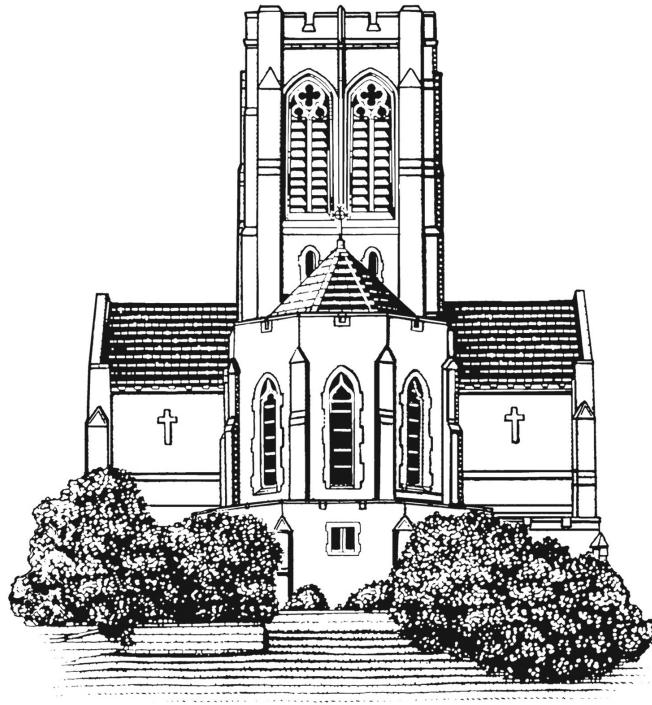




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Sixteenth Sunday after Pentecost: Proper 19A

13 September 2026 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon Julia B. Mitchener, *Celebrant*

The Very Reverend Samuel G. Candler, *Preacher*

Voluntary
Forlana

Gerald Finzi (1901-1956), *arr.* Robert Gower

The Welcome from the Dean

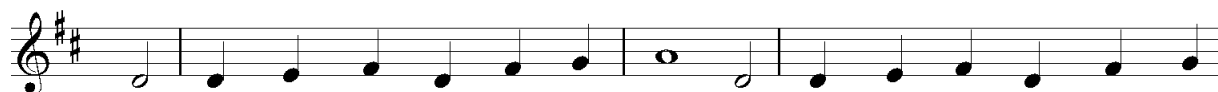
THE WORD OF GOD

All sing

The Processional: Hymn 400, stanzas 1, 4, 5 & 7

*music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623;
adapt. Ralph Vaughan Williams (1872-1958)*

words: Francis of Assisi (1182-1226); trans. William H. Draper (1855-1933), alt.



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

S-236, *Benedictus es Domine*; setting: John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day: Proper 19

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Genesis 50:15-21

Lector A Reading from The Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Lector The Word of the Lord.

All Thanks be to God.

At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

At 11:15 a.m., the choir sings

The Gradual: Psalm 103:1-13

Anglican chant: Henry Walford Davies (1869-1941)

BCP, p. 733

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.

- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.

The Epistle

Romans 14:1-12

Lector A Reading from The Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Lector The Word of the Lord.

All Thanks be to God.

All stand to sing.

The Sequence: Hymn 674

music: Detroit, from Supplement to Kentucky Harmony, 1820

words: Rosamond E. Herklots (1905-1987)

1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

All remain standing.

The Holy Gospel

Matthew 18:21-35

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

<i>Celebrant</i>	Let us stand or kneel to pray. In peace, we pray to you, Lord God.
<i>Intercessor</i> <i>All</i>	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i> <i>All</i>	For this community, the nation, and the world; For Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor. For all who work for justice, freedom, and peace.
<i>Intercessor</i> <i>All</i>	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i> <i>All</i>	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i> <i>All</i>	For the peace and unity of the Church of God; For the Anglican Communion of Churches and the Anglican Church in Aotearoa, New Zealand and Polynesia; and for Sarah, the archbishop of Canterbury. For all who proclaim the Gospel, and all who seek the Truth.
<i>Intercessor</i> <i>All</i>	For the Episcopal Church and Sean our Presiding Bishop; for the Diocese of Atlanta and Robert our Bishop; for this Cathedral parish and our ministry of the day: The Cathedral Thrift House Board and Volunteers; For all who serve God in the Church.
<i>Intercessor</i> <i>All</i>	For those on our prayer list, including those with immediate needs or concerns: Jack Genadek, Olivia Leon, Sue Shore, Lisa Staats, Ellen Wilson, Ellen Wolff For the special needs and concerns of this congregation. <i>The People may add further petitions, silently and aloud.</i> Hear us, Lord; For your mercy is great.
<i>Intercessor</i> <i>All</i>	We thank you, Lord, for the blessings of this life. We give thanks for the marriage of Anna Parks Muecke and Miles McCluskey. <i>The People may add thanksgivings.</i> We will exalt you, O God our King; And praise your Name for ever and ever.

Intercessor We pray for those who have died, especially: Kayla Saager Beckley, Wayne Huerth;
that they may have a place in your eternal kingdom.
We remember Anne Martin on her birthday, in whose memory today's altar flowers
are given.

The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Jack Genadek
Olivia Leon
Sue Shore
Lisa Staats
Ellen Wilson
Ellen Wolff

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Benjamin Bao
Cornelia Bird
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Beth & Ray Chenault
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Mary Doffermyre
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Jill Mahaffey
Tommy Mason
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling
Jim Myrick
Charlie Neal

Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Ruby Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Bronnie Smith
Fair Sutherlin
Richard Swanson
Patty Thomas
Crawford Troup, Jr.
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Alexander Collins Astrop
Patty Bedford
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family
Barbara Daniel
Henry "Hank" Diversi

Nancy Ehringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
JT Foster
Sharon Foster
Kyle Garcia
Laura Gardner
Ann George
Lis Gevers
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Elaine Herzog
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Kelly Mandy
Dawn & David Mayers
Stephen McCain
Hailey McKeefry

Eric Merrifield
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jennifer Bryon Owen
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Carrie Poh
Kevin Race
Paul Reeves
Hugh Rippis
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
LyNae Scott
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Virginia Weatherford
Austin Williams
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: John Ireland (1879-1962), Greater love hath no one

words: Song of Solomon 8:6-7; John 15:13; 1 Peter 2:24; 1 Corinthians 6:11; 1 Peter 2:9; Roman 12:1

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater love hath no one than this, that a man lay down his life for his friends. Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; ye are a chosen generation, a royal priesthood, a holy nation, that you should shew forth the praises of Him Who hath call'd you out of darkness into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

All sing

The Presentation: Hymn 435

music: King's Weston, Ralph Vaughan Williams (1872-1958)

words: Caroline Maria Noel (1817-1877), alt.



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 5 In your hearts en - throne him; there let him sub - due
 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

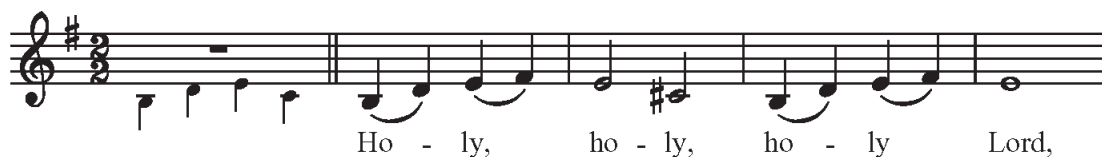
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

The Sanctus and Benedictus

setting: William Bradley Roberts (b. 1947), Mass for St. Philip's



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and, might. _____ Heaven and



earth are full of your glo - ry. Ho - san - na in the



high - est. _____ Blessed is the one who comes in the



name of the Lord. Ho - san - na in the high - est. _____

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

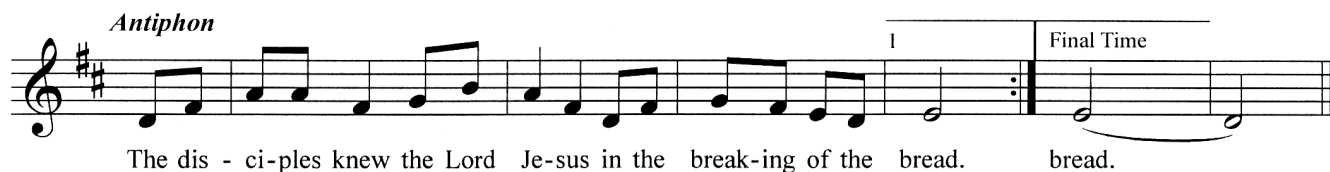
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All sing

The Breaking of the Bread

Choir then all sing

Wonder, Love, & Praise, 877
music: Mark Sedio (b. 1954)



Choir The bread which we break, Alleluia,
Is the communion of the Body of Christ.

All repeat the Antiphon

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Stephanie Martin (b. 1962), Ave verum corpus
words: Attr. to Pope Innocent III (c. 1160-1216)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
vero fluxit sanguine;
esto nobis praegustatum
mortis in examine.
O dulcis, O pie, O Jesu, Fili Mariae,
miserere nobis. Amen.*

Hail, true Body, born
of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose side was pierced,
whence flowed water and blood:
be for us a foretaste (of heaven)
during our final reckoning.
O sweet! O pure! O Jesu, Son of Mary,
have mercy upon us. Amen.

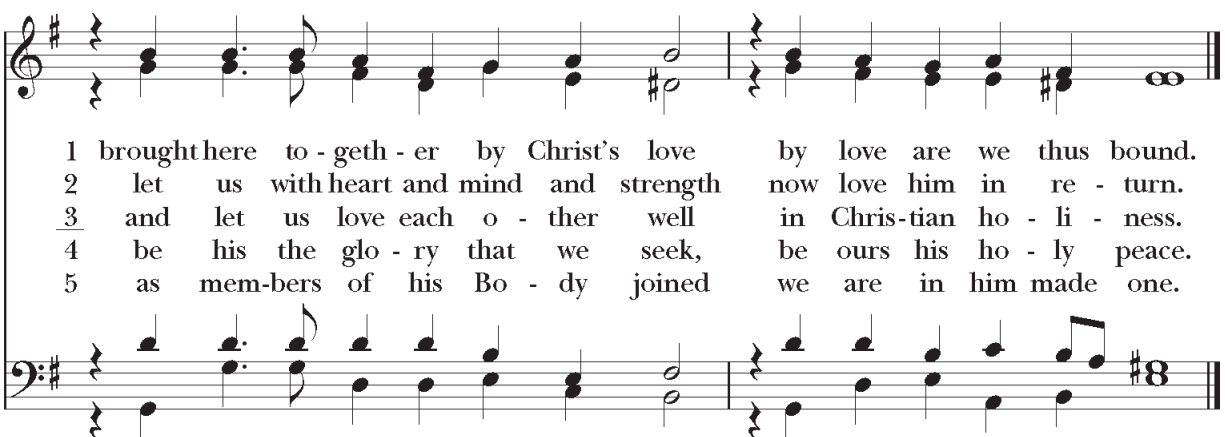
All sing the

Communion Hymn: 581

music: Cheshire, melody and bass from *The Whole Book of Psalmes*, 1592, alt.;
harm. Hymns III, 1979
words: Latin, tr. J. Clifford Evers (1916-1997)



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

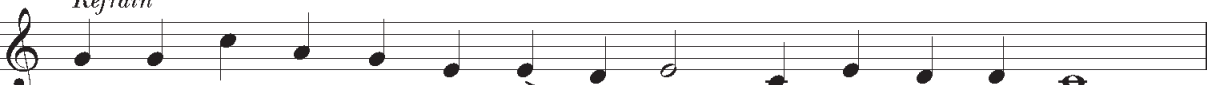
6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Communion Hymn: 577

music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

words: Henry Williams Baker (1821-1877), alt.

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,




Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



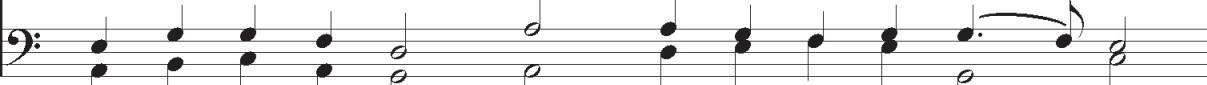

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All sing.

The Processional: Hymn 379

music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)
words: Timothy Rees (1874-1939), alt.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Improvisation on *Abbot's Leigh*

Chase Loomer

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*
Dale Adelmann, Ph.D., *Canon for Music*
The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*
The Reverend David E. Boyd III, *Canon for Pastoral Care*
The Reverend Ashley Carr, *Canon for Parish Life*
The Reverend George M. Maxwell, Jr., *Vicar*
The Reverend Julia B. Mitchener, *Canon for Mission*
The Reverend Deacon Linda Rosengren
The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*
The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*
Ms. Haven Long, *Senior Warden*
Ms. Mary Hall Perrin, *Junior Warden*
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September 13, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

*Subscribe to the Children's Ministry emails on the Cathedral website.
For additional information, please contact: Lynn Wilmoth, Director of Children's Ministries,
lwilmoth@cathedralATL.org*

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2026) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

Youth Sunday Morning Formation

All youth in grades 6-12 are invited to join Sunday School from 10:10 - 11:00 a.m. in the 3rd floor youth room. (*Accessible from the elevator in Child Hall or by taking the stair case in the Good Faith Chapel*) Join us for donuts and lessons each Sunday Morning.

Sunday Evening EYC (Episcopal Youth Community)

All youth in grades 6-12 are invited to participate in EYC from 6:00 - 7:30 p.m. in the 3rd floor youth room. We gather for pizza, snacks, fun, and compline!

Tuesday Evening Bible Study

Join us on Tuesday evenings from 6:30-8:00 p.m. for Fellini's Pizza and Bible Study. We meet in the Atrium, walk to Fellini's, then finish Bible Study in the 3rd floor youth room.

NEWCOMERS

Newcomer Tour—Gould Room

Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by organist, David Baskeyfield. He will be performing works by Johann Sebastian Bach, Charles Tournemire, Louis Vierne, and Charles-Marie Widor. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Cathedral Giving by Design: Meet the Beneficiary—Child Hall

We are honored to host Motherhood Beyond Bars, the 2027 CGBD beneficiary. Please join us to learn about the groundbreaking work being done by this organization whose mission is to end the familial cycle of incarceration, while providing support and education for incarcerated mothers, their newborn babies and those who care for them. You'll see first hand why this special group is going to be a wonderful partner as we plan and execute the January 2027 event. And we invite you to get involved! Join us to learn more about this important organization and Cathedral Giving by Design.

Godly Play Parents—Room 316

Godly Play Parents (GPP) is a Christian Formation class supporting parents. Join Deacon Linda Rosengren and Canon David Boyd weekly for fellowship and conversation as we explore how we might engage in the stories and lessons of the Bible alongside our children.

Young Professionals Formation Hour—Room 368

Please join us as we kick off our new program year! We'll begin with some fun icebreaker games to help us get to know one another better. Subsequent formation classes will focus on relevant topics as we explore and grow in our faith together. For more information, contact Keith Dumke, (kdumke@cathedralATL.org, 404-365-1080). **Room 368 is located on the 3rd floor hallway. This space is now easily accessible by taking the Child Hall elevator to the 3rd floor and turning left or use the Good Faith Chapel staircase to the 3rd floor hallway.*

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Cathedral Thrift House Board and Volunteers**. The Cathedral has operated the non-profit Cathedral Thrift House to serve the community since 1949. Staff and volunteers manage the shop, and take pride in maintaining a clean and well-appointed store. If you have any questions about the Cathedral Thrift House, contact the the Rev. Canon Julia Mitchener (julia.mitchener@cathedralATL.org, 404-365-1083).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in the Good Faith Chapel, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the Good Faith Chapel where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.