

The CATHEDRAL of
ST. PHILIP

SERVING ATLANTA AND THE WORLD

The Holy Eucharist

The Second Sunday after the Epiphany: Year C

16 January 2022

7:45 A.M.

The Very Reverend Samuel G. Candler, *Celebrant & Preacher*

THE WORD OF GOD

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise: Glory to God

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day: Second Sunday after the Epiphany

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The Epistle: I Corinthians 12:1-11

Lector A Reading from The First Letter of Paul
to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues,

to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

All

Said in unison.

The Sequence: Hymn 487

words: George Herbert (1593-1633)

**Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.**

**Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.**

**Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.**

The Holy Gospel: John 2:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

The Homily

Dean Candler

All stand.

The Nicene Creed

Celebrant With Christians across time and around the world,
we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Diocese of Ahoada – The Church of Nigeria. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Endowment Board and Arbor Society. We pray for all those on the Youth Ski Trip this weekend.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray, either silently or aloud, for all those on our prayer list.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Kaye Cairney, Roy Eugene Chatham, Mary Jane Hedreen, Linn Matthews, Marilyn Vezzuto; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs: Charles Lane, Bill Morrison, Nora Robillard, John Tanner, Callie Weldon

Long Term Prayers: R. Huntley Allen, Penny Barnett, Perry Benton, Virginia Bicksler, Heather Clark, Sharon Crews, The Crossley Family, Jerri Darnell, Marg Denny, Terry Dornbush, Stephen Douglass, Sarah duBignon, Deborah Ellington, Ruth Fuqua, Jenny Ham, Charles Hicks, Jr., Karen Howard, Jane Jones, Louise Kan, Lisa Krysiak, Jill Mahaffey, Tommy Mason, Carol McDonald, Glenn Miller, Royce Mitchell, Susan Myers, Charlie Neal, Dudley Ottley, Marian Palmore, Ginna Pope, Rubye & Wayne Reid, Lorraine Reynolds, Agnes Elizabeth Robertson, Jean Robertson, Betty Roper, Louis "Skip" Schueddig, Rose Mary Thompson, Tommy Truesdale, Ron Wallace, Faye Van Winkle

For Family & Friends: Lisa Bachman, Bettina Bass, Lisa Bradshaw, Pam Breedlove, Lila Jo Callaway, Andrew Clark, Marie Corrigan, Ava Corroon, Apryl Roberts Cox, Judy Crosby, Dan Elson, Jackson Francis, Carleton Fuller, Theresa Gent, Patricia Plummer Glowatsky, Mark Goodwin, Martha Heinze, Rob Hender, Eboni & Everton Heron, Gayle Higley, William Hudson, Cadel Ingraham, Tom Jones, Robin Kemp, Patrick Kilian, Carole Kline, Rita Lewis, Pete Livezey, Lauren Makhlouf, Pat Martin, Jan McPherson, The Mills Family, Betsy Moore, Linus Nickel, Neal Peters, Bill Poole, Carter Randall, Katie Royal, Einar Sagstuen, James Sands, Gary Schiff, Yvonne Tate, Pierson Thames, Bryson Thomas, Wayne Thurman, Olive Toy, Evelyn Williams, Harris Wilson, Liz Woodring, Whit A. Wright, Hollis Youngner

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

The Parish Notices

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

The Communion

The Postcommunion Prayer

Celebrant Let us pray.
All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Said in unison.

The Closing Hymn: 135

*words: stz. 1-3 Christopher Wordsworth (1807-1885),
stz. 4 F. Blank Tucker (1895-1984)*

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Julia B. Mitchener, *Priest Associate*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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