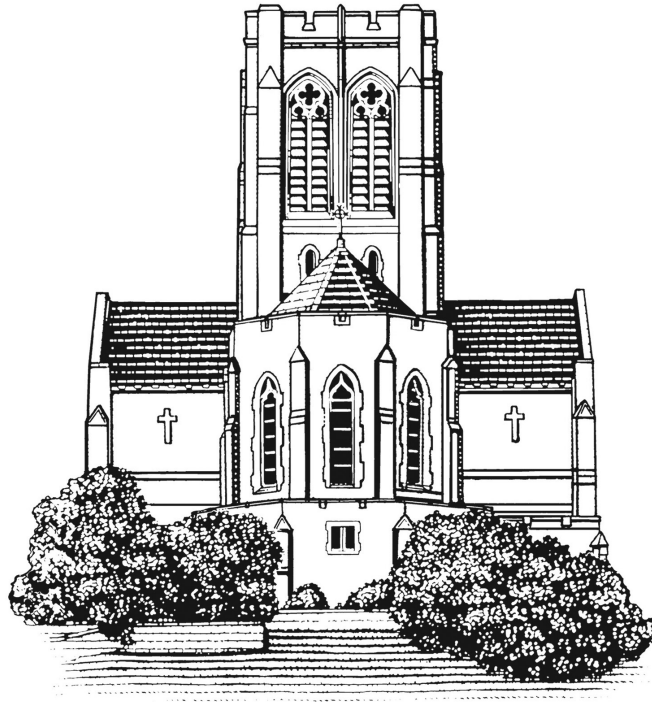




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Feast of St. Philip, Deacon and Evangelist

11 October 2026 ✠ 8:45 A.M.
Holy Baptism and Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*
The Right Reverend Robert C. Wright, *Preacher*

Voluntary
Jewels

Roberta Bitgood (1908-2007)

The Welcome from the Dean

THE WORD OF GOD

All stand to sing

The Processional: Hymn 377

music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)
words: William Kethe (d. 1608?); para. of Psalm 100

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
All There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
All One God and Father of all.

The Collect of the Day: The Feast of St. Philip, Deacon and Evangelist

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Holy God, no one is excluded from your love, and your truth transforms the minds of all who seek you: As your servant Philip was led to embrace the fullness of your salvation and to bring the stranger to Baptism, so give us all the grace to be heralds of the Gospel, proclaiming your love in Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle

Acts 8:26-40

Lector A Reading from The Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the
slaughter,
and like a lamb silent before
its shearer,
so he does not open his mouth.
In his humiliation justice was
denied him.
Who can describe his generation?
For his life is taken away from
the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave for the baptisms.

All stand to sing.

The Sequence: Hymn 231

music: King's Lynn, English melody, adapt. Ralph Vaughan Williams (1872-1958)
words: stanzas 1 & 3 Horatio Bolton Nelson (1823-1913), stanza 2 Dale Adelman

By all your saints still striv - ing, for all your saints at rest,
Help us, O God, like Phi - lip, bear wit - ness to your Word:
Then let us praise the Fa - ther and wor - ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
that no one is ex - clud - ed, no voice by you un - heard,
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - to - rious, that they might wear the crown
that Je - sus' love em - bra - ces all peo - ple, as they are:
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen - dor re - flect - ed from your throne.
cre - a - ted in your im - age, born of the Spi - rit's pow'r.
a - scribe all power and glo - ry and praise to God a - lone.

All remain standing.

The Holy Gospel

Matthew 28:18-20

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Christ.

Jesus came and said to the disciples, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

Bishop Wright

HOLY BAPTISM

The Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents, Godparents, and Sponsors

We present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

All stand.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
All I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
All I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
All I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

The Prayers for the Candidates

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Intercessor* Deliver them, O Lord, from the way of sin and death.
All Lord, hear our prayer.
- Intercessor* Open their hearts to your grace and truth.
All Lord, hear our prayer.
- Intercessor* Fill them with your holy and life-giving Spirit.
All Lord, hear our prayer.
- Intercessor* Keep them in the faith and communion of your holy Church.
All Lord, hear our prayer.
- Intercessor* Teach them to love others in the power of the Spirit.
All Lord, hear our prayer.
- Intercessor* Send them into the world in witness to your love.
All Lord, hear our prayer.
- Intercessor* Bring them to the fullness of your peace and glory.
All Lord, hear our prayer.
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using chrism, places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

All stand.

Parents, Godparents, and the newly baptized gather at the font.

After the baptism, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant introduces the newly baptized, and then says

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

The Blessing of Expectant Parents

Celebrant O Lord and Giver of life: We ask you to bless generously these parents, and bless generously the children they are expecting. We pray that they may happily come to the time of arrival and rejoice in your loving providence. We also pray for the safety and well-being of all parents and children, that they may have a spirit to know you and to love you, and that they may have the gift of joy and wonder in all your works. We pray, and we bless, in Jesus' name. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs

Charlie Bourean
Marlene Cherry
Tom Erb
Eddie Guilbert
Susan Matthew
Dave Thompson

Ruby Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Louis "Skip" Schueddig
Taylor Shailendra
Terri Sherrod
Roberta Shields
Richard Shook
Sue Shore
Bronnie Smith
Lisa Staats
Fair Sutherlin
Richard Swanson
Crawford Troup, Jr.
Tommy Truesdale
Art Vinson
Ellen Wilson
Jim Wilson

Laura Gardner
Jack Genadek
Ann George
Lis Gevers
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Elaine Herzog
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Beth Ingle
William Irwin
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlouf
Kelly Mandy
Dawn & David Mayers
Stephen McCain
Hailey McKeefry
Eric Merrifield
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Philip Nally
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jennifer Bryon Owen
Jeff Pace
Alfredo Paniagua

Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Carrie Poh
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Mary Jo Salter
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Virginia Weatherford
Austin Williams
Ron Winston
Ellen Wolff
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

Newly Baptized

8:45 a.m. (Nave)
James Matthew Anthony III
May Caroline Coan
Edward Spencer Graves IV
Wills Franklin Hancock
Ella Rose Knochel
Palmer Lane Owen

Those who have died
Walter Clyde Herron, Jr.
Delores Josephs

**Altar Flowers are given
to the Glory of God**
In celebration of the baptism
of James Matthew Anthony III

Long Term Prayers

Randy Allen
R. Huntley Allen
Benjamin Bao
Cornelia Bird
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Mary Doffermyre
Sharon Douglas
Janet Harrison Estes
Rachel Feldman
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Olivia Leon
Jill Mahaffey
Tommy Mason
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt

For Family & Friends

Frank Adams
Josephine Rose Adams
Alexander Collins Astrop
Patty Bedford
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Bill Cazin
Joe Churchill
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family
Barbara Daniel
Henry "Hank" Diversi
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
Kyle Garcia

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Craig Phillips (b. 1961), *Jubilate Deo* (Cathedral of St. Philip, Atlanta)
words: Psalm 100 & Gloria Patri

O be joyful in the Lord, all ye lands;
serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting;
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All stand to sing.

The Presentation: Hymn 432

music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)
words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 & 150

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal staves, with the piano accompaniment on the right. The lyrics are: 1 O praise ye the Lord! Praise him in the height; 2 O praise ye the Lord! Praise him up - on earth, *3 O praise ye the Lord! All things that give sound; 4 O praise ye the Lord! Thanks - giv - ing and song. re - joice in his word, ye an - gels of light; in tune - ful ac - cord, all ye of new birth; each ju - bi - lant chord re - ech - o a - round; to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: William Bradley Roberts (b. 1947), Mass for St. Philip's

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and, might. _____ Heaven and

earth are full of your glo - ry. Ho - san - na in the

high - est. _____ Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est. _____

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All sing

The Breaking of the Bread

Choir then all sing

*Wonder, Love, & Praise, 877
music: Mark Sedio (b. 1954)*

Antiphon

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. bread.

Choir: The bread which we break, Alleluia,
Is the communion of the Body of Christ.

All repeat the Antiphon

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

*music: Joel Martinson (b. 1960), The Invitation
words: George Herbert (1593-1632)*

Come ye hither all, whose taste
Is your waste;
Save your cost, and mend your fare.
God is here prepared and dressed,
And the feast,
God, in whom all good things are.

Come ye hither all, whom wine
Doth define,
Naming you not to your good:
Weep what ye have drunk amiss,
And drink this,
Which before ye drink is bloud.

Come ye hither all, whom pain
Doth arraign,
Bringing all your sins to sight:
Taste and fear not: God is here
In this cheer,
And on sin doth cast the fright.

Come ye hither all, whom joy
Doth destroy,
While ye graze without your bounds:
Here is joy that drowneth quite
Your delight,
As a flood the lower grounds.

Come ye hither all, whose love
Is your dove,
And exalts you to the sky:
Here is love, which having breath
Ev'n in death,
After death can never die.

Lord I have invited all,
And I shall
Still invite, still call to thee:
For it seems but just and right
In my sight,
Where is all, there all should be.

All sing the

Communion Hymn: 469

music: St. Helena, Calvin Hampton (1938-1984)

words: Frederick William Faber (1814-1863), alt.



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All stand to sing.

The Processional: Hymn 535

*music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765,
harm. Sydney Hugo Nicholson (1875-1947)
words: Charles Wesley (1707-1788), alt.*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Improvisation on *Paderborn*

Chase Loomer

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DIOCESE OF ATLANTA

The Right Reverend Robert C. Wright, *Bishop of Atlanta*

THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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October 11, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

*Subscribe to the Children's Ministry emails on the Cathedral website.
For additional information, please contact: Lynn Wilmoth, Director of Children's Ministries,
lwilmoth@cathedralATL.org*

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! This morning, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH

PROGRAMS FOR GRADES 6-12

Youth Sunday Morning Classes resume October 18.

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by organist, Katherine Jolliff. She will be performing works by Camille Saint-Saëns, Joséphine Boulay, Aaron David Miller, and Louis Vierne. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

The Dean's Forum—Good Faith Chapel

This morning at 10:10 a.m., Dean Candler welcomes Bishop Robert Wright to the forum. The Bishop will talk about current issues relevant to the intersection of faith and politics. Join us!

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Baptism & Holy Eucharist	Cathedral
11:15 a.m.	Holy Confirmation & Holy Eucharist	Cathedral
4:00 p.m.	Choral Eucharist	Cathedral
5:22 p.m.	Contemplative Eucharist	Good Faith Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in the Good Faith Chapel, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the Good Faith Chapel where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.