

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Second Sunday of Advent: Year A

4 December 2022 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon Lauren R. Holder, *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

Partita on *Freu dich sehr, o meine Seele* [Psalm 42]
(Based on Hymn 67, "Comfort, comfort ye my people")

Johann Pachelbel (1653-1706)

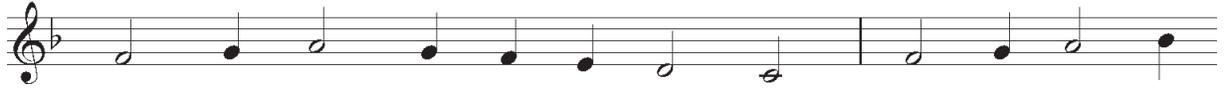
The Welcome from the Dean

THE WORD OF GOD

The Opening Hymn: 67

music: Psalm 42, melody Claude Goudimel (1514-1572)

words: Johann G. Olearius (1611-1684), trans. Catherine Winkworth (1827-1878)



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



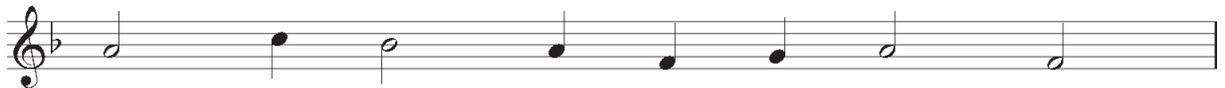
saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken



and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison: S-88

setting: McNeil Robinson II (1943-2015)

Cantor or Choir



Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

Cantor or Choir



Chri - ste e - le - i - son. _____

All



Chri - ste e - le - i - son. _____

Cantor or Choir *All*



Ky - ri - e e - le - i - son. _____ Ky - ri -



e e - le - i - son. _____

The Collect of the Day: Second Sunday of Advent

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Isaiah 11:1-10

Lector A Reading from The Book of Isaiah.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him,
and his dwelling shall be glorious.

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 4 (by September 1, 2022) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

At 11:15 a.m.

The Gradual: Psalm 72:1-7, 18-19

ANTIPHON *sung by a cantor, then by all. All repeat as indicated.*

Plainchant Tone II.1

BCP, p. 685



Blessed be the Lord God of Is - ra - el.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness. ANTIPHON
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another. ANTIPHON
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more. ANTIPHON
- 18 Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. ANTIPHON

All stand.

The Sequence: Hymn 56, stanzas 3 and 4

*Processionale (15th century), adapt. Thomas Helmore (1811-1890), arr. David Willocks (1919-2015),
descant Philip Ledger (1937-2012)
words: Latin c. 9th century, vers. Hymnal 1940*

O come, O come, thou Lord of might,
who to thy tribes on Sinai's height
in ancient times didst give the law,
in cloud, and majesty, and awe.

O come, thou Branch of Jesse's tree,
free them from Satan's tyranny
that trust thy mighty power to save,
and give them victory o'er the grave.

Refrain Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

Refrain Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

All remain standing.

The Holy Gospel

Matthew 3:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

Let us pray for the church and for the world, saying,
“Lord, in your mercy, hear our prayer.”

Intercessor Almighty God, give us grace, we pray, with your whole Church,
to cast away the works of darkness and put on the armor of light.
Within the Anglican Communion of Churches,
we pray for the Episcopal Church in Jerusalem and the Middle East.
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;
for the Diocese of Atlanta; for Robert, our bishop; and for all lay and ordained ministers.
Within this Cathedral parish, we pray for our ministry of the day:
The Cathedral Stewardship Committee.

All Lord in your mercy,
Hear our prayer.

Intercessor Stir up your power, O Lord, and guide this country and those who are called to lead.
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.

All Lord in your mercy,
Hear our prayer.

Intercessor Help and deliver those who are sick, suffering, isolated, or oppressed,
or in any need or trouble. We pray for those on our prayer list,
and for those in our community with new or immediate concerns:
Elizabeth Alexander, Savanna Beane, Vivian Hartz

Let us pray, either silently or aloud, for our own needs and those of others.

All Lord in your mercy,
Hear our prayer.

Intercessor Receive our thanks, gracious God, for the many blessings of this life.

We give thanks for the birth of Angus Alexander Brown II,
son of Sara Lib and Walker Brown;
and grandson of Terry Walker Brown and Lawrence Cowart.

All Lord in your mercy,
Hear our prayer.

Intercessor Grant to the departed entrance into the land of light and joy, in the fellowship of your saints. We pray for those who have died: Constance Vereen Dimling, Grover Allen Durant, Eugene N. "Gene" Martini, Amarjeet S. Ranhotra

All Lord in your mercy,
Hear our prayer.

Celebrant Purify our conscience, Almighty God, by your daily visitation that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

*Elizabeth Alexander
Savanna Beane
Vivian Hartz*

Long Term Prayers

*R. Huntley Allen
Randy Allen
Virginia Bicksler
The Bryant Family
Connie Chapman
Geraldine Charles
Heather Clark
Robert F. Clayton
Paula Cowart
Sharon Crews
The Crossley Family
Rita Daly
Debbie Dewees
Terry Dornbush
Sarah duBignon
Deborah Ellington
Ruth Erwin
Paul Fekete
Joyce Egan Ferris
John Foxworth
Lauren Giles
Ken Griffiths
Jenny Ham
Karen Howard
Jane Jones
Louise Kan
Lisa Krysiak
Bonnie Lamberth
Jill Mahaffey
Tommy Mason
Carol McDonald
Jack McDowell
Glenn Miller*

*Lee Moran
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore
Gene Paradise
Robert Proctor
Charles Puckett
Rubye & Wayne Reid
Lorraine Reynolds
Karen Richardson
Agnes Elizabeth Robertson
Nora Robillard
Betty Roper
Louis "Skip" Schueddig
Julie Sutton
Tommy Truesdale
Ron Wallace*

For Family & Friends

*Layen & Shirley Adelman
Jean Amick
Bettina Bass
Charlotte Eloise Bell
Ray & Pat Bell
Lila Jo Callaway
Marie Corrigan
Ava Corroon
Bob Crawford
Judy Crosby
Jean DeSante
Redell DuBose
Dan Elson
The Ewell Family
Jack Flanigan
The Giles Family
Mark Goodwin
Don Harp III
Michael Hale*

*Martha Heinze
Gayle Higley
Jackie Hoder
Jay Horton
Beth Ingle
The Kelly Family
Robin Kemp
Herb Larrabee
Pete Livezey
Carolyn R. Lusk
Lisa Madera
Lauren Makhlouf
Pat Martin
Susan Mendivil
Katie McRae
Elaine Metcalf
Ruth Ann Metcalf
Denise Mims
Betsy Moore
Nan Nettleman
Linus Nickel
Mary Catherine Ogilvie
Carl Rudolph
Einar Sagstuen
James Sands
Betty Shelton
Don Smith
Michael & Kathryn Snider
Will Sutton
John & Cleary Tanner
Aleatris Tate
Pierson Thames
Donnie Waller
Cheryl Waybright
Tre Weicker
Christie Woodfin
Whit A. Wright
Hollis Youngner*

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.

The Offertory

The Offertory Anthems

8:45 a.m.

music: Charles Beaudrot (b. 1951), Comfort, comfort ye my people
words: Johann G. Olearius (1611-1684), tr. Catherine Winkworth (1827-1878)

Comfort, comfort ye my people,
Speak ye peace, thus saith our God;
Comfort those who sit in darkness
Mourning 'neath their sorrows' load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

Hark, the voice of one that crieth
In the desert far and near,
Calling us to new repentance
For the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet him
And the hills bow down to greet him.

Make ye straight what long was crooked,
Make the rougher places plain;
Let your hearts be true and humble,
As befits his holy reign.
For the glory of the Lord
Now o'er earth is shed abroad;
And all flesh shall see the token
That the word is never broken.

11:15 a.m.

music: Dan Locklair (b. 1949), Comfort ye my people
words: Johann G. Olearius (1611-1684), tr. Catherine Windworth (1827-1878), alt.

Comfort, comfort ye my people,
Speak ye peace, thus saith our God;
Comfort those who sit in darkness
Mourning 'neath their sorrows' load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

Hark, the voice of one that crieth
In the desert far and near,
Calling us to new repentance
Since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet him
And the hills bow down to greet him.

Make ye straight what long was crooked,
Make the rougher places plain;
Let your hearts be true and humble,
As befits his holy reign.
For the glory of the Lord
Now o'er earth is shed abroad;
And all flesh shall see the token
That the word is never broken.

The Presentation: Hymn 65

music: *Bereden väg för Herran, melody from Then Svenska Psalmboken, 1697*
words: Franz Mikael Franzen (1772-1847); tr. Composite; adapt. Charles P. Price (1920-1999)



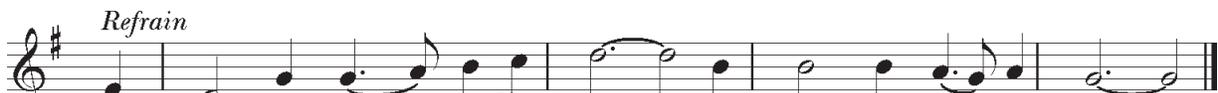
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

During the Presentation Alleluia, members and friends process with their completed 2023 pledge cards to the altar. Or, you may bring a token of your already completed (or intended!) pledge, available in the pew racks. Thank you!

The Presentation of Pledges: A Repeating Alleluia

music: Calvin Hampton (1938-1984)

All sing repeatedly as the offering is presented.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

S 127; setting: Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blessed is the One who comes in the name of the
Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 324

music: Picardy, French carol, 17th cent.;
melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906
words: *Liturgy of St. James*, para. Gerard Moultrie (1829-1885), alt.

1 Let all mortal flesh keep silence, and with fear and
trem - bling stand; pon - der noth - ing earth - ly -
mind - ed, for with bless - ing in his hand
Christ our God to earth de - scend - eth,
our full hom - age to de - mand.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthems

8:45 a.m.

music: Craig Phillips (b. 1961), *People, look East!*
words: Eleanor Farjeon (1881-1965)

People, look East, the time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth, and set the table.
People, look East, and sing today:
Love, the guest, is on the way.

Furrows, be glad, though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look East, and sing today:
Love, the rose, is on the way.

Birds, though ye long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen,
He for fledging time has chosen.
People, look East, and sing today:
Love, the bird, is on the way.

Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look East and sing today:
Love, the star, is on the way.

Angels, announce with shouts of mirth,
Christ who brings new life to earth.
Set every peak and valley humming
With the word, the Lord is coming.
People, look East, and sing today:
Love, the Lord, is on the way.

11:15 a.m.

music: Johann Wanning (1537-1603), *Vox clamantis in deserto*
words: Matthew 3:3

Vox clamantis in deserto:
Parate viam Domini,
rectas facite semitas eius.

The voice of one crying out in the wilderness:
“Prepare the way of the Lord,
make his paths straight.”

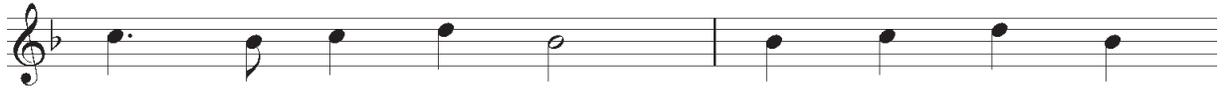
All sing

Communion Hymn: 54

music: Nun komm, der Heiden Heiland, melody from Erfurt Enchiridia, 1524
words: Martin Luther (1483-1546) after Ambrose of Milan (340-397);
tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

All sing

Communion Hymn: 66

music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715;
adapt. and harm. William Henry Havergal (1793-1870), alt.
words: Charles Wesley (1707-1788)



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.



The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Closing Hymn: 597

music: Jerusalem, Charles Hubert Hastings Parry (1848-1918)

words: Carl P. Daw (b. 1944)

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

The Dismissal

Deacon

All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

People, Look East!

Kristina Langlois

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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December 4, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2022) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH

There will be no Sunday School on December 4. However, come to the youth room, grab a donut and we will gather together at the annual parish meeting in Child Hall at 10:10 a.m.

Our youth's presence is appreciated and encouraged.

Sunday Evening EYC—Room 382

6:00-7:00 PM

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Christian Schoen, Organist & Choirmaster at Saint Michael's Episcopal Church, Grosse Pointe Woods, MI. He will be performing works by James Mansfield, Hans Zimmer, Karl Jenkins, Louis Vierne, and Emma Lou Diemer. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

*Please join us for the Annual Parish Meeting
in Child Hall at 10:10 a.m.*

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Stewardship Committee**. In the words of Dean Sam Candler, “Our Cathedral, like all good churches, is a place of holy community. Together, we offer and receive, we give and take. We enjoy the gifts of each other here.” The Stewardship Committee encourages and works with all parishioners to contribute to the Cathedral and build holy community. If you would like to join the committee or for more information, please contact David Rocchio, (drocchio@cathedralATL.org, 404-365-1033).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary’s Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.