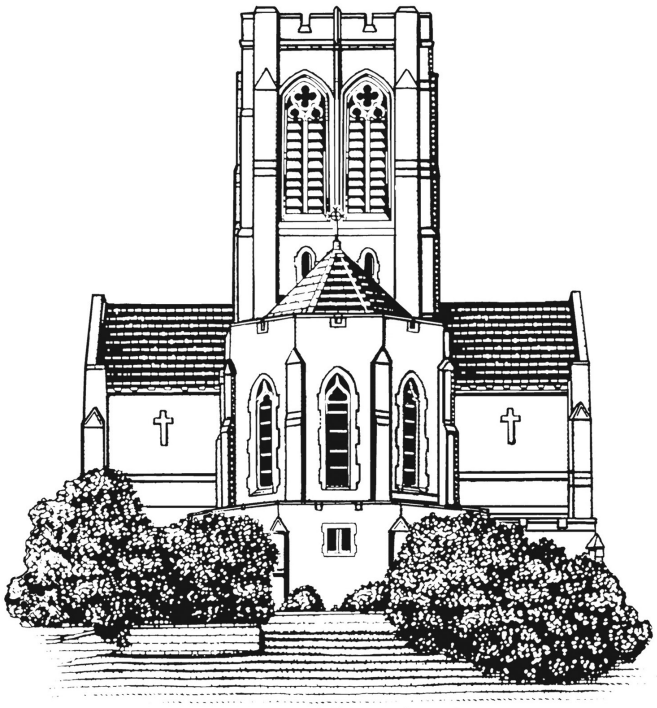


# *The* CATHEDRAL *of* ST. PHILIP

SERVING ATLANTA AND THE WORLD

***The Twenty-Fourth Sunday after Pentecost: Proper 27A***

**8 November 2026 ✠ 8:45 A.M. and 11:15 A.M.**

**The Holy Eucharist**

The Reverend Canon Salmoon Bashir, *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

---

**Voluntary**

*Fantasia in G minor,* BWV 542 — Johann Sebastian Bach (1685-1750)

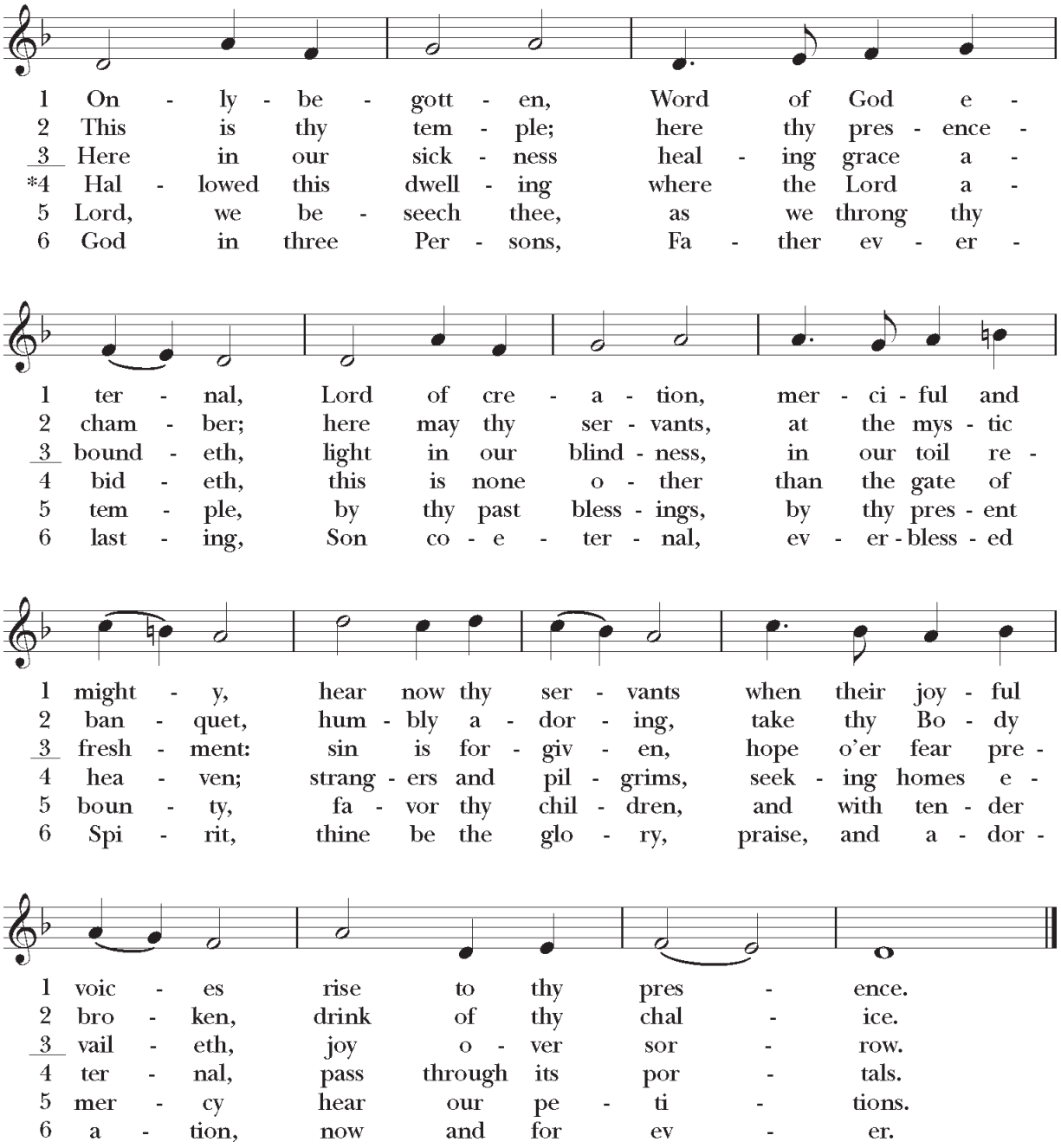
**The Welcome from the Dean**

# THE WORD OF GOD

*All stand to sing*

**The Processional: Hymn 360**

*music: Rouen, melody from Vesperale, 1746; harm. Healey Willan (1880-1968)*
*words: Latin, ca. 9th cent., tr. Maxwell Julius Blacker (1822-1888)*




**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.
*All* **And blessed be God's kingdom, now and for ever. Amen.**
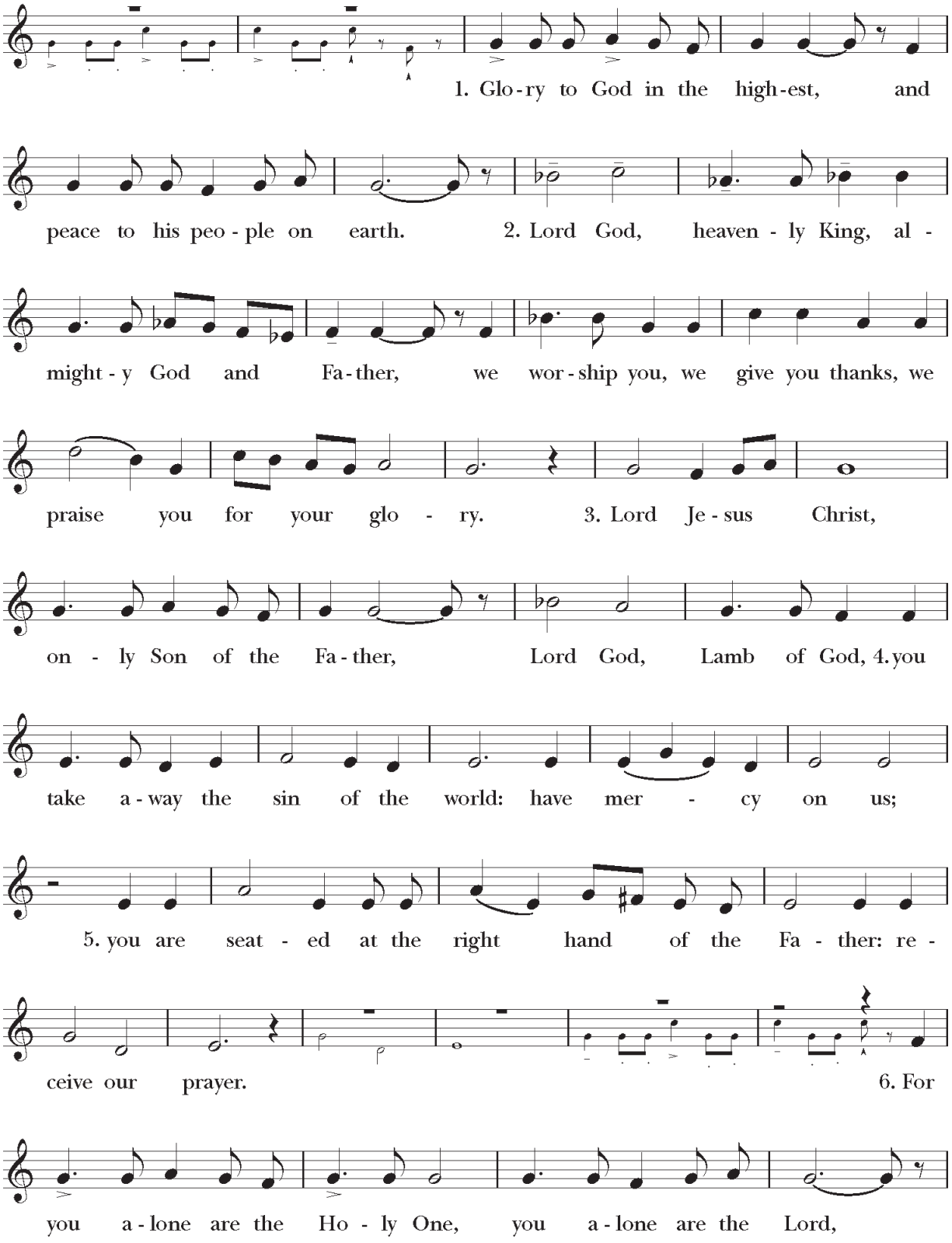
**The Collect for Purity**
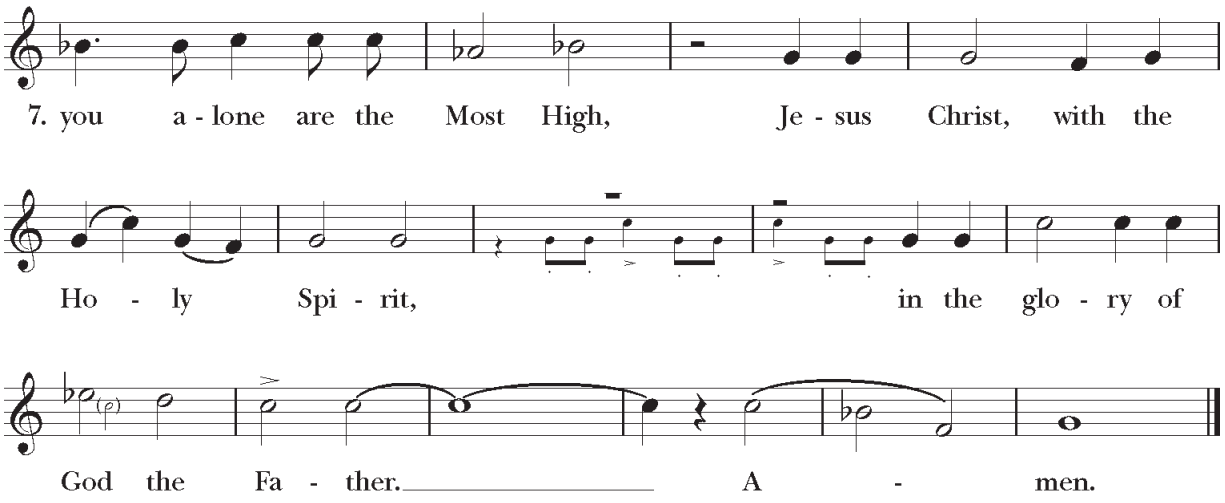
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## The Song of Praise

*S-278, setting: William Mathias (1934-1992)*






**The Collect of the Day: Proper 27**

*Celebrant* The Lord be with you.
*All* **And also with you.**
*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** Amos 5:18-24

*Lector* A Reading from The Book of Amos.

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?

It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;

and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an everflowing stream.

*Lector* The Word of the Lord.
*All* **Thanks be to God.**

*At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.*

*At 11:15 a.m. the choir sings*
**The Gradual: Psalm 70** Anglican chant: Charles Hylton Stewart (1884-1932)
BCP, p. 682

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

**The Epistle** 1 Thessalonians 4:13-18

*Lector* A Reading from The First Letter of Paul to the Thessalonians.
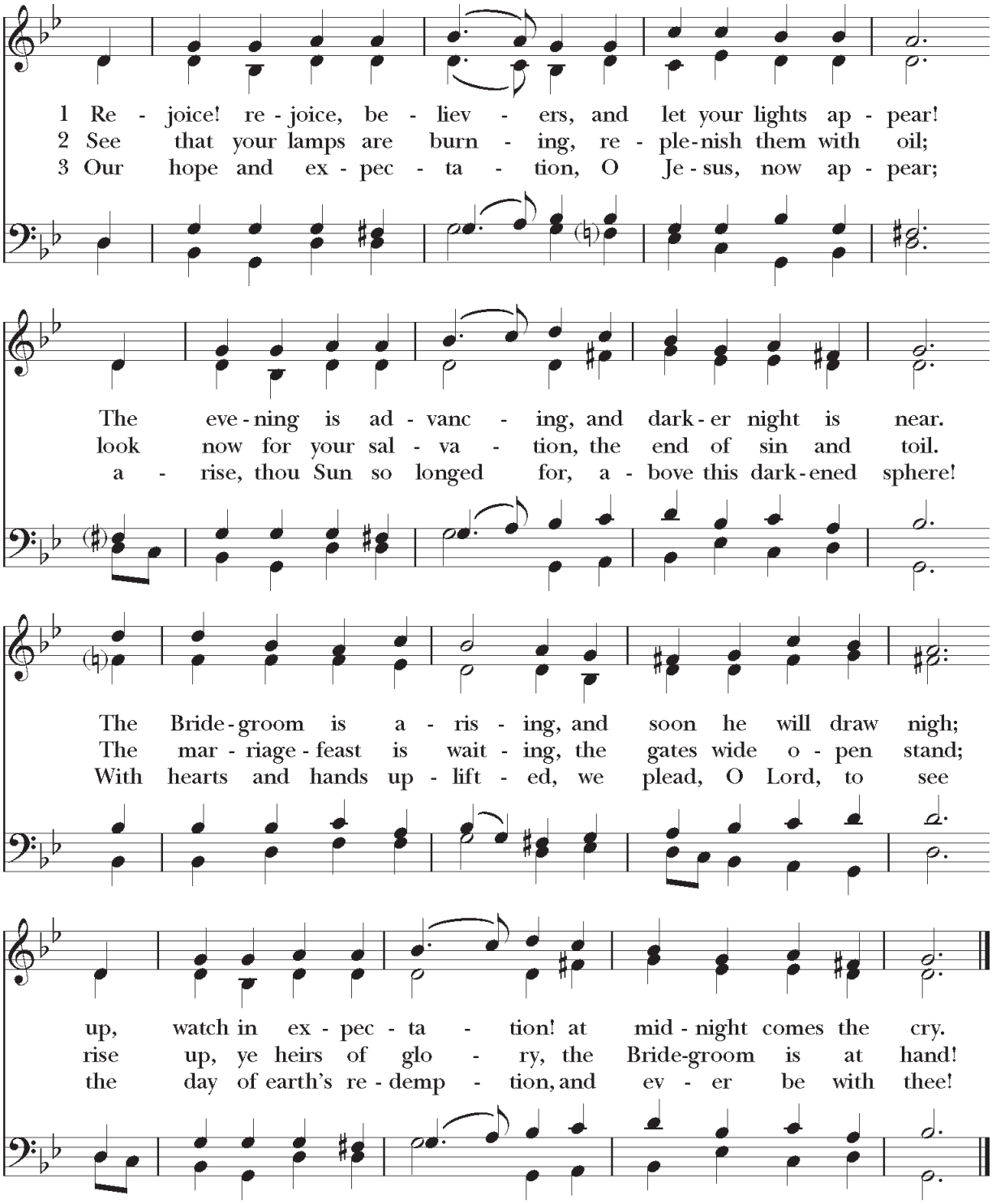
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector* The Word of the Lord.
*All* **Thanks be to God.**

*All stand to sing.*

**The Sequence: Hymn 68**

*music: Llangloffan, melody from Hymau a Thonau er Gwasanaeth yr Eglwys yng Nghymru, 1865*
*words: Laurentius Laurenti (1660-1722), trans. Sarah B. Findlater (1823-1907)*



*All remain standing.*

**The Holy Gospel** Matthew 25:1-13

*Gospeler* The Holy Gospel of our Lord Jesus Christ
according to Matthew.

*All* **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

**The Sermon** Dean Candler

*All stand*

**The Nicene Creed**

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* **We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**The Prayers of the People**

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* We pray for the church throughout the world.
Within the Anglican Communion of Churches
we pray today for the Province of the Anglican Church of the Congo;
for Sarah, the Archbishop of Canterbury.
Within the Episcopal Church, we pray for Sean, our Presiding Bishop;
for the Diocese of Atlanta; and for Robert, our Bishop.
Within this Cathedral parish, we pray for our ministries of the day:
The Ricks-Wheeler Grant Committee; Cathedral Outreach Volunteers;
and the Plummer Outreach Grants committee.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We pray for those who govern and hold authority in the nations of the world.
We pray for Donald, our President; for the Congress and the Courts;
for Brian, our Governor; for Keisha, our governor-elect; and for Andre, our Mayor.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We pray for justice and peace, for goodwill among nations,
and for the well-being of all people.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We pray for those who are in danger, sorrow, sickness, or any kind of trouble;
and for those who minister to them.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We pray for those on our prayer list, including those with new or immediate concerns:
Linda Beane, Lamar and Beverly Booth, John Bott, JT Foster, Charles Lewis,
Mary Elizabeth Lively, Rhonda Milner, Martie Patterson, Joyce Plank, Luciana Tanner

We offer our own prayers and intercessions.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We give you thanks for the many blessings of this life.

We give thanks for the birth of Reese Louisa Strawn,
daughter of Julia and Caleb Strawn; granddaughter of Virginia and Mike Martin and Holly and Brent Strawn.

God of mercy,
*All* **Hear our prayer.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.
We pray for: Speer Mabry III, Paige Parvin

God of mercy,
*All* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**The Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*
**Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will,**
**and walk in your ways,**
**to the glory of your Name. Amen.**

**The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

**The Parish Notices**

*Those for whom prayers have been requested:*

***For Immediate Needs***

*Linda Beane*
*Lamar & Beverly Booth*
*John Bott*
*JT Foster*
*Charles Lewis*
*Mary Elizabeth Lively*
*Rhonda Milner*
*Martie Patterson*
*Joyce Plank*
*Luciana Tanner*

***Long Term Prayers***

*Randy Allen*
*R. Huntley Allen*
*Benjamin Bao*
*Cornelia Bird*
*Ann & Frank Blackistone, Jr.*
*Larry Boggs*
*Jeff Bonnell*
*Lawrence Booker*
*Stacy Boyd*
*The Bryant Family*
*Don Cameron*
*Marlene Cherry*
*The Crossley Family*
*Rita Daly*
*Jerri Darnell*
*Jean Davis*
*Laura Demo-Anderson*
*Debbie Dewees*
*Mary Doffermyre*
*Sharon Douglas*
*Janet Harrison Estes*
*Rachel Feldman*
*Phoebe Forio*
*Brad Foresythe*
*Susan Gavalis*
*Allison Gould*
*Jenny Ham*
*Heather Huber*
*Melanie Johnson*
*Bennie King*
*Karen Klein*
*Lisa Krysiak*
*Bonnie Lamberth*
*Olivia Leon*
*Jill Mahaffey*
*Lauren Makhlouf*
*Tommy Mason*
*Wynetta McNeill*
*Floyd McRae*
*Sally Menning*
*Glenn Miller*
*Millicent Miller*
*Jim Myrick*
*Charlie Neal*
*Leo Ortiz*
*Lori Hegwood Owens*
*Marian Palmore*
*Patti Parker*
*Patricia Payne-White*
*Brenda Pruitt*
*Rubye Reid*
*Lorraine Reynolds*
*Barbara Rice*
*Lisa Rowe*
*Louis "Skip" Schueddig*
*Taylor Shailendra*
*Terri Sherrod*
*Roberta Shields*
*Richard Shook*
*Sue Shore*
*Farley Sirockman*
*Bronnie Smith*
*Lisa Staats*
*Fair Sutherlin*
*Richard Swanson*
*Dave Thompson*
*Crawford Troup, Jr.*
*Tommy Truesdale*
*Art Vinson*
*Ellen Wilson*
*Jim Wilson*

***For Family & Friends***

*Frank Adams*
*Josephine Rose Adams*
*Alexander Collins Astrop*
*Patty Bedford*
*Walter Boleman*
*Brenda Bootle*
*Jason Brady*
*Trip Bray*
*Dennis & Robin Bridges*
*Saint Legend Brown*
*Beverly Brownlee*
*Grace Burnias*
*Lila Jo Callaway*
*Caroline Cate*
*Bill Cazin*
*Joe Churchill*
*Andrea Cody*
*Sally Coleman*
*Beatrice "Bea" Comstock*
*Linda Connelly*
*Inaam Copty*
*Ava Corroon*
*Barbara Daniel*
*Henry "Hank" Diversi*
*Mary Kent Ellis*
*Mercy Elyon*
*Marilyn Epstein*
*Tom Erb*
*Elaine Escher*
*Martha Flory*
*Frederick G. Fogg*
*Pete Fonash*
*Kyle Garcia*
*Laura Gardner*
*Jack Genadek*
*Ann George*
*Emily Giesen*
*Alexis Grace*
*Peter Grandell*
*Nikki Greenaway*
*Thomas E. Glynn*
*Eddie Guilbert*
*Dub Gulley*
*Ted Hackett*
*Nicholas Hadden*
*McKee Hamilton*
*Josh Hargraves*
*Victoria Leigh Hartness*
*Shirley Helmke*
*Elaine Herzog*
*Alex Hill*
*Keith Hinze*
*Dave Hopkins*
*Lisa Hoybach*
*Jane Hunnicutt*
*Beth Ingle*
*William Irwin*
*Dilini Jayawardena*
*Rhett Jayne*
*Farley Jenkins, Sr.*
*Woody Jones*
*Lee Josephs*
*Patricia Kasm*
*Christopher Keltz*
*Mary Weston Klein*
*Gary Laney*
*Doris Little*
*Pete Livezey*
*Henry Long*
*Kelly Mandy*
*Susan Matthew*
*Dawn & David Mayers*
*Stephen McCain*
*Hailey McKeefry*
*Eric Merrifield*
*Barry Miller*
*Iris Miller*
*Jon Moravec*
*Larry Mortimer*
*Tom Myer*
*Philip Nally*
*Augusta Horsey Nash*
*Katie Neill*
*Fred Neuschel*
*Linus Nickel*
*Ramona O'Neill*
*Jennifer Bryon Owen*
*Jeff Pace*
*Alfredo Paniagua*
*Stephen Pararo*
*Anna Lilia Diaz Parra*
*Jacqulin Bennett Phillips*
*Kevin Race*
*Paul Reeves*
*Hugh Ripps*
*Charlie Roberts*
*Mr. & Mrs. William Rowe*
*Einar Sagstuen*
*Don Saliers*
*Ernest Sandoval*
*Krista Sandoval*
*Mary Jo Salter*
*Patricia Schooley*
*Lelia Sinclair*
*Alice Smith-Mather*
*Michael & Kathryn Snider*
*Doug Stapp*
*Izzy Straus*
*Dan Sullivan*
*Richard Sullivan*
*Jan Swanson*
*Ted Tarantino*
*Pierson Thames*
*Cliff Thompson*
*Peggy Thuyler & family*
*Pamela Tubbs*
*Angel Vega*
*Leopoldo Velita*
*Pat Volpicella*
*Dan Walls*
*Virginia Weatherford*
*Austin Williams*
*Ellen Wolff*
*Cutler Woodfin*
*Sylvia Wright*
*Gordy Grayson Wyatt*
*Hollis Youngner*

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Alun Hoddinott (1929-2008), The coming of the Lord*
*words: Benjamin Hall Kennedy (1804-1889)*

Whilst the careless world is sleeping,
Blest the servants who are keeping
Watch according to his word
For the coming of the Lord.

Heard ye not your Master's warning,
He will come before the morning,
Unexpected, undescried,
Watch ye for him open-eyed.
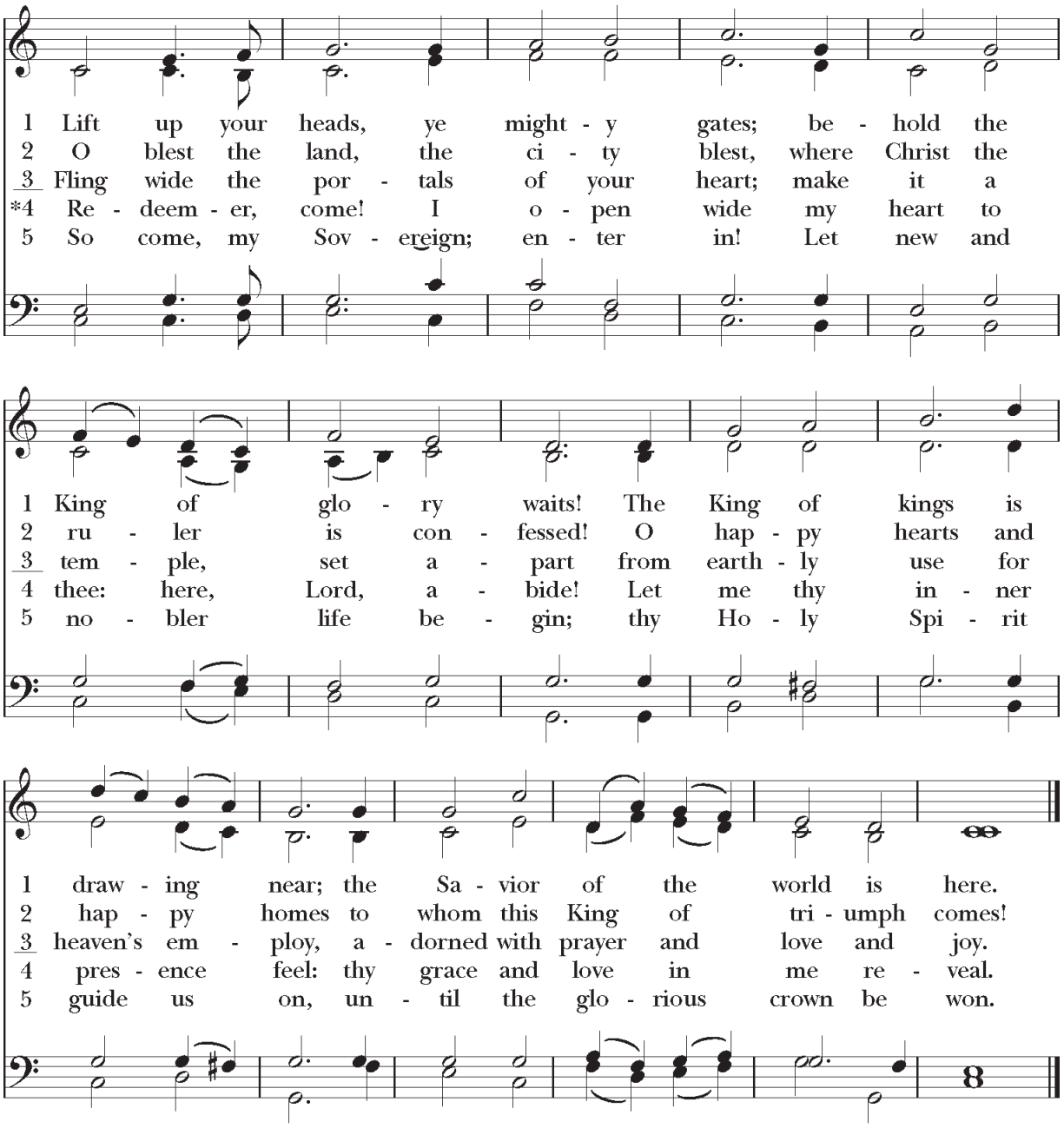
Teach us so to watch, Lord Jesus;
From the sleep of sin release us.
Swift to hear thee let us be
Meet to enter in with thee.

God who with all good provides us,
God who made, who saved, who guides us,
Praise we with the heavenly host
Father, Son, and Holy Ghost.

*All stand to sing.*

## The Presentation: Hymn 436

*music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.*
*words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)*



**The Great Thanksgiving** Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

*Celebrant* The Lord be with you.
*All* **And also with you.**

*Celebrant* Lift up your hearts.
*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.
*All* **It is right to give God thanks and praise.**

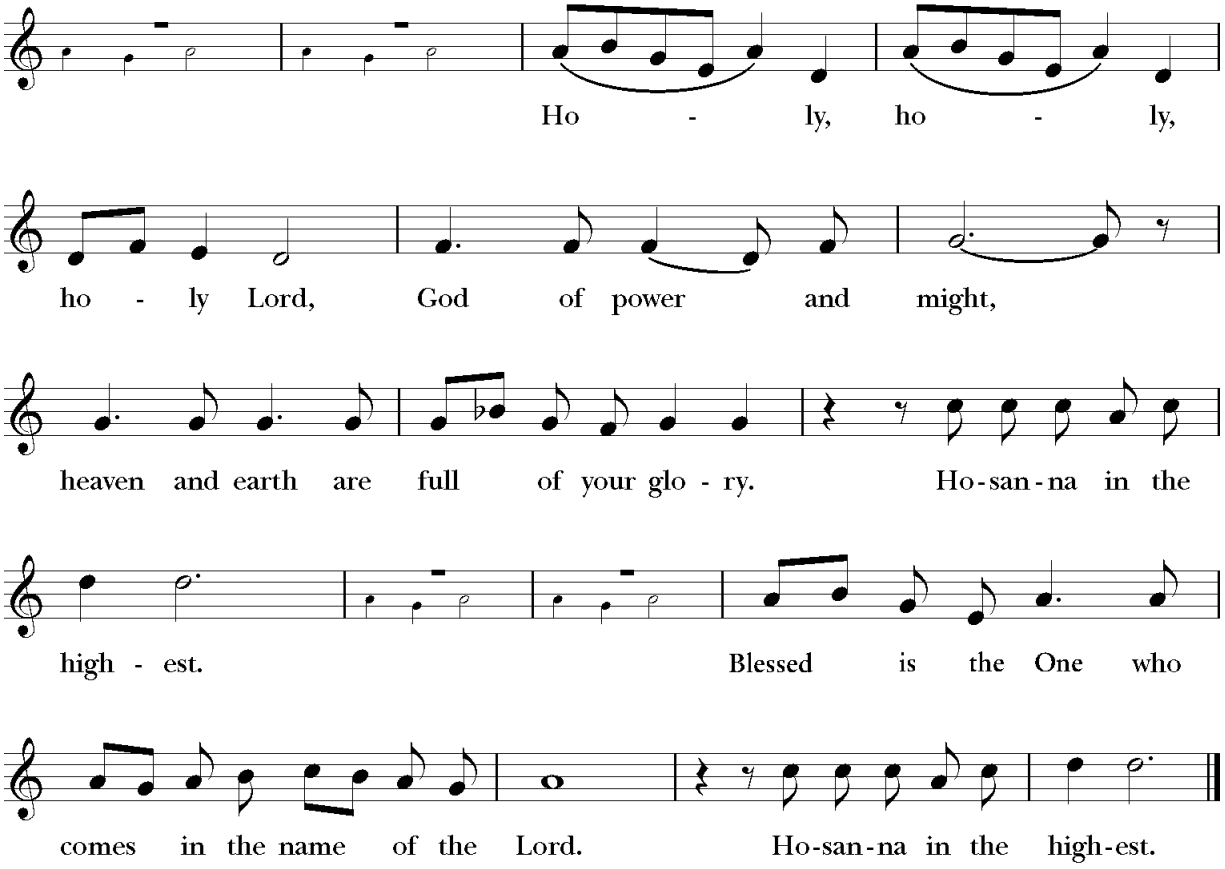
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

**The Sanctus and Benedictus** *setting: S 128, William Mathias (1934-1992)*



*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**
**Christ is risen.**
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,
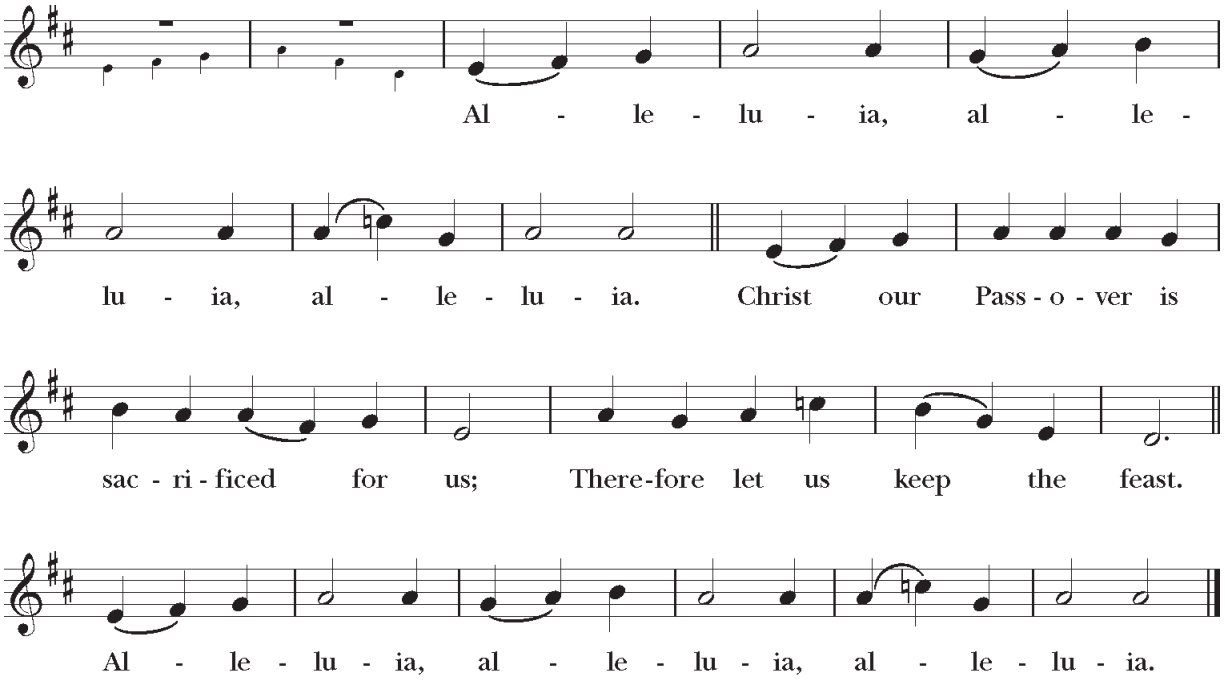
**The Lord's Prayer**

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those**
**who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

*All sing*

## The Breaking of the Bread

*setting: S-155, Gerald Near (b. 1942)*




## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

### Communion Anthem
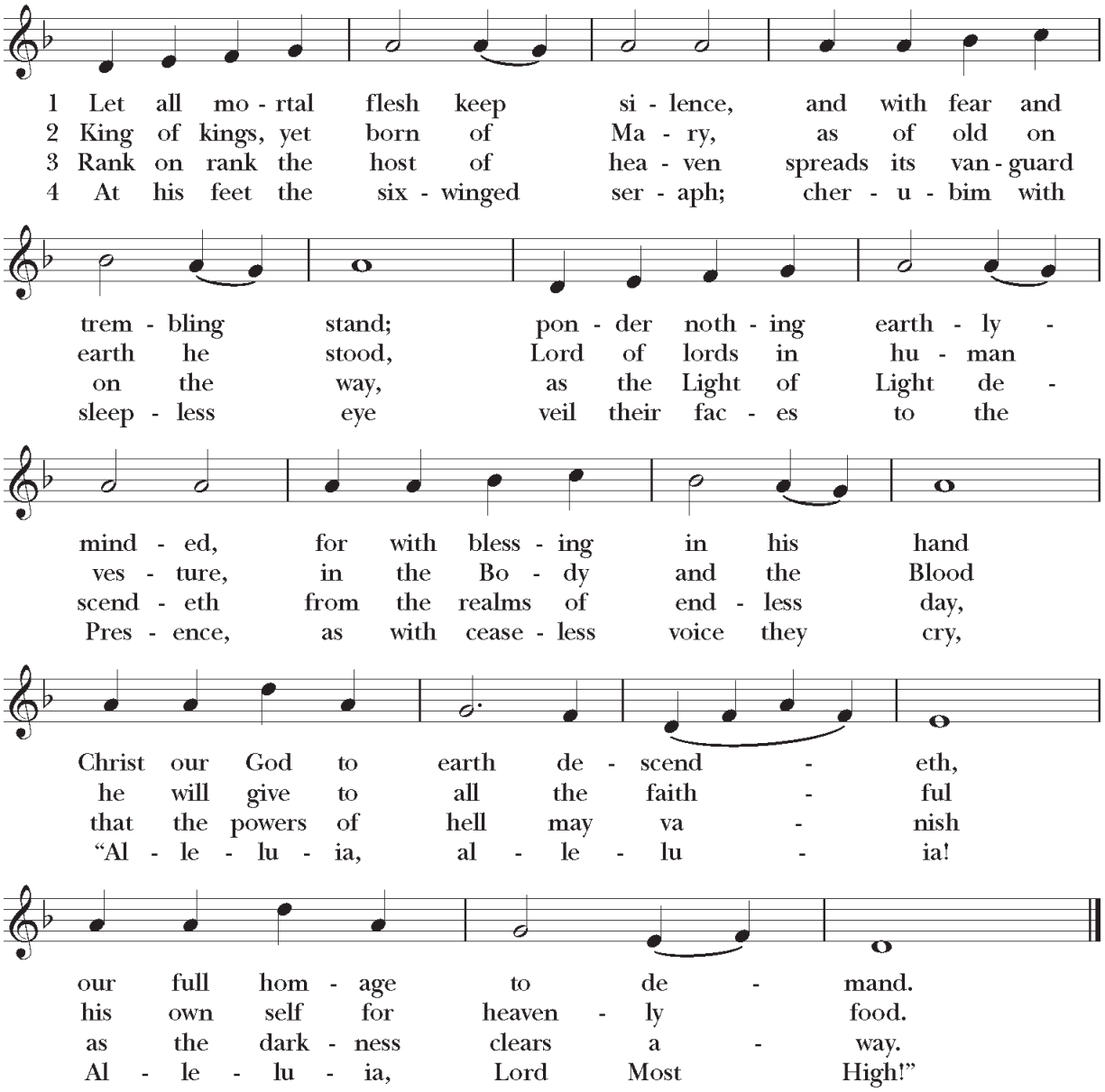
*music: Edward C. Bairstow (1874-1946), Jesu, the very thought of Thee*
*words: St. Bernard (1090-1153), tr. E. Caswall (1814-1878)*

Jesu, the very thought of Thee with sweetness fills my breast;
but sweeter far Thy face to see, and in Thy presence rest.

*All sing the*

**Communion Hymn: 324**

*music: Picardy, French carol, 17th cent.;*
*melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906*
*words: Liturgy of St. James, para. Gerard Moultrie (1829-1885)*




*At 8:45 a.m.*

**The Sending of Lay Eucharistic Ministers**

*Celebrant* In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

*All* **We who are many are one body,**
**because we are one in Jesus Christ.**

**The Postcommunion Prayer**

*Celebrant* Let us pray.
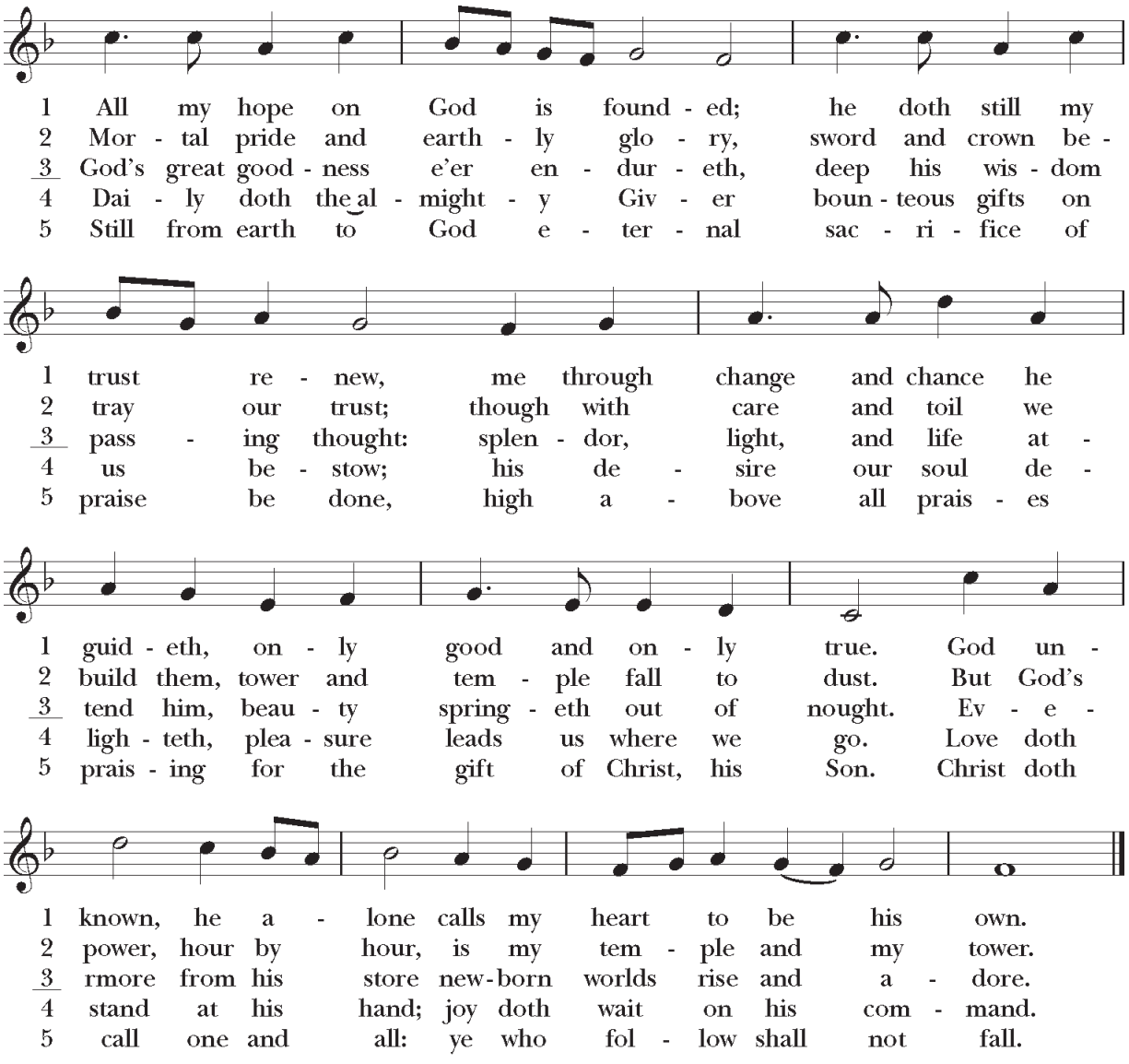
*All* **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

**The Blessing**

*All stand to sing*

**The Processional: Hymn 665**

*music: Michael, Herbert Howells (1892-1983)*
*words: Robert Seymour Bridges (1844-1930), after Joachim Neander (1650-1680)*



**The Dismissal**

*Deacon* Go in peace to love and serve the Lord.
*All* **Thanks be to God.**

**Voluntary**

*Fugue in G minor,* BWV 542 J.S. Bach (1685-1750)

All music is reprinted by permission under ONE LICENSE (license number A-717455).
Music from *The Hymnal 1982* © Church Publishing, Inc., unless otherwise noted below:
Hymn 665 music © 1968 Novello & Co. Ltd.
Service Music S-128 © 1976 Oxford University Press.
Service Music S-155 © 1985 Aureole Editions
Service Music S-278 © 1976 Oxford University Press.

✠ ✠ ✠

## THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*
Dale Adelmann, Ph.D., *Canon for Music*
The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*
The Reverend David E. Boyd III, *Canon for Pastoral Care*
The Reverend Ashley Carr, *Canon for Parish Life*
The Reverend George M. Maxwell, Jr., *Vicar*
The Reverend Julia B. Mitchener, *Canon for Mission*
The Reverend Deacon Linda Rosengren
The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*
The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*
Ms. Haven Long, *Senior Warden*
Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000
**www.cathedralATL.org**

✠ ✠ ✠

The CATHEDRAL of ST. PHILIP
SERVING ATLANTA AND THE WORLD

# November 8, 2026

For the latest news and happenings from the Cathedral, visit our website at **cathedralATL.org**. Also, see the information in print in our weekly newsletter, *Cathedral Times,* available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



**Hearing loops** are installed in all seating areas of the Cathedral Nave.
To use this assisted listening system, turn your hearing aid to the T-coil position
or ask an usher for a listening device.

## CHILDREN

*Subscribe to the Children's Ministry emails on the Cathedral website.*
*For additional information, please contact: Lynn Wilmoth, Director of Children's Ministries,*
***lwilmoth@cathedralATL.org***

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2026) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*
*For additional information, please contact:*
*Keith Dumke, Director of Youth Ministry,* ***kdumke@cathedralATL.org***
*Riley Dugan, Assc. Director of Middle School Ministry,* ***riley.dugan@cathedralATL.org.***

**Youth Sunday Morning Formation**
All youth in grades 6-12 are invited to join Sunday School from 10:10 -11:00 a.m. in the 3rd floor youth room. *(Accessible from the elevator in Child Hall or by taking the stair case in the Good Faith Chapel)* Join us for donuts and lessons each Sunday Morning.

**Sunday Evening EYC (Episcopal Youth Community)**
All youth in grades 6-12 are invited to participate in EYC from 6:00 - 7:30 p.m. in the 3rd floor youth room. We gather for pizza, snacks, fun, and compline!

# NEWCOMERS

**Newcomer Tour—Gould Room**
Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

# MUSIC

**Sunday Afternoon Recitals**
Today's 3:15 p.m. organ recital is performed by critically acclaimed organist, Ronald Ebrecht. He is one of the world's leading authorities and author of two books on the life and music of the great French composer, Maurice Duruflé, two of whose works he will perform. Sunday Afternoon Recitals are held in the Cathedral and live online at **cathedralATL.org/recitals**, immediately preceding the 4:00 p.m. Evensong service.

# ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

**The Dean's Forum: Refreshing Christianity in Good Faith!—Good Faith Chapel**
Join Dean Sam Candler, in the new Good Faith Chapel, as he presents a refreshed and refreshing view of what healthy Christianity is! His topics will include: What is the Value of the Bible? What is the Value of Church History? (with special attention to Anglican and Episcopal history) What is the Value of Spiritual Leadership? Is Jesus the Only Way? There will be much opportunity for discussion. Bring your questions, as Sam Candler talks about Jesus and Moses and Hilda of Whitby and Elizabeth I and saints of good faith everywhere! Join us in the spirit of good faith!

**Godly Play Parents—Room 316**
Godly Play Parents (GPP) is a Christian Formation class supporting parents. Join Deacon Linda Rosengren and Canon David Boyd weekly for fellowship and conversation as we explore how we might engage in the stories and lessons of the Bible alongside our children.

**Living Faith—Room 239**
Join us as we explore what it means to live out our faith in conversation with scripture and tradition, contemporary books, and one another. This fall, the class will discuss Rabbi Norman J. Cohen's classic text *Self Struggle, and Change: Family Conflict Stories in Genesis and their Healing Insights for our Lives*. For more information, contact Canon Julia Mitchener, (**julia.mitchener@cathedralATL.org, 404-365-1083**).

**Young Professionals Formation Hour—Room 368**
Our Young Professionals group meets on Sunday mornings during the formation hour. We gather to explore our Episcopal traditions and discuss various relevant, faith-based and spirituality-related topics. All young adults in their twenties and thirties are welcome to join the conversations. No advance preparation is required. For more information, contact Keith Dumke, (**kdumke@cathedralATL.org, 404-365-1080**).

**Enjoying Biblical Greek—Room 239 (1:15 p.m.)**
Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (**tsmith@cathedralATL.org, 404-365-1093**).

# MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **the Ricks-Wheeler Grant Committee, our Outreach Volunteers, and the Plummer Outreach Grants Committee.** The proceeds of the James Wynn Ricks, Jr. and Kenneth Wayne Wheeler Fund, a gift of the late Jim Ricks, are designated to support programs and activities which minister to persons living with HIV/AIDS. **The Ricks-Wheeler Grants Committee** recommends allocations to the Chapter and Endowment Board, based on annual applications. **The Plummer Outreach Grants Committee** studies needs, dialogues with community partners, and invites applications for major projects concerned with individuals and families of all ages. Our Cathedral outreach programs seek to be a sign of Christ's love, mercy, and justice in this world, while nurturing spiritual growth and community among those who participate in them. For more information about becoming an Outreach Volunteer, please contact Canon Julia Mitchener, (**julia.mitchener@cathedralATL.org, 404-365-1083**).

# SUNDAY WORSHIP

| | | |
|---|---|---|
| 7:45 a.m. | Holy Eucharist | Mikell Chapel |
| 8:45 a.m. | Holy Eucharist | Cathedral |
| 11:15 a.m. | Holy Eucharist | Cathedral |
| 11:15 a.m. | La Santa Eucaristía | Mikell Chapel |
| 4:00 p.m. | Choral Evensong | Cathedral |
| 5:22 p.m. | Contemplative Eucharist | Good Faith Chapel |

# WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in the Good Faith Chapel, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the Good Faith Chapel where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.