

*The* CATHEDRAL *of*  
**ST. PHILIP**

SERVING ATLANTA AND THE WORLD

*The First Sunday of Advent: Year B*

**3 December 2023 ✠ 8:45 A.M. and 11:15 A.M.**

**The Holy Eucharist**

The Very Reverend Samuel G. Candler, *Celebrant*

The Reverend Canon Julia B. Mitchener, *Preacher*

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**Voluntary**

*music: Johann Sebastian Bach (1685-1750), Wachet auf, ruft uns die Stimme BWV 645*

*words: Philipp Nicolai (1556-1608), translation by John Rutter (b. 1945)*

Zion hears the watchmen's voices;  
With gladness all her heart rejoices,  
She eager wakes to greet the day.  
See, her Lord from heaven descending,  
With grace and truth and power unending,  
Her daystar dawns with brightest ray.  
O come, thou blessed One,  
Lord Jesu, God's own Son, Hosianna!  
We follow there thy feast to share,  
And taste the joys beyond compare.

**The Welcome from the Dean**

# THE WORD OF GOD

The Opening Hymn: 61

music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);  
arr. and harm. Johann Sebastian Bach (1658-1750)  
words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)

1 "Sleep - ers, wake!" A voice a - stounds us, the  
2 Zi - on hears the watch - men sing - ing; her  
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing, she  
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur - ries through the night. Forth he comes, her  
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
Bride-groom glo - rious in strength of grace, in truth vic - to -  
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
rious: her as star we is with risen, her light grows bright.  
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
Now come, most wor - thy Lord, God's Son, In - car - nate  
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
Word, Al - le - lu - ia! We fol - low all and  
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
heed your call to come in - to the ban - quet hall.  
greet our King; for ev - er let our prais - es ring.

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Kyrie eleison

S-88, setting: McNeil Robinson II (1943-2015)

*Cantor or Choir*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*

Chri - ste e - le - i - son. \_\_\_\_\_

*All*

Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*

Ky - ri -

e e - le - i - son. \_\_\_\_\_

## The Collect of the Day: First Sunday of Advent

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Lector* A Reading from The First Letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector* The Word of the Lord.

*All* Thanks be to God.

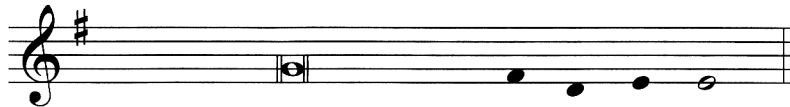
*At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.*

*At 11:15 a.m.*

### The Gradual: Psalm 80:1-7, 16-18

*ANTIPHON sung by a cantor, then by all. All repeat as indicated.*

Plainchant Tone II.1  
BCP, p. 779



Restore us and show us the light of your coun - ten - ance.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved. ANTIPHON
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn. ANTIPHON
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself. ANTIPHON
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved. ANTIPHON

*All stand.*

**The Sequence: Hymn 56, stanzas 1 and 2**

*music: Veni, veni Emmanuel, plainsong Mode 1,  
Processionale (15th century), adapt. Thomas Helmore (1811-1890), arr. David Willocks (1919-2015),  
descant Philip Ledger (1937-2012)  
words: Latin c. 9th century, vers. Hymnal 1940*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain*

Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

*Refrain*

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

*All remain standing.*

**The Holy Gospel**

Mark 13:24-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*All* Glory to you, Lord Christ.

Jesus said to his disciples, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Gospeler* The Gospel of the Lord.  
*All* Praise to you, Lord Christ.

**The Sermon**

Canon Mitchener

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray for the church and for the world, saying,  
“Lord, in your mercy, hear our prayer.”

*Intercessor* Almighty God, give us grace, we pray, with your whole Church,  
to cast away the works of darkness and put on the armor of light.  
Within the Anglican Communion of Churches,  
we pray for the United Church of North India.  
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;  
for the Diocese of Atlanta; for Robert, our bishop; and for all lay and ordained ministers.  
Within this Cathedral parish, we pray for our ministries of the day:  
The Cathedral Stewardship Committee; Finance Count Teams.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Stir up your power, O Lord, and guide this country and those who are called to lead.  
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Help and deliver those who are sick, suffering, isolated, or oppressed,  
or in any need or trouble. We pray for those on our prayer list,  
and for those in our community with new or immediate concerns: Bill Demmond,  
Judy Gerwe, Robert Lewis

We pray, silently and aloud, for our own needs and those of others.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Receive our thanks, gracious God, for the many blessings of this life.  
We give thanks for the birth of Watson “Wat” Robbins Taylor IV,  
son of Courtney and Robbins Taylor.

*All* Lord in your mercy,  
**Hear our prayer.**

*Intercessor* Grant to the departed entrance into the land of light and joy, in the fellowship of your  
saints. We pray for those who have died.

*All* Lord in your mercy,  
**Hear our prayer.**

*Celebrant* Purify our conscience, Almighty God, by your daily visitation that your Son Jesus Christ,  
at his coming, may find in us a mansion prepared for himself; who lives and reigns with  
you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

*All greet one another in the name of the Lord.*

## The Parish Notices

*Those for whom prayers have been requested:*

**For Immediate Needs**

Bill Demmond  
Judy Gerwe  
Robert Lewis

**Long Term Prayers**

R. Huntley Allen  
Randy Allen  
Lucy Baker  
Virginia Bicksler  
Ed Black  
The Bryant Family  
Connie Chapman  
Geraldine Charles  
Miguel Boaz-Contreras  
The Crossley Family  
Everett Doffermyre  
Terry Dornbush  
Jill Dyas  
Deborah Ellington  
Paul Fekete  
Joyce Egan Ferris  
Phoebe Forio  
Tom Frolik  
Ken Griffiths  
Steve Gunter  
Jenny Ham  
Tory Hartness  
Karen Howard  
Jane Jones  
Fred Keith, Jr.  
John Kelly  
Earline King  
Harry Lamom  
Liza Lanier  
Lisa Krysiak  
Jill Mahaffey  
Leslie Marlowe  
Tommy Mason  
Rebecca McDonough  
Wynetta McNeill  
Lee Moran  
Graham Mulling  
Susan Myers  
Jim Myrick  
Charlie Neal  
Marian Palmore  
Al Plummer  
Catalina Barragan Oliveros  
Sue Redd  
Ruby & Wayne Reid

Lorraine Reynolds  
Barbara & Joel Rice  
Bob Riggins  
Tom Roberts  
Agnes Elizabeth Robertson  
Betty Roper  
Louis "Skip" Schueddig  
Tommy Truesdale  
Len Wagner  
Ron Wallace  
Jonathan Wright

**For Family & Friends**

Josephine Rose Adams  
Elizabeth Alexander  
Shaista Bashir  
Bettina Bass  
Ray & Pat Bell  
Jason Berry  
Eleanor Blount & Justin Blount  
Murray  
Jason Brady  
Chet Brewer  
Catherine Brinton  
Darnell Brown  
Lila Jo Callaway  
Mika Chorey  
Anna Clifford  
Marie Corrigan  
Ava Corroon  
Apryl Roberts Cox  
Heather Dyas Coy  
Konrad Darling  
Mollie Davidson  
Megan Dyer  
Ron Dyer  
Bob Eaton  
William Erb  
Kenneth Farr  
Harry Fifield  
Harrison Fitch  
Kyle Garcia  
Eric Gose  
Jim Gregory & Rick Hoyle  
Scott Gregory  
Nick Hadden  
Thomas Hagood, Jr.  
McKee Hamilton  
Don Harp III  
Carolyn Harrison  
Gayle Higley

Jay Horton  
Brian Huestis  
Beth Ingle  
Cami Jackson  
Patty & Shannon Jafolis  
Kathy Johnson  
Anna Kelly  
The Kelly Family  
Marisa Kelly  
Robin Kemp  
Dick Kustin  
Herb Larrabee  
Kelly Lindsley  
Pete Livezey  
Hilda Lukwago  
Carolyn R. Lusk  
Rosalia Meadors  
Lauren Makhlouf  
Elaine Metcalf  
Marion Hickman Meythaler  
Betsy Moore  
Linus Nickel  
Linda Pace  
Stephen Pararo  
Ronald & Clara Peters  
Jackson Pike  
Ginny Quinn  
Annie Robertson  
Einar Sagstuen  
Edward Sajdak  
Joe Salas  
James Sands  
Skip Saunders  
Patricia Schooley  
Stacey Schuitema  
Murray Smartt  
Don Smith  
Philip Gregory Smith  
Michael & Kathryn Snider  
Annie Stephan  
Gretchen Sutton  
Jan Swanson  
John & Cleary Tanner  
Timothy Tew  
Pierson Thames  
LeAnn Tingle  
The Whitney Family  
Jennifer Wilson  
Christie Woodfin  
Whit A. Wright  
Marjorie Young  
Hollis Youngner

# THE HOLY COMMUNION

*The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.*

## The Offertory

### The Offertory Anthems

8:45 a.m.

*music: Derek Holman (1931-2019), Jesus Christ the Apple Tree*  
*words: Anonymous*

The tree of life my soul hath seen,  
Laden with fruit, and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.

His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ, the apple tree.

I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

11:15 a.m.

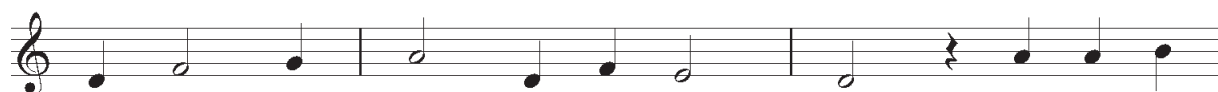
*music: Paul Manz (1919-2009), E'en so, Lord Jesus, quickly come*  
*words: Paraphrase from Revelation 22 by Ruth Manz (1919-2008)*

Peace be to you and grace from Him  
Who freed us from our sins,  
Who loved us all and shed His blood  
That we might saved be.  
Sing Holy, Holy to our Lord,  
The Lord, Almighty God,  
Who was and is and is to come;  
Sing Holy, Holy Lord!  
Rejoice in heaven, all ye that dwell therein,  
Rejoice on earth, ye saints below,  
For Christ is coming, is coming soon!  
For Christ is coming soon!  
E'en so, Lord Jesus, quickly come,  
And night shall be no more;  
They need no light, nor lamp nor sun,  
For Christ will be their All!

## The Presentation: Hymn 64

music: O Heiland, reiss, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666

words: Latin, ca. 7th cent.; trans. Hymnal 1982



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en  
5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast  
2 hearts with ar - dent love, that, as we hear thy truth to -  
3 of our hearts to try, to rec - om - pense each hid - den  
4 from thy face at last, but with thy saints for ev - er -  
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
2 day, all wrong de - sires may burn a - way;  
3 sin and bid the saints their reign be - gin;  
4 more be - hold thee, love thee, and a - dore.  
5 be from age to age e - ter - nal - ly.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus and Benedictus

S 127, setting: Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Blessed is the One who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All* We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

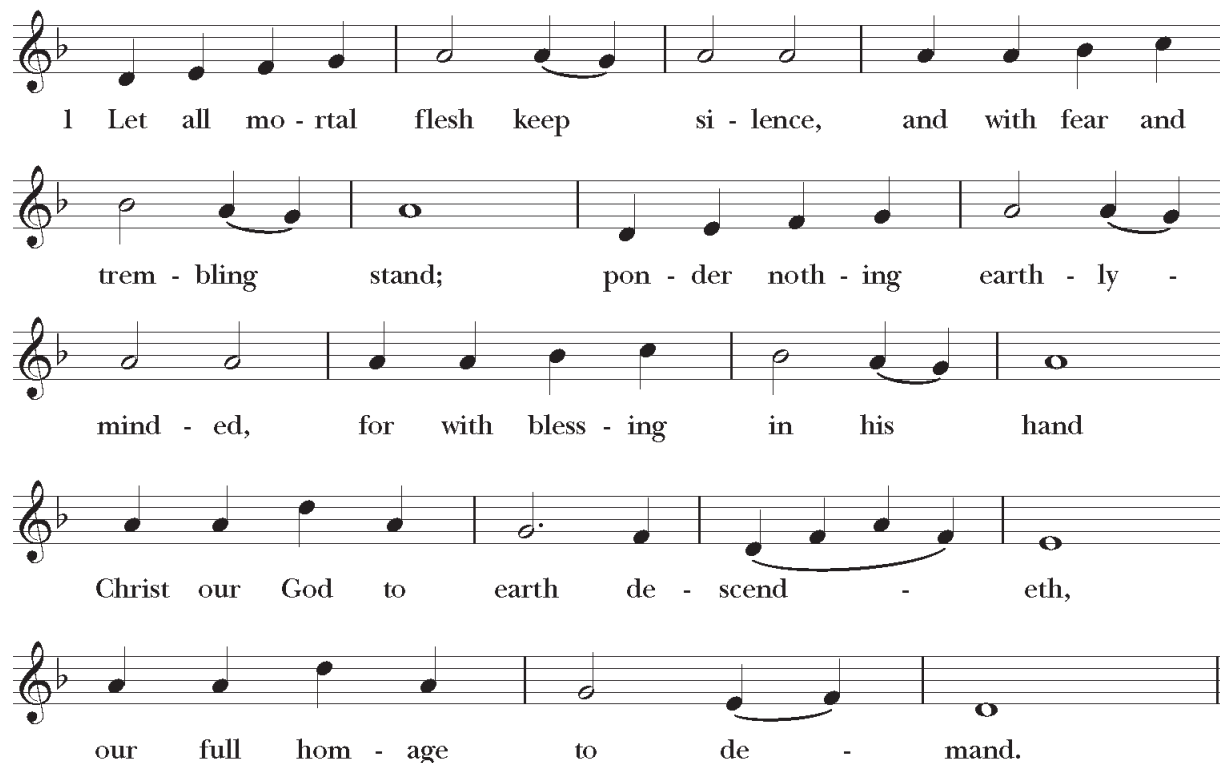
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*All sing*

### The Breaking of the Bread: Hymn 324

*music: Picardy, French carol, 17th cent.;  
melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906  
words: Liturgy of St. James, para. Gerard Moultrie (1829-1885)*



1 Let all mo - rtal flesh keep si - lence, and with fear and  
trem - bling stand; pon - der noth - ing earth - ly -  
mind - ed, for with bless - ing in his hand  
Christ our God to earth de - scend - eth,  
our full hom - age to de - mand.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

## Communion Anthems

8:45 a.m.

*music: Paul Manz (1919-2009), E'en so, Lord Jesus, quickly come*  
*words: Paraphrase from Revelation 22 by Ruth Manz (1919-2008)*

Peace be to you and grace from Him  
Who freed us from our sins,  
Who loved us all and shed His blood  
That we might saved be.  
Sing Holy, Holy to our Lord,  
The Lord, Almighty God,  
Who was and is and is to come;  
Sing Holy, Holy Lord!  
Rejoice in heaven, all ye that dwell therein,  
Rejoice on earth, ye saints below,  
For Christ is coming, is coming soon!  
For Christ is coming soon!  
E'en so, Lord Jesus, quickly come,  
And night shall be no more;  
They need no light, nor lamp nor sun,  
For Christ will be their All!

11:15 a.m.

*music: Cristobal de Morales (1500-1553), Veni Domine*  
*words: Ancient Latin hymn*

*Veni Domine, et noli tardare.*  
*Veni visitare nos in pace,*  
*ut laetemur coram te corde perfecto.*  
*Veni Domine, et noli tardare:*  
*sicut mater consolatur filios,*  
*et noli tardare,*  
*et videbimus te, et gaudebit cor nostrum.*  
*Veni ad liberandum nos,*  
*Domine Deus virtutum,*  
*Veni Domine, et noli tardare,*  
*et ostende faciem tuam, et salvi erimus.*  
*Veni Domine, et noli tardare,*  
*et relaxa facinora*  
*plebi tuae Israel.*  
*Veni Domine, et noli tardare.*

Come, Lord, and do not delay.  
Come visit us in peace,  
that we may rejoice before thee with a perfect heart.  
Come, Lord, and do not delay.  
As a mother consoles her children,  
and does not delay,  
let us see you that we may rejoice in our hearts.  
Come and free us,  
Lord God of virtue.  
Come, Lord, and do not delay,  
and show Thy face and save us.  
Come, Lord, and do not delay.  
Come and lighten the countenance  
of Thy people, Israel.  
Come, Lord, and do not delay.

All sing

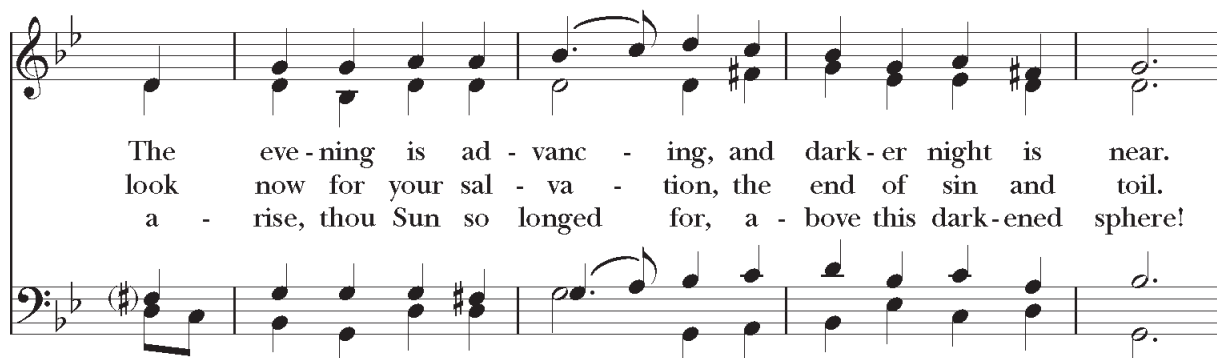
## Communion Hymn: 68

music: Llangloffan, melody from *Hymau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

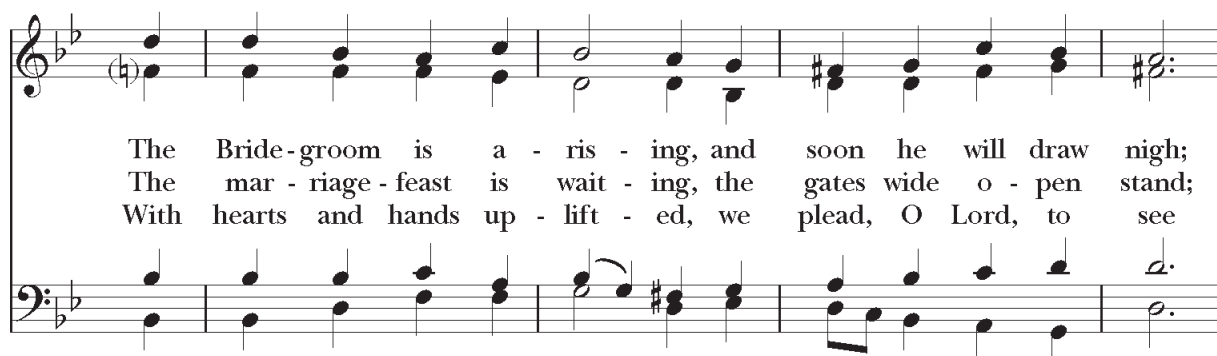
words: Laurentius Laurenti (1660-1722), trans. Sarah B. Findlater (1823-1907)




1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!



## The Postcommunion Prayer

*Celebrant* Let us pray.  
*All* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## The Blessing

## The Processional: Hymn 57

*music: Helmsley, melody Augustine Arne (1710-1778)*  
*words: Charles Wesley (1707-1788)*



1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## The Dismissal

*Deacon*

*All*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Voluntary

*O Come, O Come Emmanuel*

Based on *Veni, Emmanuel* (15th cent. French processional)

Evelyn Simpson-Curenton (b. 1953)

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## THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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[www.cathedralATL.org](http://www.cathedralATL.org)





## December 3, 2023

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](mailto:cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

### CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

### YOUTH

*Stay connected with the youth on Instagram @ [cathedralATLyouthministry](https://www.instagram.com/cathedralATLyouthministry). We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!*

**Youth Sunday Morning J2A Classes—Room 382**  
10:10–11:00 AM

**Sunday Night EYC: 5:00–7:30 p.m.—Room 382**  
Join us for a night of food, fellowship and fun!  
**Youth in grades 6–8 will meet from 5–6:00 p.m.**  
**Youth in grades 9–12 will meet 6–7:30 p.m.** Dinner will be provided for all youth and be served from 6–6:30 p.m. For more information or if interested in providing dinner for the youth, please contact the Director of Youth and Young Adults, **Keith Dumke** ([kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)).

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### **Living Faith: What makes for a meaningful life?—Room 239**

Join Canons Cathy Zappa and Julia Mitchener as we explore what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most important, one another. Our topic is “What makes for a meaningful life?” Drawing on the book, *Life Worth Living: A Guide to What Matters*, by three scholars from the Yale Institute for Faith and Culture, we’ll reflect on some core questions of human existence within the context of our Christian calling and hope. All are welcome! For more information, contact Canon Lauren Holder, (lholder@cathedralATL.org, 404-365-1036).

**Please join the Young Professionals Formation Group in the Child Hall kitchen at 10:15 a.m. and help pack lunches for Church of the Common Ground.** Stay connected with the Young Professionals on Instagram @CathedralATLyp. We post reminders and signups for upcoming events, and pictures from our gatherings.

### **Enjoying Biblical Greek—Room 239 (1:15 p.m.)**

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Stewardship Committee and Finance Count Teams**. In the words of Dean Sam Candler, “Our Cathedral, like all good churches, is a place of holy community. Together, we offer and receive, we give and take. We enjoy the gifts of each other here.” The Stewardship Committee encourages and works with all parishioners to contribute to the Cathedral and build holy community. If you would like to join the committee or for more information, please contact David Rocchio, (drocchio@cathedralATL.org, 404-365-1033).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Advent Lessons and Carols	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary’s Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.