

The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Feast of Saint Francis of Assisi

2 October 2022

Evensong ✕ 4:00 P.M.

The Holy Communion ✕ 5:00 P.M.

The Reverend Canon Julia B. Mitchener, Officiant & Preacher
The Cathedral Choir

One of the jewels of the Anglican tradition, Choral Evensong is the English Reformation's fusion of the ancient evening prayer services of Vespers and Compline. "In quires and places where they sing" the service is customarily offered according to the 1662 Book of Common Prayer, whose texts for the canticles – Magnificat and Nunc dimittis – and most of the prayers (Latin, "Preces") were first published in 1549 and are translations from the still more ancient Latin and Sarum rites for the Daily Offices. Over nearly five centuries, Evensong has both inspired worshippers and moved composers to create one of the largest corpuses of sacred music in the English language, music that enlightens our experience of God at the Cathedral of St. Philip week by week.

The congregation sings the hymns and joins in silently as the choir offers music to God in praise and prayer on behalf of the world and the Church universal. Following the formal close of Evensong, an intimate "liturgy of the table" is offered at the high altar for those who wish to stay to receive Holy Communion.

All stand for
The Procession

The Opening Sentences

THE INVITATORY AND PSALTER

All stand as the Choir sings

The Preces and Responses

setting: Stephen Caracciolo (b. 1962)

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Candles are lit as all sing the

Office Hymn: 407

music: Lukkason, Calvin Hampton (1938-1984)

words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt.

Introduction



1 Most High, om - ni - po - tent, good Lord, to thee be
2 (My Lord be) praised by bro - ther sun who through the
3 (My Lord be) praised by sis - ter moon and all the
4 (By sis - ter) wa - ter be thou blessed, most hum - ble,
5 (By mo - ther) earth my Lord be praised; gov - erned by
6 (My Lord be) praised by those who prove in free for -
7 (For death our) sis - ter, prais - ed be, from whom no
8 (Most High, om) - ni - po - tent, good Lord, to thee be



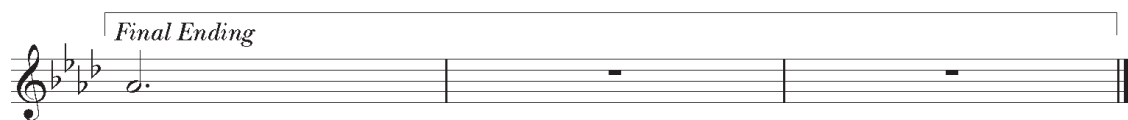
1 cease - less praise out - poured, and bless - ing with - out mea - sure.
2 skies his course doth run, and shines in bril - liant splen - dor:
3 stars, that with her soon will point the glit - tering hea - vens.
4 use - ful, pre - cious, chaste; be praised by bro - ther fire; —
5 thee she hath up - raised what for our life is need - ful.
6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
7 one a - live can flee. Woe to the un - pre - par - ed!
8 cease - less praise out - poured, and bless - ing with - out mea - sure.



1 From thee a - lone all crea - tures came; no one is
 2 with bright - ness he doth fill the day, and sig - ni -
 3 Let wind and air and cloud and calm and weath - ers
 4 joc - und is he, ro - bust and bright, and strong to
 5 Sus - tained by thee, through ev - ery hour, she bring - eth
 6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
 7 But blest be they who do thy will and fol - low
 8 Let crea - tures all give thanks to thee, and serve in



1 wor - thy thee to name.	2 My Lord be
2 fies thy bound - less sway.	3 My Lord be
3 all, re - peat the psalm.	4 By sis - ter
4 light - en all the night.	5 By mo - ther
5 forth fruit, herb, and flower.	6 My Lord be
6 their re - ward is sure.	7 For death our
7 thy com - mand - ments still.	8 Most High, om -
8 great hu - mil - i - (ty.)	



ty.

All sit while the Choir sings

Psalm 148

Anglican chant: David Willcocks (1919-2015)
 BCP, p. 804

Hallelujah! Praise the LORD from the heavens; *
 praise him in the heights.

Praise him, all you angels of his; *
 praise him, all his host.

Praise him, sun and moon; *
 praise him, all you shining stars.

Praise him, heaven of heavens, *
 and you waters above the heavens.

Let them praise the Name of the LORD; *
 for he commanded, and they were created.

He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.

Praise the LORD from the earth, *
 you sea-monsters and all deeps;

Fire and hail, snow and fog, *
 tempestuous wind, doing his will;

Mountains and all hills, *
 fruit trees and all cedars;

Wild beasts and all cattle, *
 creeping things and winged birds;
 Kings of the earth and all peoples, *
 princes and all rulers of the world;
 Young men and maidens, *
 old and young together.
 Let them praise the Name of the LORD, *
 for his Name only is exalted,
 his splendor is over earth and heaven.
 He has raised up strength for his people
 and praise for all his loyal servants, *
 the children of Israel, a people who are near him.
 Hallelujah!
 Glory be to the Father, and to the Son,
 and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen.

THE LESSONS

The First Lesson

Jeremiah 22:13-16

Lector A Lesson from The Book of Jeremiah.
 Woe to him who builds his house by unrighteousness,
 and his upper rooms by injustice;
 who makes his neighbours work for nothing,
 and does not give them their wages;
 who says, "I will build myself a spacious house
 with large upper rooms",
 and who cuts out windows for it,
 panelling it with cedar,
 and painting it with vermilion.
 Are you a king
 because you compete in cedar?
 Did not your father eat and drink
 and do justice and righteousness?
 Then it was well with him.
 He judged the cause of the poor and needy;
 then it was well.
 Is not this to know me?
 says the LORD.
Lector Here ends the lesson.

All stand for

The Magnificat

music: Francis Jackson (1917-2022) in G
words: Song of Mary, Luke 1:46-55; & Gloria Patri

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All sit for

The Second Lesson

Matthew 11:25-30

Lector A Lesson from The Gospel of Matthew.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Lector Here ends the lesson.

All stand for

The Nunc Dimittis

music: Francis Jackson (1917-2022) in G
words: Song of Simeon, Luke 2:29-32; & Gloria Patri

Lord, now lettest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All sing

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Choir sings

The Preces and Responses

setting: Stephen Caracciolo (b. 1962)

V. The Lord be with you.

R. And with thy spirit.

All stand or kneel

V. Let us pray.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven,

Hallowed be thy Name.

Thy kingdom come,

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

V. O Lord, show thy mercy upon us:
R. And grant us thy salvation.
V. O Lord, save the State:
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness:
R. And make thy chosen people joyful.
V. O Lord, save thy people:
R. And bless thine inheritance.
V. Give peace in our time, O Lord:
R. Because there is none other that fighteth for us,
 but only thou, O God.
V. O God, make clean our hearts within us:
R. And take not thy Holy Spirit from us.

The Collects

A Collect

Most high, omnipotent, good Lord, grant unto thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of thee delight in thy whole creation with perfectness of joy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

All sit for

The Anthem after the Third Collect

music: Herbert Sumson (1899-1995), Festival Benedicite

words: Daniel 3:57-88, & Gloria Patri

O all ye Works of the Lord, bless ye the Lord,
praise him and magnify him for ever.
O ye Angels of the Lord, bless ye the Lord,
praise him and magnify him for ever.
O ye Heavens, O ye Waters that be above the Firmament, bless ye the Lord,
O all ye Powers of the Lord,
O ye Sun and Moon,
O ye Stars of Heaven, bless ye the Lord, praise him and magnify him for ever.
O ye Showers and Dew,
O ye Winds of God,
O ye Fire and Heat,
O ye Winter and Summer,
O ye Dews and Frosts,
O ye Frost and Cold,
O ye Ice and Snow,
O ye Nights and Days,
O ye Light and Darkness,
O all ye Lightnings and Clouds, bless ye the Lord, praise him and magnify him for ever.
O let the Earth bless the Lord:
Yea, let it praise him and magnify him for ever.
O ye Mountains and Hills, bless ye the Lord, praise him and magnify him for ever.
O all ye Green Things upon the Earth,
O ye Wells,
O ye Seas and Floods,
O ye Whales and all that move in the Waters,
O all ye Fowls of the Air,
O all ye Beasts and Cattle,
O ye Children of Men, bless ye the Lord, praise him and magnify him for ever.
O let Israel bless the Lord,
O ye Priests of the Lord, bless ye the Lord,
O ye Servants of the Lord,
O ye Spirits and Souls of the Righteous,
O ye holy and humble Men of heart,
O Ananias, Azarias and Misael, bless ye the Lord, praise him and magnify him for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All stand to sing

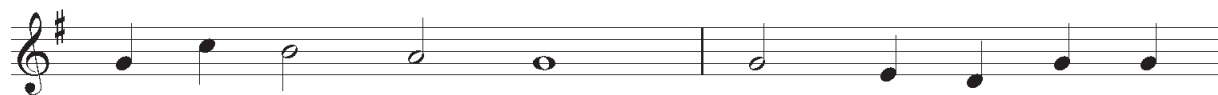
The Meditation Hymn: 413

music: Rendez à Dieu, melody att. Louis Bourgeois (1510?-1561?)

words: Erik Routley (1917-1982); para. of Psalm 98



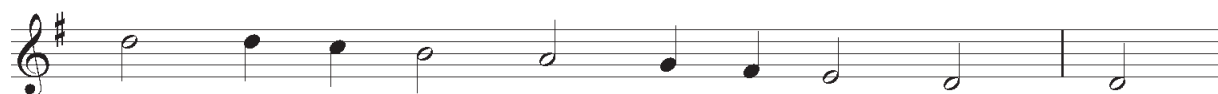
1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



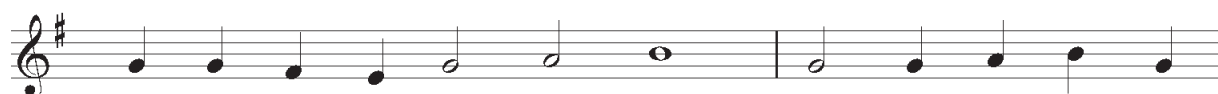
has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring; all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

All sit for

The Meditation

Canon Mitchener

The Offertory Sentence

Anthem at the Offering

music: Charles Wood (1866-1926), Hail, gladdening light
words: From the Greek, tr. John Keble (1792-1866)

Hail, gladdening light, of His pure glory poured,
Who is the Immortal Father, Heavenly, blest,
Holiest of Holies, Jesus Christ, our Lord.
Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit divine.
Worthiest art Thou at all times to be sung
With undefiled tongue,
Son of our God, Giver of life alone;
Therefore in all the world Thy glories, Lord, they own.

All stand or kneel for

The Intercessions

All stand or kneel to pray

A Prayer of St. Chrysostom

Officiant Let us pray.

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

All sit for

The Parish Notices

All stand to sing

The Closing Hymn: 400

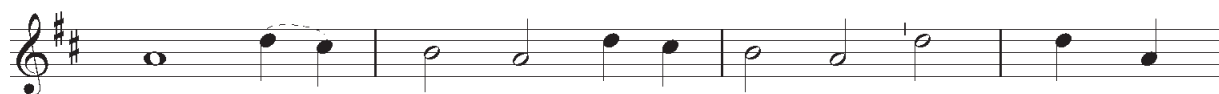
music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. Ralph Vaughan Williams (1872-1958)

words: Francis of Assisi (1182-1226); trans. William H. Draper (1855-1933), alt.



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- 6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
- 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
- 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
- 4 way, O — praise him, Al - le - lu - ia! All flowers and
- 5 part, O — sing now: Al - le - lu - ia! All you that
- 6 breath, O — praise him, Al - le - lu - ia! You lead back
- 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
- 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
- 3 tense and fierce - ly bright, you give to us both warmth and light,
- 4 fruits that in you grow, let them his glo - ry al - so show:
- 5 pain and sor - row bear, praise God, and cast on him your care:
- 6 home the child of God, for Christ our Lord that way has trod:
- 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Hallelujah! Praise God in his holy temple; praise him in the firmament of his power. Praise him for his mighty acts; praise him for his excellent greatness. Praise him with the blast of the ram's-horn; praise him with lyre and harp. Praise him with timbrel and dance; praise him with strings and pipe. Praise him with resounding cymbals; praise him with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah! Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Those who wish to remain for Holy Communion may move to the front of the Nave.

THE HOLY COMMUNION

The Reverend Canon Julia B. Mitchener, *Celebrant*

The Great Thanksgiving: Eucharistic Prayer II

BCP, p. 340

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Sanctus: S 114

Healey Willan (1880-1968)

Service music (indicated by "S" numbers) is found at the front of the Hymnal.

After the Sanctus, all may kneel or stand.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Communion

All may receive the consecrated bread and wine of the Eucharist. At the altar, stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest. If you need the priest to bring Communion to you in your pew, please let an usher know.

The Postcommunion Prayer

BCP, p. 339

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

All sing

The Processional: Hymn 405

music: Royal Oak, melody from *The Dancing Master*, 1686;
adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (1937-2010)
words: Cecil Frances Alexander (1818-1895)

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

The Dismissal

Celebrant
All

Go in peace to love and serve the Lord.
Thanks be to God.

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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