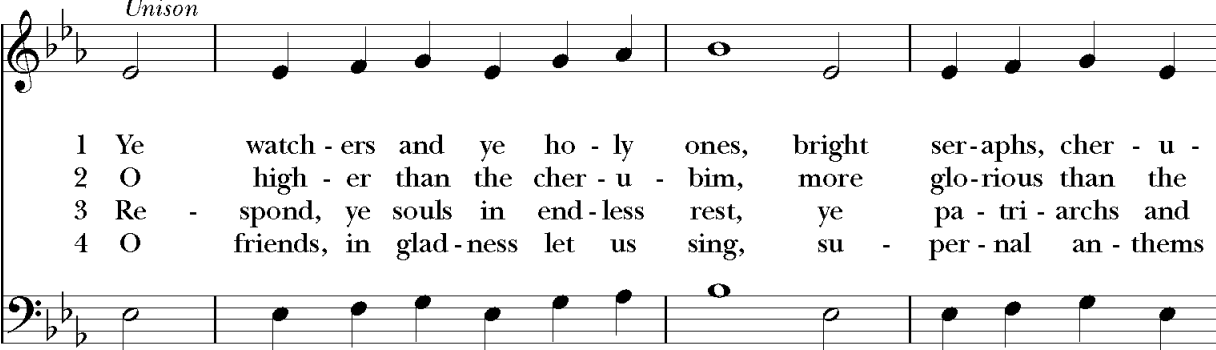
*Celebrant* Let us pray.  
*All* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## The Blessing

### The Processional: Hymn 618

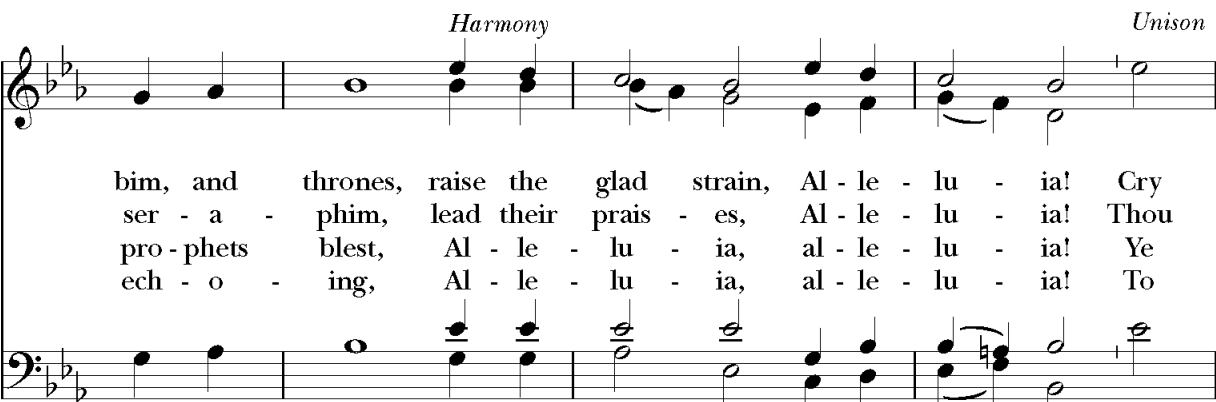
*music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengesang, 1623;  
 adapt. and harm. Ralph Vauthan Williams (1872-1958)  
 words: John Athelstan Laurie Riley (1858-1945)*

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

### The Dismissal

*Deacon* Let us go forth in the name of Christ.

*All* Thanks be to God.

### Voluntary

*Grand Choeur Dialogué*

Eugène Gigout (1844-1925)

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## **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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[www.cathedralATL.org](http://www.cathedralATL.org)





## February 11, 2024

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

## YOUTH

*Stay connected with the youth on Instagram @cathedralATLyouthministry.*

*We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.*

*You can stay up to date on everything the Youth Program has planned!*

**Youth Sunday Morning J2A Classes—Room 382**

10:10-11:00 AM

**Sunday Night EYC: 6:00-7:30 p.m.—Room 382**

Join us for a night of food, fellowship and fun! **All youth in grades 6-12 are invited to attend! We will meet 6-7:30 p.m. and dinner will be provided.** For more information or if interested in providing dinner for the youth, please contact the Director of Youth and Young Adults, **Keith Dumke** ([kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)).

# MUSIC

## Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by The Georgia Boy Choir. They will be performing works by Walford Davies, Herbert Howells, Kim André Arnesen, Howard Goodall, Edvard Grieg, Ola Gjeilo, Pyotr Ilyich Tchaikovsky, and Gerald Finzi. Sunday Afternoon Recitals are held in the Cathedral and live online at [cathedralATL.org/recitals](http://cathedralATL.org/recitals), immediately preceding the 4:00 p.m. Evensong service.

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### Living Faith: What makes for a meaningful life?—Room 239

Join Canons Cathy Zappa and Julia Mitchener as we explore what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most important, one another. Our topic is “What makes for a meaningful life?” Drawing on the book, *Life Worth Living: A Guide to What Matters*, by three scholars from the Yale Institute for Faith and Culture, we'll reflect on some core questions of human existence within the context of our Christian calling and hope. All are welcome! For more information, contact Canon Lauren Holder, ([lholder@cathedralATL.org](mailto:lholder@cathedralATL.org), 404-365-1036).

### Old Fashioned Sunday School: “The Screwtape Letters:” A Lenten Look at Life through the Eyes of C. S. Lewis—Child Hall

Part of life is being tested. The Lenten season marks the time that Jesus was tested by the devil in the wilderness. C. S. Lewis offers a satirical, but playful and perceptive take on the idea of such testing in *The Screwtape Letters*. In the letters, the senior devil, Screwtape, advises his nephew and devil-in-training, about how to best sabotage a human being's attempts to live a faithful, fruitful, beautiful life. Lewis makes us laugh and then makes us cry as we realize how often we get in our own way. We will start preparing for Easter a little early this year and then (with one interruption) proceed through Lent by talking about some of the themes running through the letters. Canon Maxwell will be working from a Lenten devotional titled *C. S. Lewis And The Delightful, Diabolical Daring Of Lent: A Lenten Companion To “The Screwtape Letters.”* You can purchase a downloadable PDF of this devotional resource by going to the [saltproject.org](http://saltproject.org) and clicking on **digital/printable resources**. A copy for personal use costs only \$10. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page ([cathedralATL.org/OFSS](http://cathedralATL.org/OFSS)). For more information, please contact Canon George Maxwell ([gmaxwell@cathedralATL.org](mailto:gmaxwell@cathedralATL.org), 404-365-1088).

### Young Professionals Formation Group: Exploring Our Faith and Our Spirituality—Room 368

Open to anyone in their 20's and 30's, our Young Professionals Group will gather and explore the story of our Christian faith and how we participate in the larger story. For the next few Sundays, we will examine the Biblical understanding of our faith and spiritual life. Led by the Reverend Salmoon Bashir, our discussions will center around how one can begin to gain spiritual knowledge and nurture their relationship with God. We will also focus on spiritual growth by exploring various methods found in the Christian traditions. Stay connected with the Young Professionals on Instagram [@CathedralATLyp](https://www.instagram.com/CathedralATLyp). We post reminders and signups for upcoming events, and pictures from our gatherings.

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Baptism & Holy Eucharist	Cathedral
11:15 a.m.	Holy Baptism & Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.