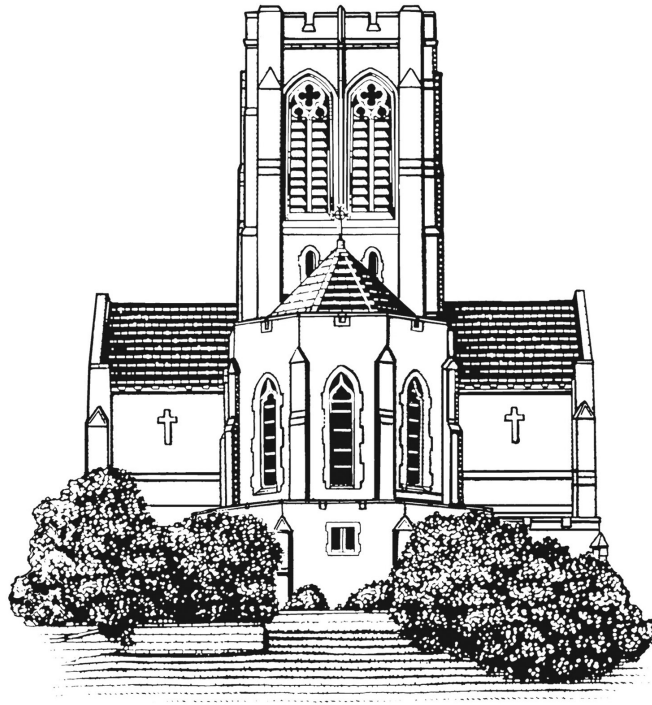




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Eighteenth Sunday after Pentecost: Proper 21A

27 September 2026 ✕ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon David E. Boyd III, *Celebrant*

The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

The Rev'd Mustard, His Installation Prelude

Nico Muhly (b. 1981)

The Welcome from the Dean

THE WORD OF GOD

All sing

The Processional: Hymn 410

music: Lauda anima, John Goss (1800-1880)

words: Henry Francis Lyte (1793-1847), alt.

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

S-236, *Benedictus es Domine*; setting: John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day: Proper 21

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At 11:15 a.m.

The Lesson

Ezekiel 18:1-4, 25-32

Lector A Reading from The Book of Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector The Word of the Lord.

All Thanks be to God.

The choir sings

The Gradual: Psalm 25:1-8

Anglican chant: James Turle (1802-1882)
BCP, p. 614

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

The Epistle

Philippians 2:1-13

Lector A Reading from The Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

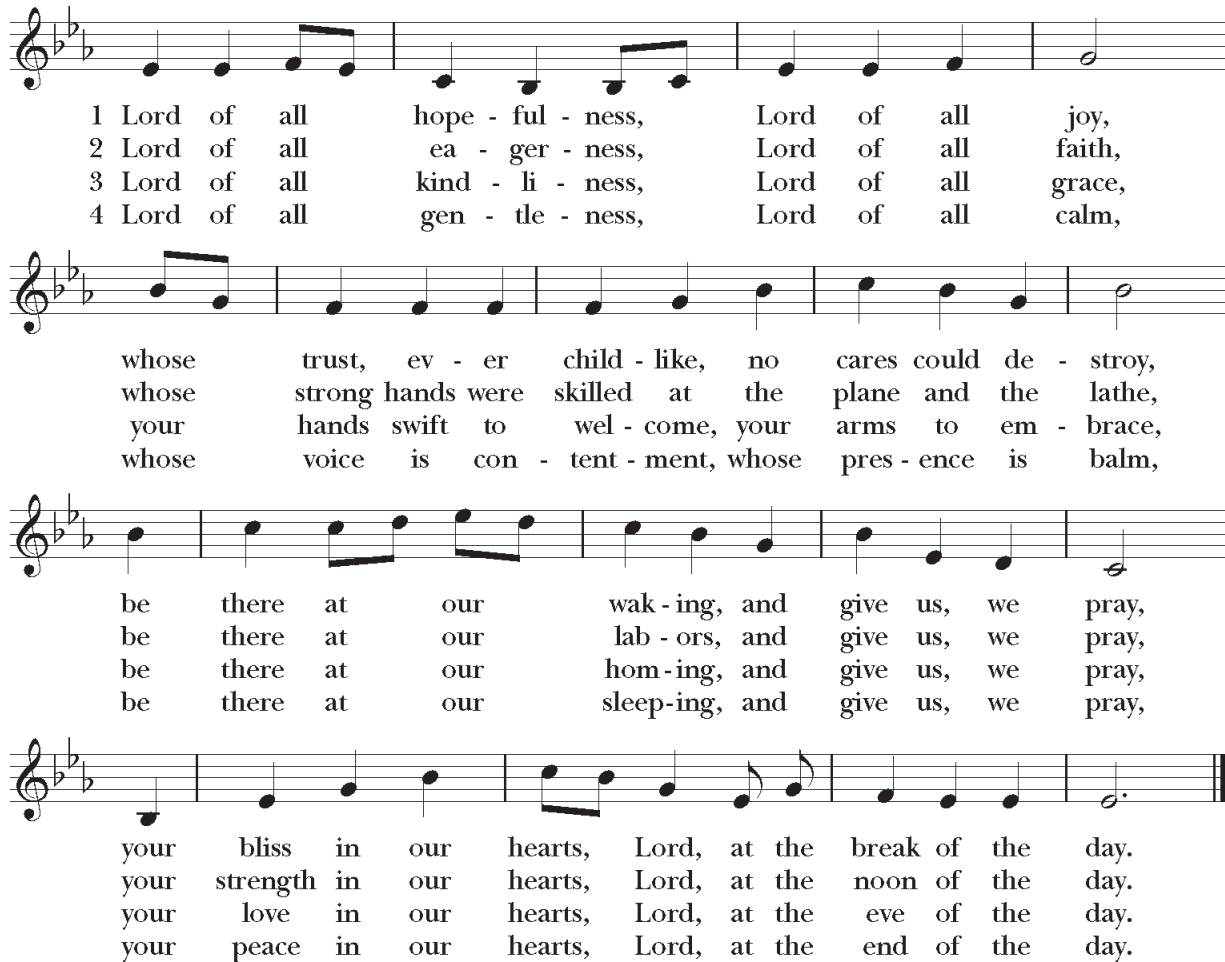
All **Thanks be to God.**

At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand to sing.

The Sequence: Hymn 482

music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927
words: Jan Struther (1901-1953)



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

All remain standing.

The Holy Gospel

Matthew 21:23-32

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

The Sermon

Dean Candler

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* Let us stand or kneel to pray.
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;
For Donald, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.
All **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;
For the Anglican Communion of Churches
and the Church of Bangladesh;
and for Sarah, the archbishop of Canterbury.
All **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Sean our Presiding Bishop;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
The Cathedral Scholars and Committee;
All **For all who serve God in the Church.**
- Intercessor* For those on our prayer list, including those with immediate needs or concerns:
Philip Nally, Lisa Rowe, Mary Jo Salter
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.
Hear us, Lord;
All **For your mercy is great.**
- Intercessor* We thank you, Lord, for the blessings of this life.
We give thanks for the marriage of Claudia Gatica Gabino and Fernando Marquez.
The People may add thanksgivings.
We will exalt you, O God our King;
All **And praise your Name for ever and ever.**
- Intercessor* We pray for those who have died, especially: Lucy Baker, Graham Mulling;
that they may have a place in your eternal kingdom.
We remember Anne Moore Colgin, and Noell Marvin Starks and Seashols Noell Courtenay
in whose memory today's altar flowers are given.
The People may add further petitions.
Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All And also with you.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Philip Nally
Lisa Rowe
Mary Jo Salter

Long Term Prayers

Randy Allen
R. Huntley Allen
Benjamin Bao
Cornelia Bird
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Beth & Ray Chenault
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Mary Doffermyre
Sharon Douglas
Janet Harrison Estes
Rachel Feldman
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Olivia Leon
Jill Mahaffey
Tommy Mason
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens
Marian Palmore

Patti Parker
Patricia Payne-White
Brenda Pruitt
Rubye Reid
Lorraine Reynolds
Barbara Rice
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Sue Shore
Bronnie Smith
Lisa Staats
Fair Sutherlin
Richard Swanson
Patty Thomas
Crawford Troup, Jr.
Tommy Truesdale
Art Vinson
Ellen Wilson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Alexander Collins Astrop
Patty Bedford
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Bill Cazin
Joe Churchill
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family
Barbara Daniel
Henry "Hank" Diversi
Nancy Ehringer

Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
Kyle Garcia
Laura Gardner
Jack Genadek
Ann George
Lis Gevers
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Elaine Herzog
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Beth Ingle
William Irwin
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Kelly Mandy
Dawn & David Mayers
Stephen McCain
Hailey McKeefry
Eric Merrifield
Barry Miller

Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jennifer Bryon Owen
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Carrie Poh
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
LyNae Scott
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Virginia Weatherford
Austin Williams
Ron Winston
Ellen Wolff
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Lee Hoiby (1926-2011), Let this mind be in you

words: Philippians 2:5-11

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

All sing

The Presentation: Hymn 435

music: King's Weston, Ralph Vaughan Williams (1872-1958)

words: Caroline Maria Noel (1817-1877), alt.



- 1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

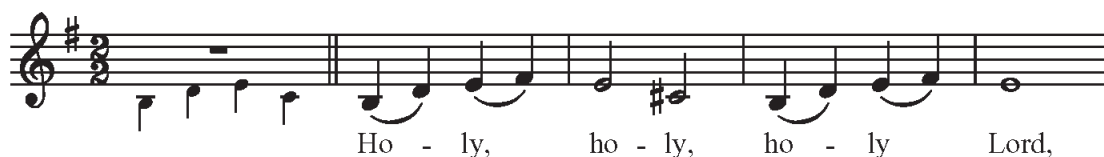
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

The Sanctus and Benedictus

setting: William Bradley Roberts (b. 1947), Mass for St. Philip's



All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

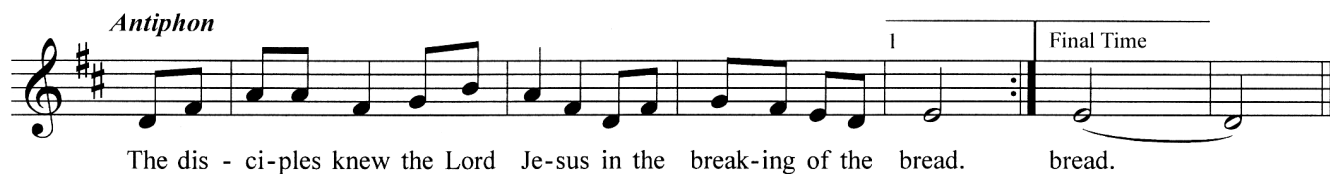
All sing

The Breaking of the Bread

Choir then all sing

Wonder, Love, & Praise, 877

music: Mark Sedio (b. 1954)



Choir The bread which we break, Alleluia,
Is the communion of the Body of Christ.

All repeat the Antiphon

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Joseph Roff (1910-1993), None other Lamb

words: Christina G. Rossetti (1830-1894)

None other Lamb, none other Name,
None other hope in Heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside Thee!

My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to Thee.

Lord, Thou art Life, though I be dead;
Love's fire Thou art, however cold I be:
Nor Heav'n have I, nor place to lay my head,
Nor home, but Thee. Amen.

All sing the

Communion Hymn: 322

music: Tucker, David Hurd (b. 1950)

words: stz. 1 F. Blank Tucker (1895-1985); stz. 2 att. John Donne (1573-1631)

1 When Je - sus died to save us, a word, an act he
was the Word that spake it, he took the bread and

gave us; and still that word is spo - ken,
brake it, and what that Word did make it,

and still the bread is bro - ken. 2 He
I do be - lieve and take it.

Final Ending



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All sing.

The Processional: Hymn 347

music: Litton, Erik Routley (1917-1982)

words: John Raphael Peacey (1896-1971) and English Praise, 1973, alt.



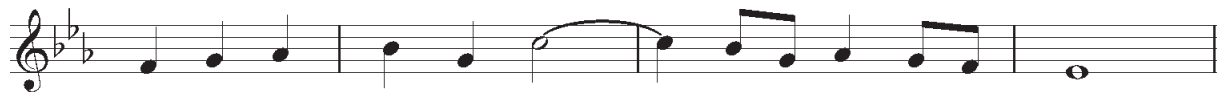
1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Toccata Française

Raymond Chenault (b. 1950)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

www.cathedralATL.org





September 27, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Subscribe to the Children's Ministry emails on the Cathedral website.
For additional information, please contact: Lynn Wilmoth, Director of Children's Ministries,
lwilmoth@cathedralATL.org

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2026) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH

PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.
For additional information, please contact:
Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org
Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

Youth Sunday Morning Formation

All youth in grades 6-12 are invited to join Sunday School from 10:10 - 11:00 a.m. in the 3rd floor youth room. *(Accessible from the elevator in Child Hall or by taking the stair case in the Good Faith Chapel)* Join us for donuts and lessons each Sunday Morning.

Sunday Evening EYC (Episcopal Youth Community)

All youth in grades 6-12 are invited to participate in EYC from 6:00 - 7:30 p.m. in the 3rd floor youth room. We gather for pizza, snacks, fun, and compline!

Tuesday Evening Bible Study

Join us on Tuesday evenings from 6:30-8:00 p.m. for Fellini's Pizza and Bible Study. We meet in the Atrium, walk to Fellini's, then finish Bible Study in the 3rd floor youth room.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by the University of Georgia's Choral Project. They will be performing works by Gustav Holst, Caroline Shaw, and Henrich Schütz. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

The Dean's Forum: Refreshing Christianity in Good Faith!—Good Faith Chapel

Join Dean Sam Candler, in the new Good Faith Chapel, as he presents a refreshed and refreshing view of what healthy Christianity is! His topics will include: What is the Value of the Bible? What is the Value of Church History? (with special attention to Anglican and Episcopal history) What is the Value of Spiritual Leadership? Is Jesus the Only Way? There will be much opportunity for discussion. Bring your questions, as Sam Candler talks about Jesus and Moses and Hilda of Whitby and Elizabeth I and saints of good faith everywhere! Join us in the spirit of good faith!

Godly Play Parents—Room 316

Godly Play Parents (GPP) is a Christian Formation class supporting parents. Join Deacon Linda Rosengren and Canon David Boyd weekly for fellowship and conversation as we explore how we might engage in the stories and lessons of the Bible alongside our children.

Living Faith—Room 239

Join us as we explore what it means to live out our faith in conversation with scripture and tradition, contemporary books, and one another. This fall, the class will discuss Rabbi Norman J. Cohen's classic text *Self Struggle, and Change: Family Conflict Stories in Genesis and their Healing Insights for our Lives*. For more information, contact Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

Young Professionals Formation Hour—Room 368

Our Young Professionals group meets on Sunday mornings during the formation hour. We gather to explore our Episcopal traditions and discuss various relevant, faith-based and spirituality-related topics. All young adults in their twenties and thirties are welcome to join the conversations. No advance preparation is required. For more information, contact Keith Dumke, (kdumke@cathedralATL.org, 404-365-1080).

**Room 368 is located on the 3rd floor hallway. This space is now easily accessible by taking the Child Hall elevator to the 3rd floor and turning left or use the Good Faith Chapel staircase to the 3rd floor hallway.*

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Cathedral Scholars and Committee**. The Cathedral Scholars program aims to provide financial, vocational, communal, and spiritual support to members of the Cathedral and the wider community who seek to further their educational goals. For more information, please visit: cathedralatl.org/mission/outreach/higher-education-scholarship-fund.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong	Cathedral
5:22 p.m.	Contemplative Eucharist	Good Faith Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in the Good Faith Chapel, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the Good Faith Chapel where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.