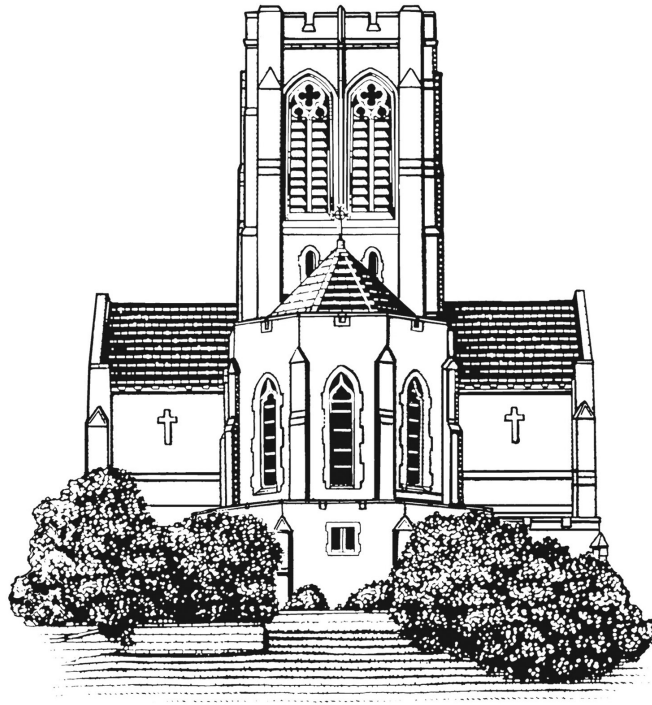




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Seventeenth Sunday after Pentecost: Proper 20A

20 September 2026 ✕ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*

The Reverend Canon Salmoon Bashir, *Preacher*

Voluntary

Forlane from *Le tombeau de Couperin*

Maurice Ravel (1875-1937), *arr.* Chase Loomer

The Welcome from the Dean

THE WORD OF GOD

All sing

The Processional: Hymn 414

music: Stuttgart, melody from *Psalmodia sacra, oder Andächtige und Schöne Gesänge*, 1715;
adapt. and harm. William Henry Havergal (1793-1870), desc. John Wilson (1905-1992)
words: Richard Mant (1776-1848), para. of Psalm 145:1-12

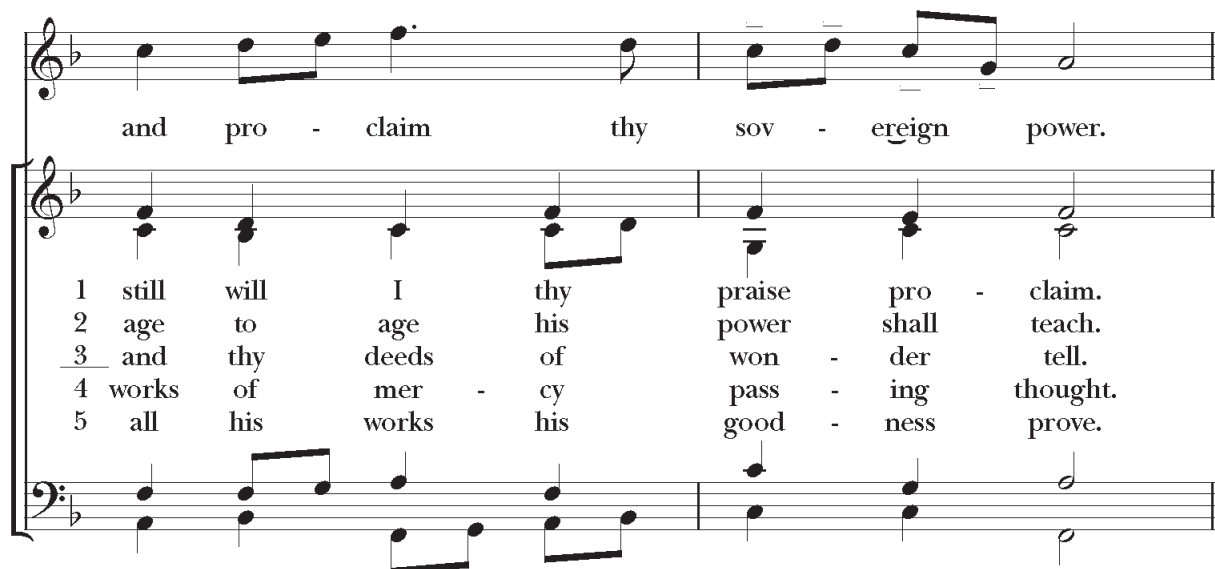
Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;



and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

S-236, *Benedictus es Domine*; setting: John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day: Proper 20

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Jonah 3:10–4:11

Lector A Reading from The Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children’s Chapel at this time. Children will return to the nave at the Offertory.

At 11:15 a.m., the choir sings

The Gradual: Psalm 145:1-8

Anglican chant: David Hurd (b. 1950)
BCP, p. 801

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Epistle

Philippians 1:21-30

Lector A Reading from The Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

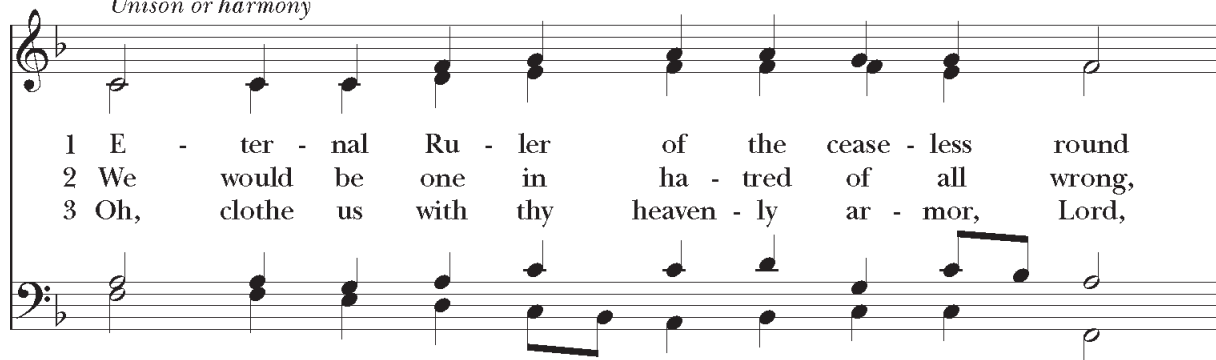
All Thanks be to God.

All stand to sing.

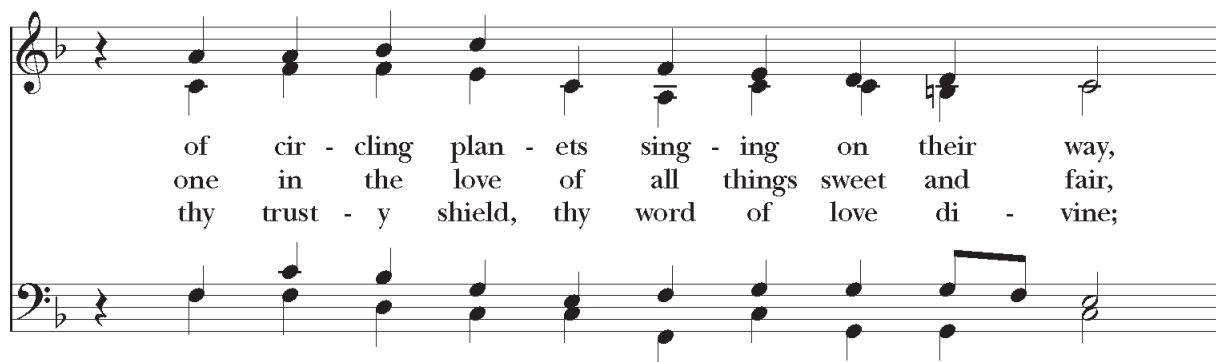
The Sequence: Hymn 617

music: Song 1, melody & bass Orlando Gibbons (1583-1625); harm. Hymns for Church and School, 1964
words: John White Chadwick (1840-1904), alt.

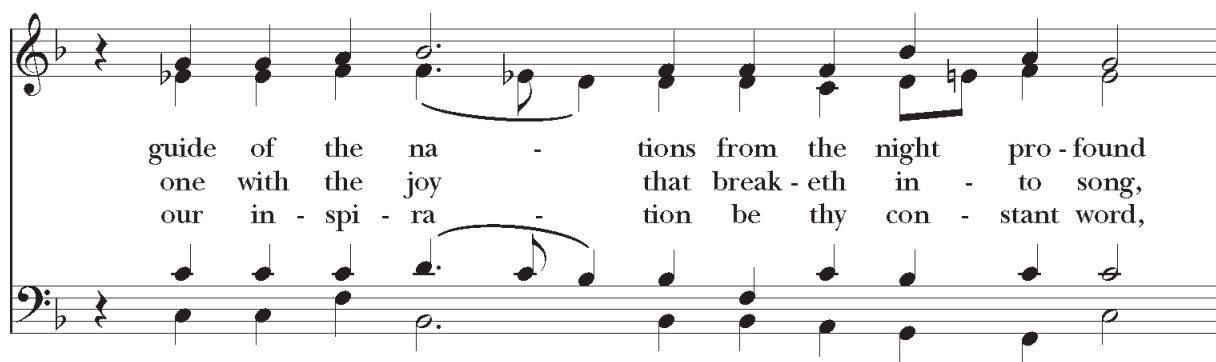
Unison or harmony



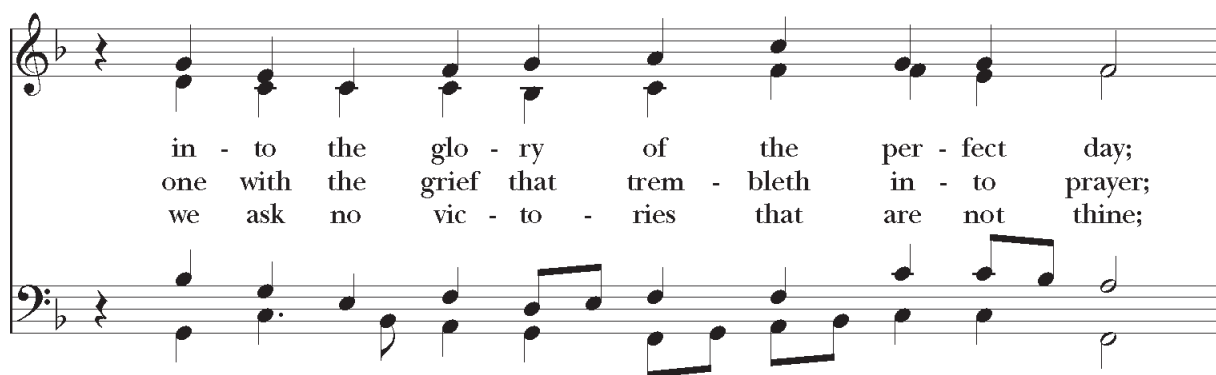
1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,



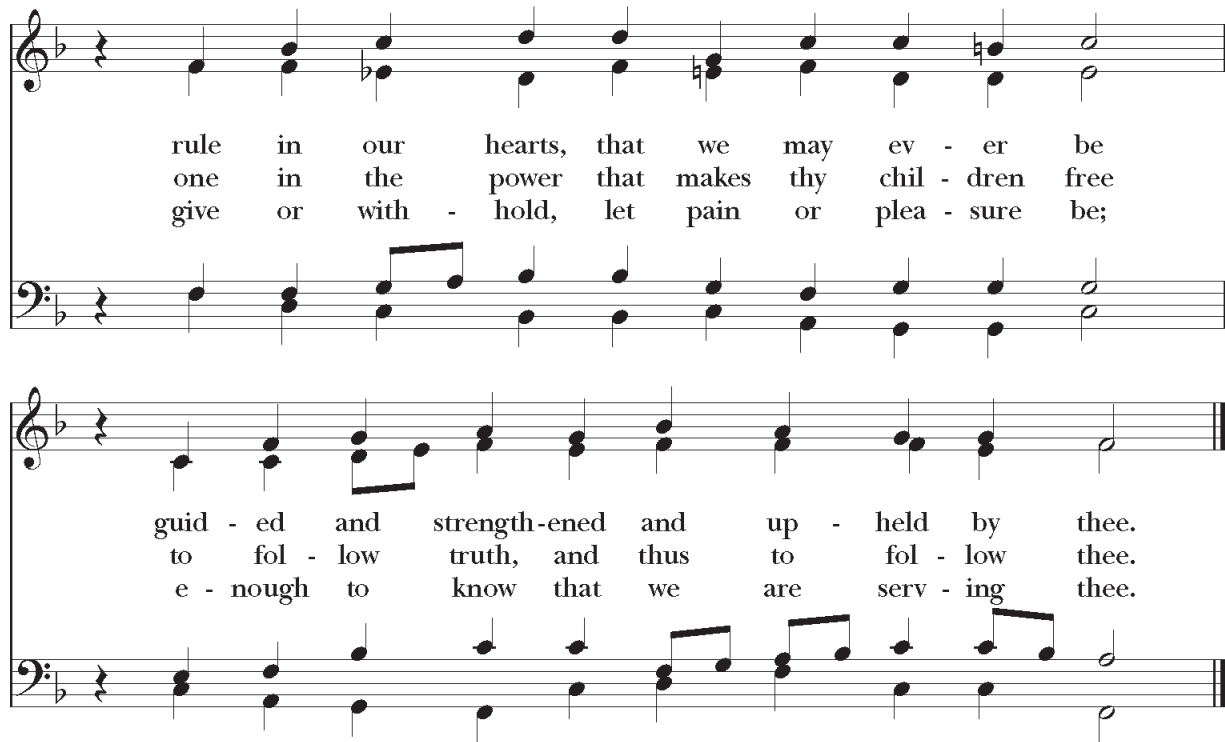
of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;



guide of the na - tions from the night pro - found
one with the joy that break - eth in - to song,
our in - spi - ra - tion be thy con - stant word,



in - to the glo - ry of the per - fect day;
one with the grief that trem - bleth in - to prayer;
we ask no vic - to - ries that are not thine;



rule in our hearts, that we may ev - er be
one in the power that makes thy chil - dren free
give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
to fol - low truth, and thus to fol - low thee.
e - nough to know that we are serv - ing thee.

All remain standing.

The Holy Gospel

Matthew 20:1-16

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The Sermon

Canon Bashir

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* Let us stand or kneel to pray.
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;
For Donald, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.
All **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;
For the Anglican Communion of Churches
and the Anglican Church of Australia;
and for Sarah, the archbishop of Canterbury.
All **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Sean our Presiding Bishop;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
The Cathedral Hispanic Ministries;
All **For all who serve God in the Church.**
- Intercessor* For those on our prayer list, including those with immediate needs or concerns:
Benjamin Bao, Jeff Bonnell, Bill Cazin, Joe Churchill, Rachel Feldman
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.
Hear us, Lord;
All **For your mercy is great.**
- Intercessor* We thank you, Lord, for the blessings of this life.
We give thanks for the Cathedral Thrift House, its 78 years of ministry,
and its Board and Volunteers.
The People may add thanksgivings.
We will exalt you, O God our King;
All **And praise your Name for ever and ever.**
- Intercessor* We pray for those who have died, especially: Pat Humphries;
that they may have a place in your eternal kingdom.
The People may add further petitions.
Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All And also with you.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Benjamin Bao
Jeff Bonnell
Bill Cazin
Joe Churchill
Rachel Feldman

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Cornelia Bird
Ann & Frank Blackistone, Jr.
Larry Boggs
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Beth & Ray Chenault
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Mary Doffermyre
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Olivia Leon
Jill Mahaffey
Tommy Mason
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling
Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens

Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Ruby Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Sue Shore
Bronnie Smith
Lisa Staats
Fair Sutherlin
Richard Swanson
Patty Thomas
Crawford Troup, Jr.
Tommy Truesdale
Art Vinson
Ellen Wilson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Alexander Collins Astrop
Patty Bedford
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family
Barbara Daniel
Henry "Hank" Diversi
Nancy Ehringer

Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
JT Foster
Sharon Foster
Kyle Garcia
Laura Gardner
Jack Genadek
Ann George
Lis Gevers
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Elaine Herzog
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Beth Ingle
William Irwin
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Kelly Mandy
Dawn & David Mayers
Stephen McCain
Hailey McKeefry

Eric Merrifield
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jennifer Bryon Owen
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Carrie Poh
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
LyNae Scott
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Virginia Weatherford
Austin Williams
Ron Winston
Ellen Wolff
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthems

8:45 a.m.

music: John Gardner (1917-2011), Fight the good fight
words: John Samuel Bewley Monsell (1811-1875)

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide:
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life and Christ its love.

Faint not, nor fear, His arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee. Amen.

11:15 a.m.

music: Healey Willan (1880-1960), Christ hath a garden
words: Isaac Watts (1674-1748)

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced with grace
From out the world's wide wilderness.

Like trees of spice His servants stand.
There planted by His mighty hand;
By Eden's gracious streams that flow
To feed their beauty where they grow.

Awake, O wind of heaven and bear
Their sweetest perfume through the air;
Stir up, O South, the winds that bloom
Till the beloved Master come:

That He may come, and linger yet
Among the trees that He hath set;
That He may evermore be seen
To walk amid the springing green.

All sing

The Presentation: Hymn 411

music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776), harm. Lowell Mason (1792-1872)
words: James Montgomery (1771-1854); paraphrase of Psalm 103:1-5

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

The Sanctus and Benedictus

setting: William Bradley Roberts (b. 1947), Mass for St. Philip's

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

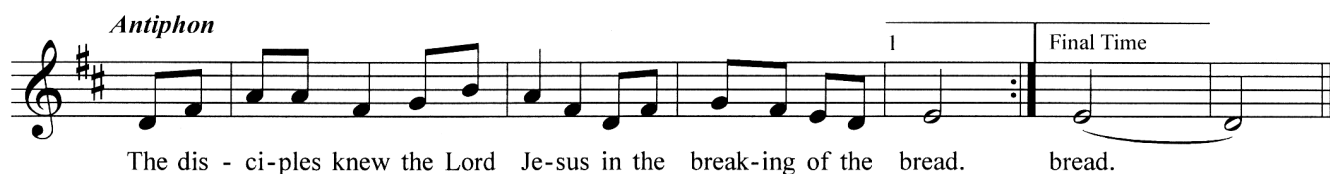
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All sing

The Breaking of the Bread

Choir then all sing

*Wonder, Love, & Praise, 877
music: Mark Sedio (b. 1954)*



Choir The bread which we break, Alleluia,
Is the communion of the Body of Christ.

All repeat the Antiphon

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthems

8:45 a.m.

music: Gerald Near (b. 1942), Christ hath a garden
words: Isaac Watts (1674-1748)

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced with grace
From out the world's wide wilderness.
Like trees of spice His servants stand.
There planted by His mighty hand;
By Eden's gracious streams that flow
To feed their beauty where they grow.
Awake, O wind of heaven and bear
Their sweetest perfume through the air;
Stir up, O South, the winds that bloom
Till the beloved Master come:
That He may come, and linger yet
Among the trees that He hath set;
That He may evermore be seen
To walk amid the springing green.

11:15 a.m.

music: Francisco Guerrero (1528-1599), Simile est regnum
words: Matthew 20:1-4

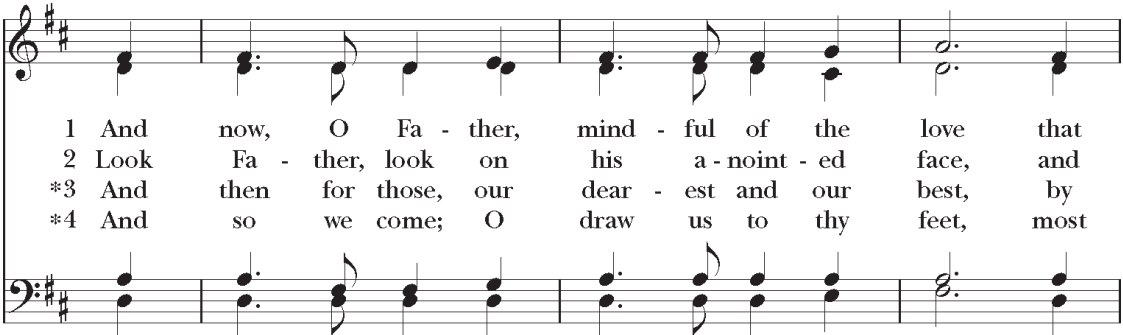
Simile est regnum coelorum
homini patri familias qui exiit
primo mane conducere operarios
in vineam suam.
Conventione autem facta cum orerariis
ex denario diurno
misit eos in vineam suam.
Et egressus circa horam tertiam,
vidit alios stantes in foro otiosos,
et dixit illis:
Ite et vos in vineam meam,
et quod justum fuerit dabo vobis.

The kingdom of heaven is like
a landowner who went out
early in the morning to hire laborers
for his vineyard.
After agreeing with the laborers
for the usual daily wage,
he sent them into his vineyard.
When he went out about nine o'clock,
he saw others standing idle in the marketplace;
and he said to them,
"You also go into the vineyard,
and whatever is right I will give you."

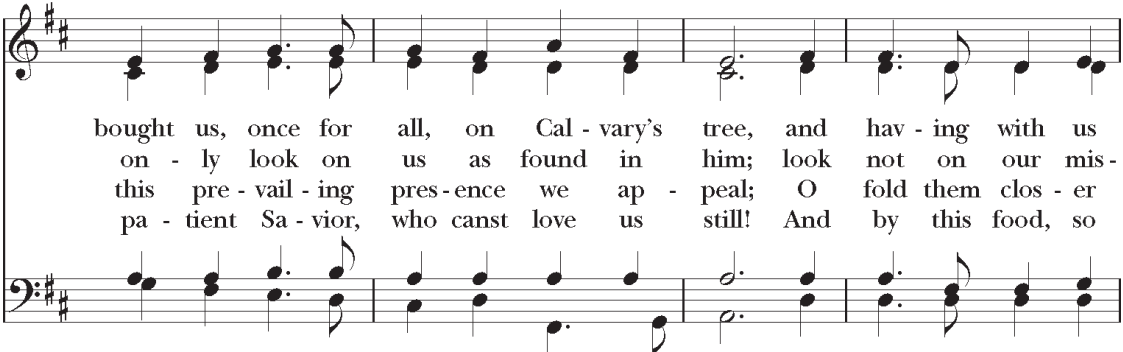
Communion Hymn: 337

music: *Unde et memores*, William Henry Monk (1823-1889)

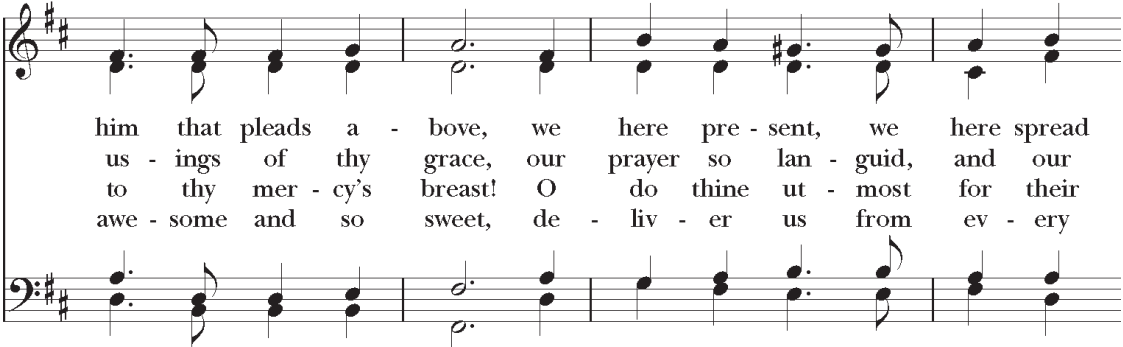
words: William Bright (1824-1901), alt.



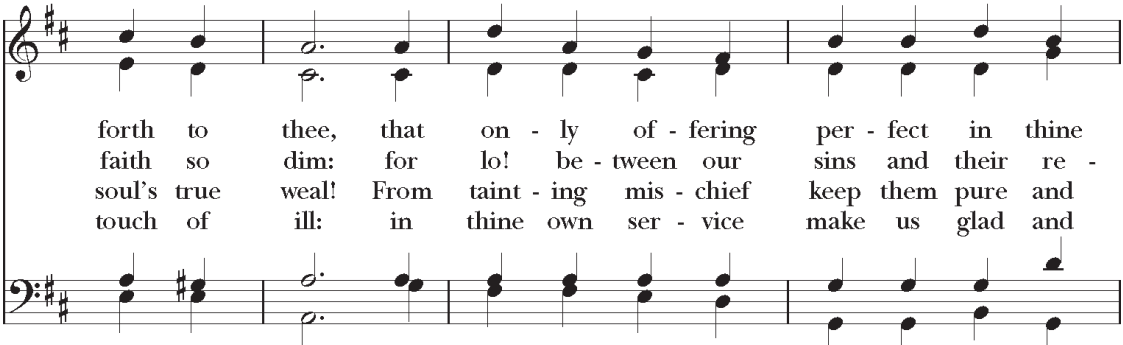
1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most



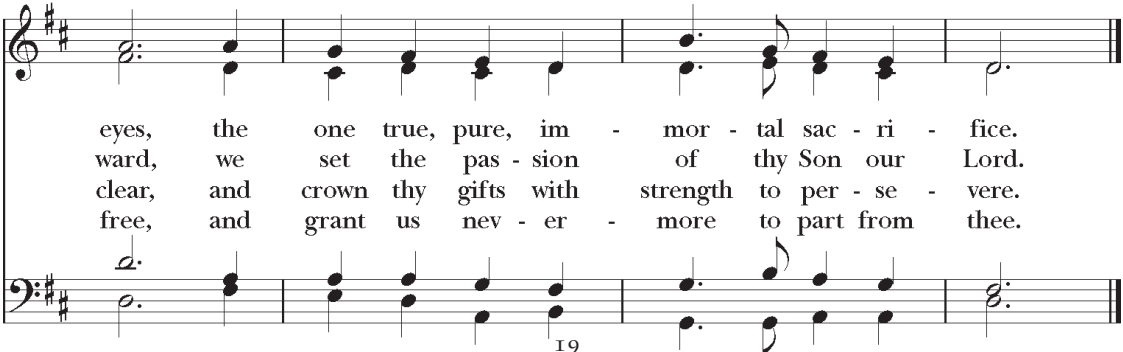
bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and



eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

The Postcommunion Prayer

Celebrant Let us pray.
All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

All sing.

The Processional: Hymn 527

music: Ton-y-Botel, Thomas John Williams (1869-1944)
words: Bernard Severin Ingemann (1789-1862), tr. Sabine Baring-Gould (1834-1924) alt.



1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -



The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Toccata

Louis Vierne (1870-1937)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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www.cathedralATL.org





September 20, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Subscribe to the Children's Ministry emails on the Cathedral website.
For additional information, please contact: Lynn Wilmoth, Director of Children's Ministries,
lwilmoth@cathedralATL.org

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2026) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH

PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.
For additional information, please contact:
Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org
Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

Youth Sunday Morning Formation

All youth in grades 6-12 are invited to join Sunday School from 10:10 - 11:00 a.m. in the 3rd floor youth room. *(Accessible from the elevator in Child Hall or by taking the stair case in the Good Faith Chapel)* Join us for donuts and lessons each Sunday Morning.

Sunday Evening EYC (Episcopal Youth Community)

All youth in grades 6-12 are invited to participate in EYC from 6:00 - 7:30 p.m. in the 3rd floor youth room. We gather for pizza, snacks, fun, and compline!

Tuesday Evening Bible Study

Join us on Tuesday evenings from 6:30-8:00 p.m. for Fellini's Pizza and Bible Study. We meet in the Atrium, walk to Fellini's, then finish Bible Study in the 3rd floor youth room.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by organist, Ralph Holtzhauser, Professor of Organ in the Sacred Music Program at the Franciscan University of Steubenville, Ohio. He will be performing works by Alfred Hollins, Iain Farrington, and Alexandre Guilmant. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

The Dean's Forum: Refreshing Christianity in Good Faith!—Good Faith Chapel

Join Dean Sam Candler, in the new Good Faith Chapel, as he presents a refreshed and refreshing view of what healthy Christianity is! His topics will include: What is the Value of the Bible? What is the Value of Church History? (with special attention to Anglican and Episcopal history) What is the Value of Spiritual Leadership? Is Jesus the Only Way? There will be much opportunity for discussion. Bring your questions, as Sam Candler talks about Jesus and Moses and Hilda of Whitby and Elizabeth I and saints of good faith everywhere! Join us in the spirit of good faith!

Godly Play Parents—Room 316

Godly Play Parents (GPP) is a Christian Formation class supporting parents. Join Deacon Linda Rosengren and Canon David Boyd weekly for fellowship and conversation as we explore how we might engage in the stories and lessons of the Bible alongside our children.

Living Faith—Room 239

Join us as we explore what it means to live out our faith in conversation with scripture and tradition, contemporary books, and one another. This fall, the class will discuss Rabbi Norman J. Cohen's classic text *Self Struggle, and Change: Family Conflict Stories in Genesis and their Healing Insights for our Lives*. For more information, contact Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

Young Professionals Formation Hour—Room 368

Our Young Professionals group meets on Sunday mornings during the formation hour. We gather to explore our Episcopal traditions and discuss various relevant, faith-based and spirituality-related topics. All young adults in their twenties and thirties are welcome to join the conversations. No advance preparation is required. For more information, contact Keith Dumke, (kdumke@cathedralATL.org, 404-365-1080).

**Room 368 is located on the 3rd floor hallway. This space is now easily accessible by taking the Child Hall elevator to the 3rd floor and turning left or use the Good Faith Chapel staircase to the 3rd floor hallway.*

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the Cathedral's **Hispanic Ministries**. Our Hispanic worship service is at 11:15 a.m. in Mikell Chapel each Sunday and is guided by the Rev. Deacon Juan Sandoval and other Cathedral clergy. Our LaAmistad After-School Program serves students from Garden Hills Elementary School and their families. We provide tutoring, mentoring, and a safe, fun place for the children to spend the afternoon. The program meets on Mondays through Thursday from 2:45-5 p.m., when school is in session. For more information, please contact the Rev. Deacon Juan Sandoval (jsandoval@cathedralATL.org, 404-365-1095) or Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in the Good Faith Chapel, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the Good Faith Chapel where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.