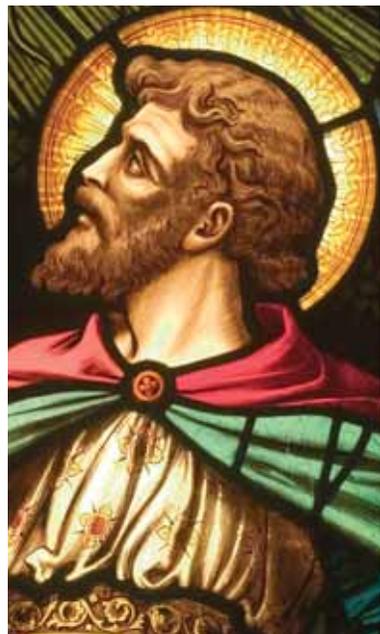


# CATHEDRAL TIMES

The Weekly Newsletter of the Cathedral of St. Philip, Serving the City and Diocese of Atlanta

March 23, 2014



*The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"*

From this week's lectionary  
John 4:5-42

## The Most Frequently Seen Verse in the Bible is Not About Condemnation!

When I grew up riding down the various country roads of rural Georgia, there were two roadside signs that I was always sure to see. One was the bright red lettering along barn roofs and in various pastures: "See Rock City!" Of course, one has to have seen Rock City, especially if one has lived within a two hundred mile radius of Lookout Mountain—in both Tennessee AND in Georgia, by the way. (Since I spoke last week at St. Paul's Church, Chattanooga, I have to give a shout-out this week to its neighbor, Rock City!)

The other familiar roadside sign, not just in Georgia but maybe almost everywhere, and usually not scripted anything like the deliberation of Rock City signs, was the simple phrase: "John 3:16." Yes, it was a Bible verse, John 3:16, still maybe the most frequently seen verse in the Bible. However, in my past, the way in which that verse has been placed has usually made it a foreboding sign. It is often grouped with lines like, "Prepare to meet thy Lord!" and "Judgment Day is Coming!"

I grew up, then, perhaps like you, associating John 3:16 with condemnation and judgment. And that is too bad, because John 3:16 may be one of the most loving verses in the Bible. Thus, as one of my tasks in life, I have taken on the challenge of trying to redeem the meaning of one of the most commonly seen verses in the Bible!

In fact, the verse is quite clearly about love: "For God so *loved* the world, that he gave his only son, so that everyone who believes in him may not perish but have eternal life." Sometimes I like to shorten that verse so that it says simply that "God loved the world so much that he gave." Like God, people who love are people who simply give.

But there are two more redeeming features of this verse! The verse claims that God loved the *world*! We often speak cautiously about the world. I myself have often said that God's way is not the way of the world and that we should be wary of the way of the world. But John 3:16 claims that God actually loves the *world*—yes, the world, with all of its weaknesses and fragility and disappointment. Even with its challenges and fallen-ness, the world is loved by God.

Finally, there is one further way to disassociate John 3:16 from the character of condemnation and judgement. The verse that appears right after John 3:16, that is, verse 17, says specifically that Jesus did not come to condemn! "God did not send the Son into the world to condemn the world, but in order that the world might be saved through him" (John 3:17).

Wow! I haven't done it yet, but the next time I see John 3:16 scrawled upon some sign, or even on some clearly established common wall space, and if it is at all legal or permissible, I want to add the phrase "John 3:17" right below where it says "John 3:16"!

Contrary to its associations, the verse John 3:16 is about love, it is about loving the world, and it is about God loving so much that God gives. I believe in that gift, that gift of the Son. Jesus comes into the world not to condemn, but to save!

### THE DEAN'S FORUM: LOVE LIFE

The Dean's Forum this Sunday will continue discussing the delightful short video presentations of the Cowley Fathers (SSJE: The Society of St. John the Evangelist). Each week during Lent, we are using those short 2-3 minute videos to discuss the Gospel of John and what it means to "Love Life!" ("Love Life" is the title of the series). Thank you for participating so marvelously!



## 2014 CHAPTER

Rob Adams, Meredith Bateman, Henry Benson, Josh Borden, Cindra Brown, Mary Caroline Cravens, Merritt Dyke, Wade Hooper, Grover Maxwell, Randy Rizer, Jennifer Rosenblath (Senior Warden), Ruth Russ, Holly Sims (Junior Warden), Robert Spiotta, Susan Troutman, Caroline Wallace, George Watson, Buddy Weston



## CLERGY AND SENIOR STAFF

The Very Rev.  
Samuel G. Candler  
Dean

Dale Adelman, Ph.D.  
Canon for Music

The Rev. Elizabeth C. Knowlton  
Canon for Liturgy and Prayer

The Rev. George M. Maxwell Jr.  
Vicar

The Rev. C. Wallace Marsh IV  
Canon for Congregational Life

The Rev. Carolynne G. Williams  
Canon for Pastoral Care and Elder Ministry

The Rev. Ricardo Xavier-Zatwon Bailey  
Priest Associate

The Rev. John William Harkins III, Ph.D.  
Priest Associate

The Rev. Todd D. Smelser  
Canon Associate for Pastoral Care

The Rev. Theophus "Thee" Smith, Ph.D.  
Priest Associate

Mr. Charles L. Jacobs  
Director of Finance

## CHAPTER

Ms. Jennifer Rosenblath, Senior Warden  
Ms. Holly Sims, Junior Warden

# PROGRAMS DURING THE WEEK

## TUESDAYS

**The Dean's Men's Bible Study:** 7-8 a.m., Room 319. Weekly Bible study is led by Sam Candler, the Dean of the Cathedral, and others.

**Early Morning Women's Bible Study:** 7-8 a.m., Walthour Library, led by Canon Beth Knowlton. We will be studying the gospel of Matthew.

**St. Veronica's Guild:** The guild offers fellowship as members give time, raise funds, and collect goods to support Church of the Common Ground, Holy Comforter Church, Crossroads Community Ministries, Emmaus House, and Rainbow Village. Periodic guild fundraisers benefit other charities in our community and beyond. The guild meets on **second Tuesdays, September-May, at 10:30 a.m. in Lanier House.** Contact Lane Barnum, 678-713-9112, lbarnum6@yahoo.com.

**St. Monica's Guild:** The guild meets the **second and fourth Tuesdays at 7 p.m. in the Gould Room** and focuses on support for and fellowship among mothers of school-age children and younger. Contact Mary Caroline Cravens, 404-869-5686 or marycarolined@cs.com.

**Daughters of the King:** The group meets the **second Tuesday of the month at 5:15 p.m. in Mikell Chapel** to offer the Daughters of the King (DOK) daily prayers. After prayers we have a light supper in room 239 or at a local restaurant. All women are welcome. The DOK is a group of Episcopal women who focus on prayer, service, and evangelism. Contact Cathy Hutcheson at 770-451-0907 or jchutcheson@juno.com.

## WEDNESDAYS

**The Dean's Women's Bible Study:** 10:45-11:45 a.m., Room 319. Weekly Bible study is led by Sam Candler, the Dean of the Cathedral, and others.

**Eat Your Word Bible Study:** Noon, Room 239. Canon Beth Knowlton leads the Bible study. Bring your lunch and be ready for a lively conversation!

**St. Elizabeth's Guild:** The guild meets at **noon on the first Wednesday of the month in Room 381.** We volunteer in the Cathedral Archives, support the Atlanta Day Shelter for Women and Children, and we help with the Cathedral Antiques Show. Contact Carol Clark at 404-233-1591 or caroljclark@bellsouth.net or Lida Askew, 770-435-2455.

**Centering Prayer:** 6:30-7:30 p.m., Lanier House Chapel. Contact Jeannie Mahood at jmahood@stphilipscathedral.org.

## THURSDAYS

**Spiritual Direction for Women Group:** 9:30-11 a.m., **second Thursdays of the month, Lanier House Library.** Contact Canon Beth Knowlton, 404-365-1043 or bknowlton@stphilipscathedral.org.

**Centering Prayer:** 4 p.m., Lanier House Chapel. Contact Ann Hickman, mannhick@aol.com.

## FRIDAYS

**St. Clare's Guild:** We welcome all mothers of school-age children (elementary, middle, and high school) to join our guild for outreach both as a group and as an activity with our kids. A schedule is posted at stphilipscathedral.org/stclares. Contact Leah Wilkerson at lswilkerson@comcast.net or 404-603-8574.

## WORSHIP SCHEDULE

Sunday, March 23, 2014 / Lent 3, Year A

### Liturgy of the Word

Lesson: Exodus 17:1-7

Psalm 95

Epistle: Romans 5:1-11

Gospel: John 4:5-42

**7:45 a.m.** Holy Eucharist, Mikell Chapel  
*Celebrant and Preacher:*  
*The Rev. Thee Smith*

**8:30 a.m.** Nurturing Center opens

**8:45 a.m.** Holy Eucharist, Cathedral  
*Celebrant: Canon Wallace Marsh*  
*Preacher: Dean Sam Candler*

**9 a.m.** Holy Eucharist, Mikell Chapel  
*Celebrant and Preacher:*  
*The Rev. Thee Smith*

**11:15 a.m.** Holy Eucharist, Cathedral  
*Celebrant: Canon Todd Smelser*  
*Preacher: Dean Sam Candler*

**1:30 p.m.** La Santa Eucaristia, Mikell Chapel  
*Preacher: The Rev. Ricardo Bailey*

**4 p.m.** Evensong and Holy Eucharist, Cathedral  
*Officiant: Canon Todd Smelser*  
*Preacher: The Rev. Bill Harkins*

The Nurturing Center opens at 8:30 a.m. each Sunday for children age four and younger.

Children's Chapel: During the 8:45 a.m. service, an age-appropriate Liturgy of the Word is offered in St. Mary's Chapel for children in first through fifth grades and in the Children's Chapel for children three years through kindergarten. Children attending either of these chapel services will process into the Nave at the Offertory to join their parents for Holy Communion.

## MUSIC

**8:45 a.m. Holy Eucharist / Staff Singers**

**11:15 a.m. Holy Eucharist / Cathedral Choir**  
Adrian Batten, *Haste thee, O God, to deliver me*  
Thomas Tallis, *Salvator mundi I*

**3:15 p.m. Recital / Christian Schoen (Atlanta, GA), organ**  
Johann Sebastian Bach, *Prelude and Fugue in C minor, BWV 549*  
Darwin Wolford, *Evensong*  
Dietrich Buxtehude, *Praeludium in D Major, BuxWV 139*  
Louis Vierne, *Méditation, from 24 Pièces en style libre, Op. 31, No. 7*  
Dietrich Buxtehude, *Praeludium in C Major, BuxWV 137*

**4 p.m. Choral Evensong / Cathedral Schola**  
Henry Purcell, *Hear my prayer, O Lord*  
Thomas Tomkins, *Preces and Responses*  
Adrian Batten, *Fourth Service*  
Adrian Batten, *Haste thee, O God, to deliver me*  
Thomas Tallis, *Salvator mundi I*

## WORSHIP MONDAY-SATURDAY

Daily Office, Year Two

**Morning Prayer:** 8:45 a.m., Monday-Saturday, Mikell Chapel.

**Holy Eucharist:** 12:15 p.m., Monday-Friday (Healing on Friday), St. Mary's Chapel.

**Evening Prayer:** 5:45 p.m., first, second and fourth Thursdays, Mikell Chapel.

**Centering Prayer:** 4 p.m., Thursday, Lanier House Chapel.

**Labyrinths:** Indoor, 3-8 p.m., most Mondays and Fridays, Child Hall. Call 404-365-1000 to confirm availability. Outdoor, in front of the Lanier House, open daily.

**Taizé Service:** 8 p.m., third Monday of the month, Mikell Chapel. Labyrinth available at 7 p.m. in Child Hall.

## ADULT EDUCATION

Join us for the following Adult Sunday School classes at **10:10 a.m.** Please contact the Rev. George Maxwell at [gmaxwell@stphilipscathedral.org](mailto:gmaxwell@stphilipscathedral.org) if you have questions about Adult Education.

### THE DEAN'S FORUM: LOVE LIFE (CHILD HALL)

On Sunday mornings during Lent, Dean Sam Candler will "Love Life!" "Love Life" is the faith formation series being presented this by SSJE, the Society of St. John the Evangelist. Using short video presentations from these monks, we will discuss love and life!

### OLD-FASHIONED SUNDAY SCHOOL (ROOM 133)

Jesus taught his disciples that it was easier for a camel to go through the eye of a needle than for a rich man to enter heaven. This teaching has challenged Christians since the day that Jesus said it and, in particular, since the last days of the Roman Empire when the church and its members began to accumulate real wealth. We'll spend Lent this year talking about what our possessions mean to us and how they shape the way we look at the world around us, other people, and God. Each week, we'll talk about a different aspect of the confusion that we often experience between being and having, all with the hope that we will rise to greet Easter morning with a greater sense of gratitude for what we have, and a more mature grounding in who we really are. Join us for this journey. We promise good coffee and lively conversation. The class will be led by Canon George Maxwell, Canon Beth Knowlton, and Mack Leath. We look forward to seeing you there.

### MARRIAGE CONVERSATIONS (ROOM 121)

Join us for "Marriage Conversations," **Sundays through March 30.** This course will be an opportunity for couples to get to know each other and share ways to strengthen their marriage. Conversations will be facilitated by selected parishioners and Canon Wallace Marsh. Topics of conversation include Thankfulness, Healthy Habits, Leaving and Cleaving, Mutual Joy, Money, Communication, Balance, and Children.

### THE BOOK OF ISAIAH (ROOM 122)

It is the most quoted book of the Old Testament in the New Testament. Isaiah covers over two hundred years of Jewish history and its theological themes resonate with us all: guilt, punishment, judgment, restoration, salvation and hope. Please join us as we delve into the fascinating book of Isaiah. For more information, please contact Jim Bingham at 404-373-3273 or [binghamjim@bellsouth.net](mailto:binghamjim@bellsouth.net) or Gordon Mathis at 404-842-1595.

### BIBLICAL GREEK (ROOM 356)

Beginning Biblical Greek is offered on a drop-in basis. No previous knowledge of Greek is required. For more information visit [stphilipscathedral.org/greek](http://stphilipscathedral.org/greek) or contact the Rev. Thee Smith at [thee.smith@emory.edu](mailto:thee.smith@emory.edu).

### CONTINUING BIBLICAL GREEK (ROOM 356)

Continuing Biblical Greek classes are offered on **Sundays from 1:15–2:45 p.m.** for anyone who wants to learn the basics of translation. For more information visit [stphilipscathedral.org/greek](http://stphilipscathedral.org/greek) or contact the Rev. Thee Smith at [thee.smith@emory.edu](mailto:thee.smith@emory.edu).

### EAT YOUR WORD CLASS

*Eat Your Word* will meet at

**1 p.m. on Wednesday, March 26.**

In April we will return to our regular meeting time at **noon in Room 239.**

Canon Beth Knowlton leads the Bible study.

Bring your lunch and be ready for a lively conversation!

### SUNDAY ADULT CONFIRMATION CLASS (ROOM 120)

This class is geared for adults seeking baptism, confirmation, reaffirmation, or reception into the Episcopal Church, but all are welcome to attend for a refresher or renewal. It will be offered on Sunday mornings at 10:10 a.m. concluding with our parish confirmation at 11:15 a.m. on **March 30.**

**March 23:** *Self-Discovery in the Pastoral Offices*—The Rev. Bill Harkins

**March 30:** *Final Questions and Confirmation*—Service at 11:15 a.m.

## *A Pilgrimage through the Passion*

Churches offer sacred concerts for a variety of good reasons. In my opinion the most compelling motivation for doing so is that such concerts offer an opportunity for people to encounter God in ways that are uncommon, and do not fit within the parameters of a worship service. Sacred concerts are not just occasions to present and enjoy pretty music—however aware we may be that all beauty is a reflection of the Divine—they are opportunities to enter into a deeper and different experience of God. On **Saturday, March 29, at 7:30 p.m.**, The Cathedral Choir and Schola will offer just such an opportunity, in this case a musical pilgrimage to contemplate the surpassing love of God for humankind as expressed in the suffering and Passion of Jesus. As far as I can ascertain, this will be the first complete Atlanta performances of both of the sacred masterworks on the program.

The first work, *Lo, the full final Sacrifice* happens to be my personal all-time, most-beloved extended anthem. English composer Gerald Finzi's musical setting (1946) of its image-rich poetry (12th-century Aquinas, translated by the early 17th-century English poet, Richard Crashaw) is a work with which I have lived for a quarter century, and every encounter with it is more meaningful than the last. Over sixteen minutes that slip by in what seems a few masterful minutes, Finzi's glorious harmonies enliven every syllable of the text as it moves effortlessly from sections that are tender and sublime to others that are thrilling, joyous, and even overwhelming. It is a masterful meditation on Christ's sacrifice, God's unfailing love, and the Eucharist. This work is rarely performed in North America, due both to its length and the demands it makes of the choir and the organist, but it is a sacred masterpiece that is instantly lovable and inexhaustibly profound.

The second work on the program is *PASSIO*, a setting of the passion of Christ as told in the gospel of John. The contemporary Estonian composer Arvo Pärt employs a singular musical language that is simple in its complexity, yet fresh and deeply rooted in the tradition of his own Orthodox Christian faith. The narrative is told dispassionately, using musical materials that are minimalist and enhanced by an integral use of silences, all of which draws one gradually into a stillness of soul that makes this experience of the Passion far more a spiritual pilgrimage than a dramatic retelling of an historical event. In many ways, experiencing *PASSIO* is not unlike the contemplative experience of walking a labyrinth, which is why we are using that image as a symbol of this sacred musical encounter. If you relax into this experience and allow yourself to be completely present in the moment, by the time we reach the end,

I believe you will sense the presence of God in a way that is at once surprising, palpable, deeply moving and even humbling.

We are pleased that the Cathedral's Spiritual Formation and Nurture Committee has agreed to partner with us to make the indoor labyrinth available in Child Hall on the evening of the concert. For those who wish to add this element to the evening's pilgrimage, the labyrinth will be available for several hours prior to, and for one hour following the concert. The new outdoor labyrinth in front of Lanier House, of course, is always available.

I encourage you to take time in your Lenten observance to make this trek with us. Tickets for the concert are available at discounted rates from the Cathedral Book Store, 404-237-7582 prior to the day of the concert, and online at [stphilipscathedral.org/concerttickets](http://stphilipscathedral.org/concerttickets).

—Dale Adelman, Canon for Music

### GERMAN ORGANIST TO PERFORM

**Sunday, March 23 at 3:15 p.m.**, Christian Schoen, an Atlanta organist and native to Heidelberg, Germany, will perform on the Cathedral's Sunday Afternoon Recital Series. Schoen was a student at the University of Michigan and Southern Methodist University, studying organ with Marilyn Mason, Larry Palmer, and Jesse Eschbach. He will perform works by Bach, Buxtehude and Vierne, among others.

### CHORAL EVENSONG

**Sunday, March 23 at 4 p.m.**, the Cathedral Schola will sing our weekly service of Choral Evensong, featuring music by Purcell, Tomkins, Batten and Tallis. We encourage everyone to come and experience this jewel of the Anglican liturgy in our wonderful and gracious space.

## ATTEND THE EMILE FISHER LENTEN CONCERT, WALK THE LABYRINTH



The Spiritual Formation and Nurture Committee is delighted to partner with the Cathedral Choir and Schola and Friends of Cathedral Music in their Lenten offering by making the indoor labyrinth available before and after the Emile Fisher concert on **Saturday, March 29**. We hope the opportunity to either begin or end the concert with walking the labyrinth, will enhance your experience of the pilgrimage the concert offers. The labyrinth provides us with a wonderful metaphor for pilgrimage. Medieval Cathedrals were often used in this way to symbolize a journey to the holy land. The canvas labyrinth and outdoor labyrinth here at St. Philip's are modeled on the one at Chartres Cathedral. There has been a wonderful resurgence in interest in labyrinths as a way of praying in recent years. There is something very grounding and centering about slowing down and using movement to embody our prayer. Labyrinths and their patterns are ancient, predating Christianity. But, like many powerful symbols, they have been reinterpreted in a Christian context, like many of our church feasts and celebrations. They are found in many settings as places of quiet and reflection, such as hospitals and public spaces.

There is no right or wrong way to walk a labyrinth. The fewer expectations you bring to your walk, the more you can open to the leading of the spirit. People who walk labyrinths regularly as a part of their spiritual discipline, will tell you that they do not have the same experience every time. Like any prayer method, it is a structure that provides freedom for the Spirit to move and speak to where you are. It has one way in and one way out. If you think about the journey inward as a movement towards God, or the releasing of a burden, one can make your way with intentionality. Give yourself the time and space to discover your own pace as you walk to the center. If there are others walking at the same time, feel free to go around someone or pause as you might like. When you arrive at the center, this is a time of quiet reflection. It is a stop in the movement that allows you to absorb the invitation that your walking prayer was offering. Stay in the center until you feel an internal invitation to return. The path on the way out, while the same as the path in, now has been transformed to a different prayer. As you prepare to re-enter the world after pilgrimage, the walk outward gives you a chance to prepare to reengage the world and live into the prayers you have offered.

—The Rev. Canon Beth Knowlton, Canon for Liturgy and Prayer

## *Lenten Series led by Luke Timothy Johnson*

**PRACTICAL CHRISTIANITY:  
LESSONS FROM THE LETTER OF JAMES**

**Wednesdays: March 26 and April 2, 9 at 7 p.m.  
in Child Hall**



Dr. Luke Timothy Johnson is leading a five-part Lenten series called *Practical Christianity: Lessons from the Letter of James*. Possibly the earliest extant Christian composition, the Letter of James is a powerful witness to the Jesus movement in its first years, using the words of Jesus himself to shape its call to a life of integrity in the world.

James does not make easy reading for comfortable believers. It uses strong language and it demands hard things of those who wish to follow Jesus, above all that faith be expressed in practical deeds. In this series of presentations, we will consider James' instruction on friendship with the world and friendship with God, on the evils of discrimination among rich and poor, on the power and peril of speech, and on the importance of forming a community of mutual care.

Luke is the Robert W. Woodruff Professor of New Testament and Christian Origins at the Candler School of Theology at Emory University. A former Benedictine monk, he has taught at Yale Divinity School and Indiana University. He is the author of more than 20 books, including *The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels*, and *The Writings of the New Testament: An Interpretation*, which is used widely as a textbook. He has also published several hundred articles and reviews.

### WEDNESDAY NIGHT HOLY EUCHARIST AND DINNER

Before going to Luke Timothy Johnson's presentations, please consider attending Holy Eucharist at **5:45 p.m.** in Mikell Chapel and then having dinner in Child Hall.

#### **5:45 p.m. Worship Schedule:**

**March 26** – Canon Wallace Marsh | **April 2** – Canon Beth Knowlton | **April 9** – The Rev. Thee Smith

#### **HOLY WEEK 5:45 HOLY EUCHARIST**

**April 14** (Monday) – Canon Carolynne Williams

**April 15** (Tuesday) – The Rev. Ricardo Bailey | **April 16** (Wednesday) – Canon Todd Smelser

## YOUTH



Cathedral members Betsy Brennan, Blake McDaniel and Camilla Grayson meet for Thursday morning breakfast at Goldberg's.

### THURSDAY BREAKFASTS

#### Girls Breakfast Club

**March 27, 6:45 a.m.**

Each Thursday morning girls in grades 9–12 meet for breakfast at the Goldberg's at West Paces Ferry and Northside Drive.

#### Breakfast Bro Time

**March 27 at 6:45 a.m.**

Boys in grades 8–12 are invited to join the Rev. Ricardo Baily for breakfast at Chic-fil-A on Northside Drive at West Paces Ferry Road. Please RSVP to Father Bailey at [rbailey@stphilipscathedral.org](mailto:rbailey@stphilipscathedral.org) to let him know you are coming and to arrange rides to school.

### ATLANTA COLOR RUN 5K

Join the 20 Cathedral youth already signed up to run the happiest 5k on the planet! This 5K on **Saturday, April 5 at 8 a.m.** covers you in color paint for every section you run through. Get ready to run, laugh, and get messy! Join our team by following the link at [stphilipscathedral.org/youth!](http://stphilipscathedral.org/youth!)

#### YOUTH CALENDAR

**March 30:** Youth Confirmation

**April 5:** Color Run Atlanta

**April 14:** Palm Sunday Passion Reading and Rooftop

**April 27:** Zoo Atlanta

**May 5:** Youth Sunday

**May 12:** Rite 13 Liturgy

**May 23–25:** Kanuga Parish Retreat

**June 16–22:** J2A Summer Pilgrimage: San Diego, CA

## OUTREACH

### BUILD HOPE WITH HABITAT

Our next home building begins on **Saturday, March 29 and runs through May 17.** This year we partner with volunteers from Big Bethel AME Church, Sterling United Methodist Church, Wieuca Road Baptist Church, St. Luke's Presbyterian Church in the construction. If you have built before, come join again. If you have never built, come be part of this exciting ministry. No skills required, just your enthusiasm. We will give you the tools and training that you need to make a contribution. You may sign up in the Atrium or contact John Champion at [john.champion@kurtsalmon.com](mailto:john.champion@kurtsalmon.com) or 404 307-0817 to receive additional information.

## CATHEDRAL BOOK STORE

### REMEMBERING JOAN MCCUMBER

The Cathedral Book Store will close at 1:30 p.m. on **Monday, March 24**, so that all employees may attend our dear Joan McCumber's memorial service at 2 p.m. at the Cathedral. We will be open again afterwards, and hope to reminisce with Joan's many friends. We miss her.

Joan found her church home at the Cathedral of St. Philip where she was an active member of St. Veronica's Guild and completed the 4-year Education for Ministry course. Joan served as diocesan president of the Episcopal Church Women (ECW), representing the diocese at the ECW Synod and the national church's triennial meetings. She was also a member of the board of Camp Mikell, the diocesan camp and conference center.

Joan was the assistant manager of the Cathedral Book Store and became an integral part of that family. Joan was also a member of and active in the Georgia Breast Cancer Coalition.



### The Cathedral Thrift House Treasures of the Week

*Beautiful collection of American Lady by Fostoria in Amethyst color; 8 iced teas, 8 waters, 8 champagne/sherbets, 8 juice glasses. Wonderful condition.*

Donate your unloved garden items to the Gardens of Grace event scheduled for **Saturday, May 3!**

THE CATHEDRAL THRIFT HOUSE

1837 Piedmont Road | 404-876-5440

Open Monday through Saturday, 10 a.m.–4:30 p.m. Donations are accepted **until 4 p.m.** daily.

## EPISCOPAL CHURCH WOMEN

20s 30s

### ST. MONICA'S EVENTS

#### Prayerful Yoga

Our snowed out yoga class has been rescheduled for **Thursday, March 20 at 7 p.m.** in the Gould Room. Laura Currie will lead us in prayerful yoga. Note that this is NOT a regular meeting night, but please join us! Bring your own mat if you have one, but come even if you do not—Laura says she will bring some extras. We will start promptly instead of having our usual social time first, but we will have refreshments following the class.

#### Breakfast

St. Monica's moms, take a break after carpool for fellowship and light breakfast **Thursday, April 3, 9-11 a.m.** at the home of Andi O'Bryan, 1005 Northcliffe Drive NW. Please come just as you are—dressed for work or carpool or exercise or whatever—and even if you can only make it for a few moments. RSVP: andi.obryan@yahoo.com

### ST. CLARE'S GUILD

St. Clare's Guild will serve dinner at the Genesis Shelter on **Sunday, March 23.** If you are interested in providing part of the dinner or serving please contact Leah Wilkerson at lswilkerson@comcast.net.

### 20S30S MONTHLY BRUNCH

The 20s30s have a scheduled brunch on the last Sunday of each month. Those who normally attend the 11:15 service may informally gather on other Sundays as well. Our next scheduled brunch will be **Sunday, March 30.** Newcomers and regulars gather in the Atrium immediately following the 11:15 a.m. service. A 20s30s host leads the conversation for those gathered to choose a nearby budget priced restaurant. For any additional questions, please email Corey Cashion at coreya.cashion@gmail.com.



## PRAYERS

*To have a name placed on the prayer list, please call the Pastoral Care office, 404-365-1034. Persons must give permission to be placed on the prayer list. On Sunday mornings we pray for parishioners who are in the hospital or recovering at home. Hospitals no longer notify us when a member is a patient. Therefore, we depend on family and friends to let us know when a parishioner has been admitted.*

#### *For those who are ill or recovering:*

Priscilla Harrison Beale  
Bettie Driver  
Brenda Farmer  
Pat Glomb  
Elsie Gould  
Margaret Jackson  
John Miner  
Mary Ann Neale  
Jeanne Shaw  
Debbie Shelton  
Meredith Stacy  
David Bussie  
Linda Greenwood Dorsey  
Sarah duBignon  
Julia Alston  
Alexander Astrop  
Sara Beebe  
Kristin Borcheck

#### Meredith, Adam and Leo Bugenske

Andrew Clark  
Della Felicanni  
Miguel Gatins  
Paul Gazaway  
Jennifer Ham  
Bob Hillegas  
Judith Klauba  
Pat Krebs  
Patty Lacombe  
Chen Ying Liang  
Jack Lyle  
David Minne  
Mickie Schierman  
Mignon Topping  
Stephen Williamson  
Margaret Winders  
Howard Young

#### *For those who have died:*

Dwayne Henderson  
Curry May Jr.  
Robert Pancoast

*For all those serving their country away from home, for their safe return, and for their families who wait for them*

#### *For all expectant parents*

### MEMBERSHIP

#### Death

Curry May, husband of  
Meg May, father of Julian  
and McClendon May

### SUBSCRIBE TO THE eTIMES

Please help the Cathedral save mailing costs and paper by subscribing to the online newsletter.

Contact Dan Murphy at dmurphy@stphilipscathedral.org to receive the *Cathedral Times* by email. Thank you!

### SUNDAY BREAKFAST AT THE CATHEDRAL

On the menu: sausage biscuits (\$2.50), muffins (\$2), cinnamon rolls (\$2), danishes (\$1.50), bagels (\$1.50), seasonal fruits (50 cents) and orange or apple juices (50 cents).

7-9 a.m. in Child Hall



## THE CATHEDRAL COUNSELING CENTER

The Cathedral Counseling Center has appointments available for parishioners as well as the greater Atlanta community. The Center is located on the lower level of the Lanier House adjacent to the Cathedral. Services are provided by professionals associated with Care and Counseling Center of Georgia. For more information, call 404-841-4953 or visit [stphilipscathedral.org/cc](http://stphilipscathedral.org/cc).



POSTMASTER  
send address changes to:  
The Cathedral of St. Philip  
2744 Peachtree Road, NW  
Atlanta, Georgia 30305-2920  
404.365.1000

CATHEDRAL TIMES  
(USPS-093440) is published weekly  
by The Cathedral of St. Philip  
2744 Peachtree Road, NW  
Atlanta, Georgia 30305-2920  
Periodicals Postage Paid at Atlanta, GA

**CATHEDRAL TIMES SUBMISSION DEADLINES:** For the **Sunday, March 30** issue, the deadline is **Wednesday, March 19**. For the **Sunday, April 6** issue, the deadline is **Wednesday, March 26**. Please email announcement requests to the editor, Ann Fowler at [afowler@stphilipscathedral.org](mailto:afowler@stphilipscathedral.org). Learn more about upcoming events, download sermons, and access contact information at [stphilipscathedral.org](http://stphilipscathedral.org).

If you would like to receive the newsletter by e-mail, please send your request to Dan Murphy at [dmurphy@stphilipscathedral.org](mailto:dmurphy@stphilipscathedral.org).

## Cathedral Farmers Market

*The Farmers Market returns for its eighth season on April 5!*

There will be kids activities from 8:30 a.m. to noon  
and a chef demonstration at 10 a.m.

THIS YEAR WE WELCOME FIVE NEW VENDORS:

- **Serenbe Farms**—certified organic and will be with us every other week
- **Garnish & Gather**—ready-to-make meal kits with recipes from many of our favorite chefs
- **ColdLife Juices**—cold pressed fresh juices made from regionally grown organic fruits and veggies
- **Earth Life Biscuit**—hand-cut crackers from the spent grain from locally-based Monday Night Brewery
- **Verdant Kitchen**—grows ginger and turmeric organically in Savannah and makes ginger snaps, ginger honey, ginger ale and ginger syrup

*55 vendors with fresh Georgia-grown produce, including strawberries, arugula, lettuces, carrots, mushrooms, leeks, spring onions, wild ramps, kohlrabi, cabbage, sprouts, honey, eggs, cheese, lamb, chicken, pork, beef and more!*

THE FARMERS MARKET IS OPEN ON SATURDAYS BEGINNING APRIL 5  
FROM 8:30 A.M. TO NOON IN THE CATHEDRAL PARKING LOT



## Week of Wonder

**June 2-6, 9 a.m. to noon**

Registration for Week of Wonder 2014, SHINE!, is now open.  
Children 3 years old (by March 1) through rising 5th Graders are invited to participate.

The cost is \$60 per child, with scholarships available.

For more information or to register, go to [stphilipscathedral.org/wow](http://stphilipscathedral.org/wow).

The deadline to register is **Tuesday, April 15**.