



The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

Observing the Feast Day of Martin Luther King, Jr.

16 January 2022

Evensong ✕ 4:00 P.M.

The Holy Communion ✕ 5:00 P.M.

The Reverend Canon Lauren R. Holder, *Officiant & Preacher*
The Cathedral Schola

Solemn Evensong (sung Evening Prayer) is one of the jewels of the Anglican tradition. Most of the service is sung, often by the choir alone; and a sermon is always offered. At the formal close of Evensong itself, a traditional “liturgy of the table” is offered for those seeking afternoon communion (Eucharist). Occasionally, a classically sung Eucharist, or a diocesan confirmation, or a special sung service of prayer, takes the place of Evensong. Evensong and Eucharist are scheduled from September through May of each year.

All stand for

The Procession

The Opening Sentences

THE INVITATORY AND PSALTER

All stand as the Choir sings

The Preces and Responses

music: Thomas Morley (1557-1602)

V. O Lord, open thou our lips:

R. And our mouth shall show forth thy praise.

V. O God, make speed to save us:

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Candles are lit as all sing the
Office Hymn: 529

music: McKee, African-American Spiritual, adapt. & harm. Harry T. Burleigh (1866-1949)
words: John Oxenham (1852-1941), alt.

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

All sit while the Choir sings
Psalm 77:11-20

Anglican chant: David Hurd
BCP, p. 693

I will remember the works of the Lord, *
and call to mind your wonders of old time.
I will meditate on all your acts *
and ponder your mighty deeds.
Your way, O God, is holy; *
who is so great a god as our God?
You are the God who works wonders *
and have declared your power among the peoples.
By your strength you have redeemed your people, *
the children of Jacob and Joseph.

The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

You led your people like a flock *
by the hand of Moses and Aaron.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

The First Lesson

Genesis 37:17b-20

Lector A Lesson from The Book of Genesis.

The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

Lector Here ends the lesson.

All stand for

The Magnificat

music: Charles Villiers Stanford (1852-1924) in B Flat
words: Luke 1:46-55; & Gloria Patri

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All sit for

The Second Lesson

Luke 6:27-36

Lector A Lesson from The Gospel of Luke.

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Lector Here ends the lesson.

All stand for

The Nunc Dimittis

music: Charles Villiers Stanford (1852-1924) in B Flat
words: Luke 1:46-55; & Gloria Patri

Lord, now lettest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All sing

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Choir sings

The Preces and Responses

music: Thomas Morley (1557-1602)

- V. The Lord be with you.
R. And with thy spirit.
V. Let us pray.
R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.
- V. O Lord, show thy mercy upon us:
R. And grant us thy salvation.
V. O Lord, save the State:
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness:
R. And make thy chosen people joyful.
V. O Lord, save thy people:
R. And bless thine inheritance.
V. Give peace in our time, O Lord:
R. Because there is none other that fighteth for us,
but only thou, O God.
V. O God, make clean our hearts within us:
R. And take not thy Holy Spirit from us.

The Collects

A Collect

Almighty God, who by the hand of Moses thy servant didst lead thy people out of slavery, and didst make them free at last: Grant that thy Church, following the example of thy prophet Martin Luther King, may resist oppression in the name of thy love, and may strive to secure for all thy children the blessed liberty of the Gospel of Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

All sit for

The Anthem after the Third Collect

music & words: Spiritual, arr. Kevin Allen, Steal away

Steal away, steal away, steal away to Jesus.
 Steal away, steal away home, I ain't got long to stay here.
 My Lord, He calls me, He calls me by the thunder;
 The trumpet sounds within-a my soul; I ain't got long to stay here.
 Steal away, steal away, steal away to Jesus.
 Steal away, steal away home, I ain't got long to stay here.
 Green trees are bending, poor sinners stand a-trembling;
 The trumpet sounds within-a my soul; I ain't got long to stay here.
 Steal away, steal away, steal away to Jesus.
 Steal away, steal away home, I ain't got long to stay here.
 My Lord, He calls me, He calls me by the lightning;
 The trumpet sounds within-a my soul; I ain't got long to stay here.
 Steal away, steal away, steal away to Jesus.
 Steal away, steal away home, I ain't got long to stay here.

All stand to sing

The Meditation Hymn: 582

music: Sancta Civitas, Herbert Howells (1892-1983)
words: Walter Russell Bowie (1882-1969), alt.

1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con-tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

All sit for

The Meditation

Canon Holder

The Offertory Sentence

Anthem at the Offering

music: David Hurd (b. 1950), It is a good thing to give thanks
words: Psalm 92:1-4

It is a good thing to give thanks to the Lord;
and to sing praises to your Name, O Most High;
to tell of your loving kindness early in the morning,
and of your faithfulness in the night season;
on the psaltery and on the lyre, and to the melody of the harp.
For you have made me glad by your acts, O Lord;
and I shout for joy because of the works of your hands.
It is a good thing to give thanks to the Lord;
and to sing praises to your Name, O Most High.

All stand or kneel for

The Intercessions

All stand or kneel to pray

A Prayer of St. Chrysostom

Officiant Let us pray.

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

All sit for

The Parish Notices

The Closing Hymn: 599

music: Lift Every Voice, J. Rosamond Johnson (1873-1954)

words: James Weldon Johnson (1871-1938)

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The Psalm in Procession 150

Anglican chant: George S. Talbot
 BCP, p. 807

Hallelujah! Praise God in his holy temple; praise him in the firmament of his power. Praise him for his mighty acts; praise him for his excellent greatness. Praise him with the blast of the ram's-horn; praise him with lyre and harp. Praise him with timbrel and dance; praise him with strings and pipe. Praise him with resounding cymbals; praise him with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah! Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Those who wish to remain for Holy Communion may move to the front of the Nave.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Communion

All are welcome to receive the consecrated bread of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. If you desire to receive a blessing, cross your arms across your chest.

The Postcommunion Prayer

BCP, p. 339

Officiant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

All sing

The Processional: Hymn 550

music: Restoration, melody from *The Southern Harmony*, 1835;

harm. Hymnal 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (1922-2020)

words: Cecil Frances Alexander (1818-1895), alt.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

The Dismissal

Officiant

Go in peace to love and serve the Lord.

All

Thanks be to God.

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The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Julia B. Mitchener, *Priest Associate*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

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