

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Sixteenth Sunday after Pentecost: Proper 21C*

**25 September 2022 ✕ 8:45 A.M. and 11:15 A.M.**

The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*

The Very Reverend Samuel G. Candler, *Preacher*

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**Voluntary**

*Rhapsody No. 1 in D-flat, Opus 17*

Herbert Howells (1892-1983)

**The Welcome from the Dean**

# THE WORD OF GOD

The Processional: Hymn 625

music: Darwall's 148th, melody and bass John Darwall (1731-1789);  
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)  
words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

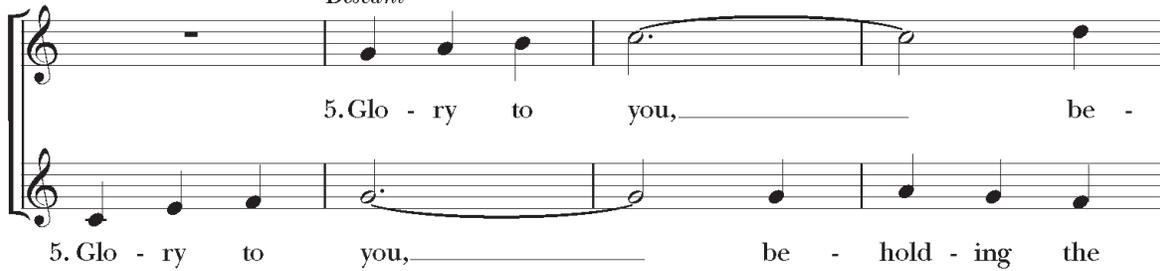
*All sing.*

## The Song of Praise

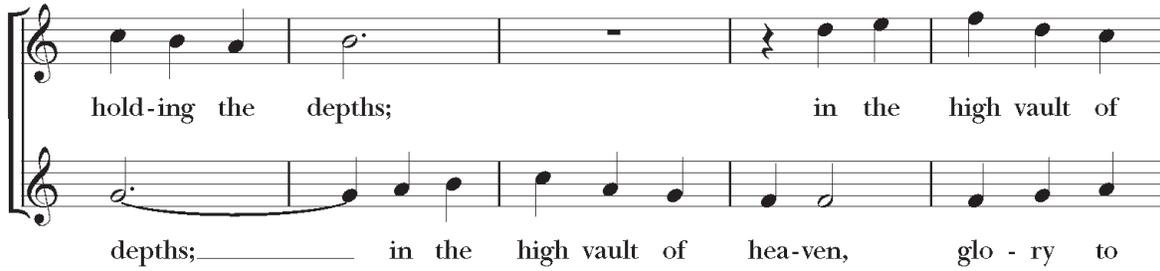
*S-236, Benedictus es Domine  
setting: John Rutter (b. 1945)*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

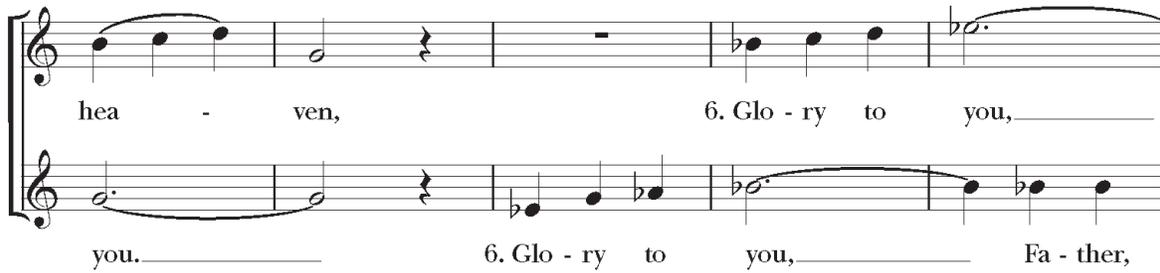
*Descant*



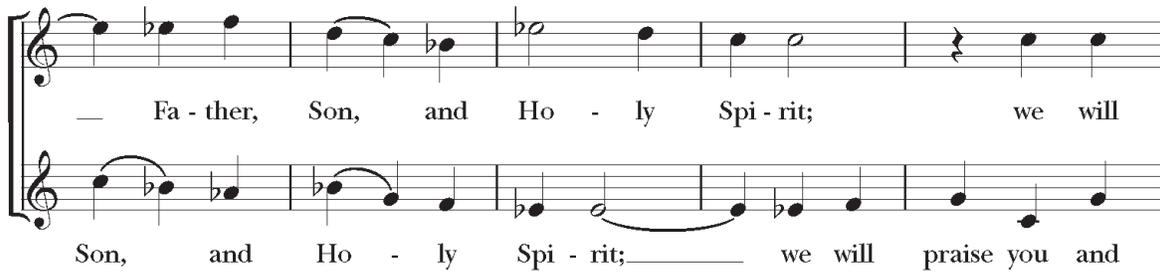
5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the



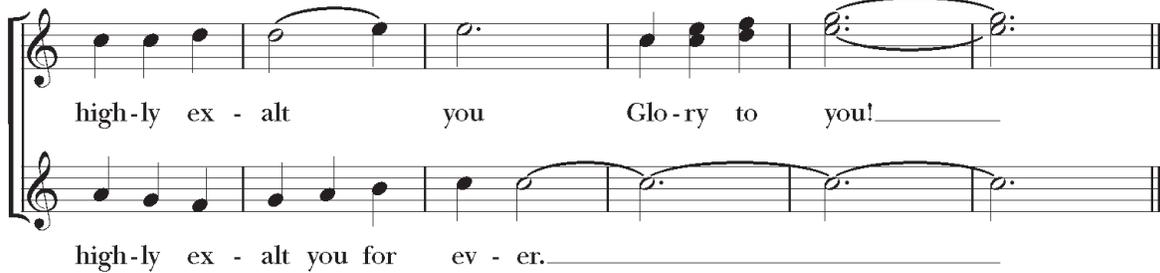
hold-ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to



hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,



— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and



high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
high-ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day: Proper 21

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Epistle

1 Timothy 6:6-19

*Lector*            A Reading from The First Letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector*            The Word of the Lord.

*All*                **Thanks be to God.**

*At 8:45 a.m.: Children ages 4 (by September 1, 2022) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.*

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

All stand.

## The Sequence: Hymn 605

music: Sharpthorne, Erik Routley (1917-1982)  
words by Albert F Bayly (1901-1984), alt.



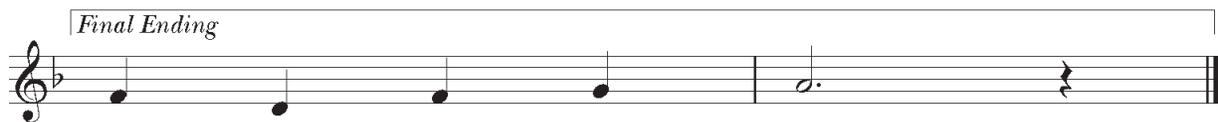
1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com - mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

All remain standing.

## The Holy Gospel

Luke 16:19-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*All* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.'

Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Gospeler*      The Gospel of the Lord.  
*All*              Praise to you, Lord Christ.

## The Sermon

Dean Candler

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All*              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                    the only Son of God,  
                    eternally begotten of the Father,  
                    God from God, Light from Light,  
                    true God from true God,  
                    begotten, not made,  
                    of one Being with the Father.  
                    Through him all things were made.  
                    For us and for our salvation  
                    he came down from heaven:  
                    by the power of the Holy Spirit  
                    he became incarnate from the Virgin Mary,  
                    and was made man.

For our sake he was crucified under Pontius Pilate;  
                    he suffered death and was buried.  
                    On the third day he rose again  
                    in accordance with the Scriptures;  
                    he ascended into heaven  
                    and is seated at the right hand of the Father.  
                    He will come again in glory to judge the living and the dead,  
                    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                    who proceeds from the Father.  
                    With the Father and the Son he is worshiped and glorified.  
                    He has spoken through the Prophets.  
                    We believe in one holy catholic and apostolic Church.  
                    We acknowledge one baptism for the forgiveness of sins.  
                    We look for the resurrection of the dead,  
                    and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.  
God of faithfulness and compassion, we offer the concerns of our lives and the world as we pray, “God of mercy, hear our prayer.”

*Intercessor* We pray for God’s people throughout the world.  
Within the Anglican Communion of Churches,  
we pray for the Anglican Church of Burundi.  
Within the Episcopal Church, we pray for Michael, our Presiding Bishop;  
for the Diocese of Atlanta; and for Robert, our Bishop.  
Within this Cathedral parish, we pray for our ministry of the day:  
Cathedral Foyers.

*All* God of mercy,  
**Hear our prayer.**

*Intercessor* We pray for those who govern and hold authority in the nations of the world.  
We pray for Joe, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.

*All* God of mercy,  
**Hear our prayer.**

*Intercessor* We pray for justice and peace, for goodwill among nations,  
and for the well-being of all people.

*All* God of mercy,  
**Hear our prayer.**

*Intercessor* We give you thanks for the many blessings of this life.  
We give thanks for the marriage of Rhet Alby and Robbie Blair,  
in whose honor altar flowers are given.

*All* God of mercy,  
**Hear our prayer.**

*Intercessor* We pray for those who are in danger, sorrow, sickness, or any kind of trouble;  
and for those who minister to them.  
We pray for all those on our prayer list, including those with new or immediate concerns:  
Polly White, Elliott Wright, Morgan Wright

We offer our own prayers and intercessions.

*The People may add further petitions, silently and aloud.*

*All* God of mercy,  
**Hear our prayer.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

We pray for those in whose memory altar flowers are given:  
Noell Marvin Starks & Seashols Noell Courtenay,  
and Anne Moore Colgin.

*All* God of mercy,  
**Hear our prayer.**

*(silence)*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

### The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

### The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Polly White  
Elliott Wright  
Morgan Wright

Long Term Prayers

R. Huntley Allen  
Allison B.  
Virginia Bicksler  
Gary Bodner  
Jeff Bonnell  
The Bryant Family  
Geraldine Charles  
Heather Clark  
Paula Cowart  
Sharon Crews  
The Crossley Family  
Rita Daly  
Marg Denny  
Terry Dornbush  
Sarah duBignon  
Deborah Ellington  
Thomas & Ruth Erwin  
Paul Fekete  
Joyce Egan Ferris  
Libby Gilmore  
Ken Griffiths  
James Hawkins  
Karen Howard  
Jane Jones  
Louise Kan  
Jane Knight  
Lisa Krysiak  
Bonnie Lamberth  
Jill Mahaffey  
Tommy Mason  
Carol McDonald  
Glenn Miller  
Susan Myers  
Jim Myrick  
Charlie Neal  
Marian Palmore  
Gene Paradise  
Charles Puckett  
Rubye & Wayne Reid  
Lorraine Reynolds  
Joel Rice

Karen Richardson  
Agnes Elizabeth Robertson  
Nora Robillard  
Betty Roper  
Bobbie and Lisa Rowe  
Louis "Skip" Schueddig  
Charles Walker Sullivan, Jr.  
Julie Sutton  
Anne France Tremege  
Tommy Truesdale  
Ron Wallace

For Family & Friends

Jim & Julie Allen  
The Ayers Family  
Kat Ballou  
Bettina Bass  
Deborah Britten  
Lila Jo Callaway  
Penelope Plunkett Campbell  
Marie Corrigan  
Ava Corroon  
Apryl Roberts Cox  
Bob Crawford  
Judy Crosby  
Barbara Beam Denison  
Jeff Donnell  
Redell DuBose  
Dan Elson  
Jack Flanigan  
Al Gardner  
Mark Goodwin  
Linen Miller Greenough  
Don Harp III  
Martha Heinze  
Cathy Hendler  
Gayle Higley  
Eric Hilkman  
Susan Hoskins  
William Hudson  
Beth Ingle  
Cadel Ingraham  
Robin Kemp  
Rita Lewis  
Pete Livezey  
Mary Lowell & Gil Pettit  
Carolyn R. Lusk

Lauren Makhlof  
Barbara Bidwell Manuel  
Sarah Maples  
Gail Marie  
Lisa Reeves Martin  
Pat Martin  
Christopher McCullough  
Jan McPherson  
Katie McRae  
Elaine Metcalf  
Ruth Ann Metcalf  
Montserrat Miller  
The Mills Family  
Sam Mitchener  
Betsy Moore  
Malcolm A. Moore  
Linus Nickel  
Bess O'Connor  
Mary Catherine Ogilvie  
Adele Orgill  
Drew Paterson  
James & Gaye Pigott  
Bill Poole  
Betty Preston  
Paul Reeves  
Einar Sagstuen  
James Sands  
Idemay Shaw  
Betty Shelton  
Don Smith  
Irene Orgill Smith  
Michael & Kathryn Snider  
John Tanner  
Yvonne Tate  
Pierson Thames  
Frank Troutman III  
Bob Wagner  
Donnie Waller  
Cheryl Waybright  
Lyn Ball White  
The Wiener Family  
Evelyn Williams  
Christie Woodfn  
Bill Woodring  
Whit A. Wright  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthems

*At 8:45 a.m.*

*music: John Gardner (1917-2011), Fight the good fight with all thy might*  
*words: John Samuel Bewley Monsell (1811-1875)*

Fight the good fight with all thy might,  
Christ is thy strength and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.

Run the straight race through God's good grace,  
Lift up thine eyes and seek His face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide:  
His boundless mercy will provide;  
Trust, and thy trusting soul shall prove  
Christ is its life and Christ its love.

Faint not, nor fear, His arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee. Amen.

*At 11:15 a.m.*

*music: Bob Chilcott (b. 1955), Be thou my vision*  
*words: Early Irish, tr. Mary Byrne (1880-1931), vers. Eleanor Hull (1860-1935)*

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart  
O Sovereign of heaven, my treasure thou art;  
Great heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

The Presentation: Hymn 594

music: Cwm Rhondda, John Hughes (1873-1932)  
 words: Harry Emerson Fosdick (1878-1969), alt.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

*setting: William Bradley Roberts (b. 1947), Mass for St. Philip's*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and, might. \_\_\_\_\_ Heaven and  
earth are full of your glo - ry. Ho - san - na in the  
high - est. \_\_\_\_\_ Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*                    **Christ has died.**  
                             **Christ is risen.**  
                             **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

All sing

## The Breaking of the Bread: Hymn 877

Choir then all sing

from *Wonder, Love, & Praise*  
music: Mark Sedio (b. 1954)

*Antiphon*

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. bread.

The bread which we break, Alleluia,  
Is the communion of the Body of Christ.

*All repeat the Antiphon*

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

## Communion Anthems

At 8:45 a.m.

music: Bob Chilcott (b. 1955), *Be thou my vision*  
words: Early Irish, tr. Mary Byrne (1880-1931), vers. Eleanor Hull (1860-1935)

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart  
O Sovereign of heaven, my treasure thou art;  
Great heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

At 11:15 a.m.

music: Thomas Tallis (c. 1505-1585), *O sacrum convivium*  
words: Medieval Latin

*O sacrum convivium!*  
*In quo Christus sumitur:*  
*recolitur memoria passionis ejus:*  
*mens impletur gratia:*  
*et futurae gloriae nobis pignus datur.*  
*Alleluia.*

O sacred banquet!  
in which Christ is received,  
the memory of his passion is recalled,  
the mind is filled with grace,  
and the pledge of future glory is given to us.  
Alleluia!

All sing the  
Communion Hymns

Hymn 581

music: Cheshire, melody and bass from *The Whole Book of Psalmes*, 1592, alt.;  
harm. Hymns III, 1979  
words: Latin, tr. J. Clifford Evers (1916-1997)

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

Hymn 341

music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;  
 harm. William Smith Rockstro (1823-1895)  
 words: Louis F. Benson (1855-1930), alt.

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

### The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

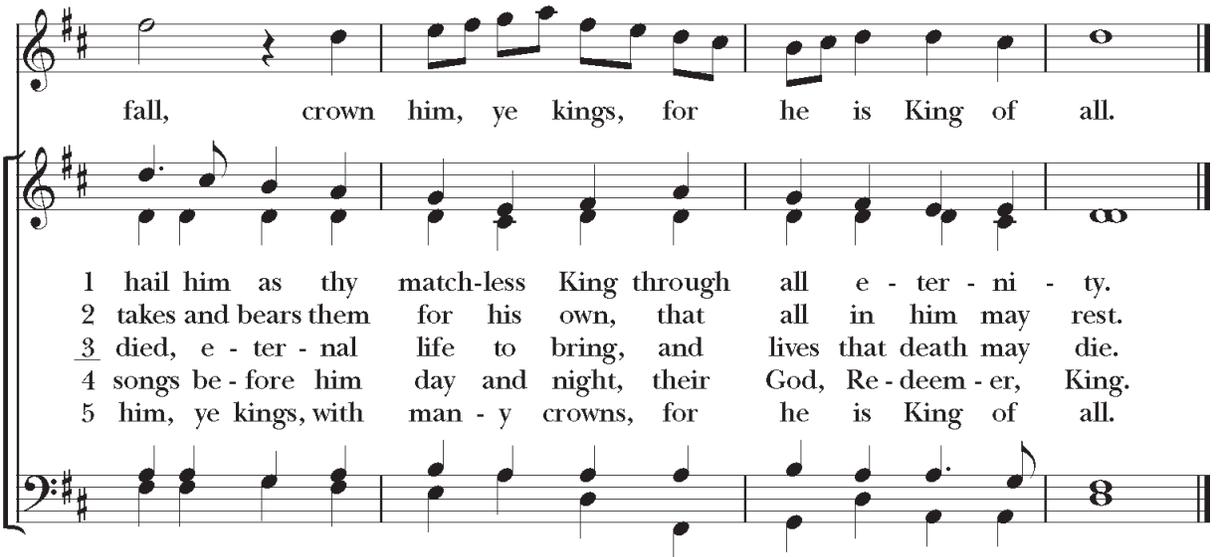
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

**The Dismissal**

Deacon  
All

Go in peace to love and serve the Lord.  
Thanks be to God.

**Voluntary**

*Allegro marziale e ben marcato* (No. 3 from *Six Pieces*)

Frank Bridge (1879-1941)

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**THE CATHEDRAL OF ST. PHILIP**

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 Dale Adelman, Ph.D., *Canon for Music*  
 The Reverend Lauren R. Holder, *Canon for Community and Education*  
 The Reverend George M. Maxwell, Jr., *Vicar*  
 The Reverend Julia B. Mitchener, *Canon for Mission*  
 The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*  
 The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*  
 The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*  
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The CATHEDRAL of  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

September 25, 2022

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2022) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

## YOUTH

**Youth Sunday Morning J2A Classes—Room 382**  
10:15-11:00 AM

**Sunday Evening EYC—Room 382**  
6:00-7:00 PM

## MUSIC

### Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by International competition-winning ensemble, Duo Beaux Arts. They will be performing works by Ludwig van Beethoven, Franz Schubert, and Felix Mendelssohn. Sunday Afternoon Recitals are held in the Cathedral and live online at [cathedralATL.org/recitals](http://cathedralATL.org/recitals), immediately preceding the 4:00 p.m. Evensong service.

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### Living Faith: Why Church?—Room 319

In our back-to-the-basics series this fall, join Canons Holder, Mitchener and Zappa as they respond to the question "why church" through various lenses each week. *This Sunday, we'll be talking about the Bible: What is it, why do we bother with it, and how do we read it?* The Living Faith class tends to take up topics (and sometimes books) exploring the intersection of the sacred and the secular. It is a friendly, engaging class with room for conversation and curiosity. For more information, contact Canon Cathy Zappa, ([czappa@cathedralATL.org](mailto:czappa@cathedralATL.org), 404-365-1043) or Canon Lauren Holder, ([lholder@cathedralATL.org](mailto:lholder@cathedralATL.org), 404-365-1036).

### Old Fashioned Sunday School—Child Hall

Old Fashioned Sunday School meets to discuss topics of general interest to the Cathedral community. This year the class will focus on the purpose of church or, if you will, why we do what we do when we come to church. The title of the first series is “The Point of the Liturgy (or Why You Don’t Need to Check Your Mind at the Door When You Come to Church).” This series will talk about the powerful role that cultural liturgies, both sacred and secular, play in shaping how we see the world and live our lives. All are welcome. You will find a light heart, warm welcome, and good coffee! Recordings are available online after Sunday on the OFSS page ([cathedralatl.org/education/old-fashioned-sunday-school/](http://cathedralatl.org/education/old-fashioned-sunday-school/)). For more information, contact Canon George Maxwell, ([gmaxwell@cathedralATL.org](mailto:gmaxwell@cathedralATL.org), 404-365-1088).

### Young Professionals Harry Potter Bible Study—Lanier House Library

This Bible Study is for anyone in their twenties or thirties. This fall, we’ll be engaging with a Harry Potter Bible Study! No advance preparation is needed. Join us! For more information, please contact Keith Dumke ([kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org), 404-365-1080).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Foyers**, that offers small group dinner opportunities throughout the year. Members of the group take turns hosting—some providing the space, others providing the food, all providing meaningful fellowship. This is a great way to get to know a handful of people without feeling overwhelmed. For more information, please contact Canon Lauren Holder, ([lholder@cathedralATL.org](mailto:lholder@cathedralATL.org), 404-365-1036).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary’s Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.