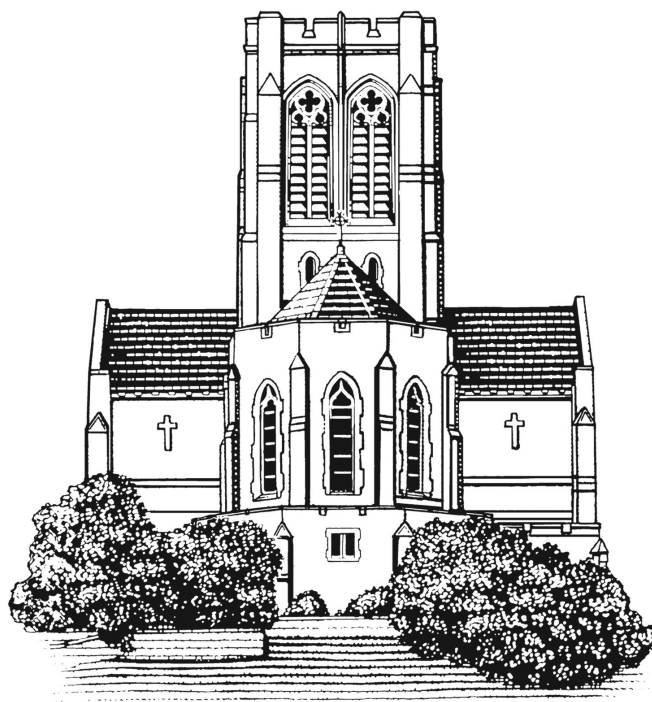




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Thirteenth Sunday after Pentecost: Proper 16A

23 August 2026 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*

The Reverend Canon Julia B. Mitchener, *Preacher*

Voluntary

Le jardin suspendu, JA 71

Jehan Alain (1911-1940)

The Welcome from the Dean

THE WORD OF GOD

All sing.

The Processional: Hymn 518

music: Westminster Abbey, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929)

words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise: Hymn 376

music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Henry Hodges (1796-1867), alt.
words: Henry Van Dyke (1852-1933)



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day: Proper 16

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 51:1-6

Lector A Reading from The Book of Isaiah.

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

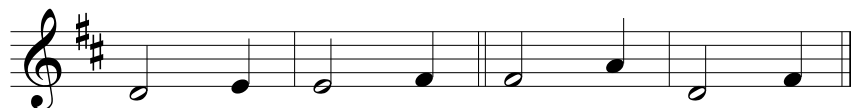
I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended.

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.



- 1 I will give thanks to you, O LORD, with my / whole heart; *
before the gods I will sing your / praise.
- 2 I will bow down toward your holy temple and praise your / Name, *
because of your love and / faithfulness;
- 3 For you have glorified your / Name *
and your word above / all things.
- 4 When I called, you / answered me; *
you increased my strength with-/in me.
- 5 All the kings of the earth will praise you, O / LORD, *
when they have heard the words of your / mouth.
- 6 They will sing of the ways of the / LORD, *
that great is the glory of the / LORD.
- 7 Though the LORD be high, he cares for the / lowly; *
he perceives the haughty from a-/far.
- 8 Though I walk in the midst of trouble, you keep me / safe; *
you stretch forth your hand against the fury of my enemies; ✓
your right hand shall / save me.

2nd half of chant

- 9 The LORD will make good his / purpose for me; *
O LORD, your love endures for ever; ✓ do not abandon the works of your / hands.

The Epistle

Romans 12:1-8

Lector A Reading from The Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

All Thanks be to God.

All stand to sing.

The Sequence: Hymn 581

music: Cheshire, melody and bass from The Whole Book of Psalmes, 1592, alt.; harm. Hymns III, 1979
words: Latin, tr. J. Clifford Evers (1916-1997)

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris - tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

All remain standing.

The Holy Gospel

Matthew 16:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

<i>Celebrant</i>	Let us stand or kneel to pray. In peace, we pray to you, Lord God.
<i>Intercessor</i> <i>All</i>	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i> <i>All</i>	For this community, the nation, and the world; For Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor. For all who work for justice, freedom, and peace.
<i>Intercessor</i> <i>All</i>	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i> <i>All</i>	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i> <i>All</i>	For the peace and unity of the Church of God; For the Anglican Communion of Churches and the Church of the Province of West Africa; and for Sarah, the archbishop of Canterbury. For all who proclaim the Gospel, and all who seek the Truth.
<i>Intercessor</i> <i>All</i>	For the Episcopal Church and Sean our Presiding Bishop; for the Diocese of Atlanta and Robert our Bishop; for this Cathedral parish and our ministry of the day: The Cathedral Preschool Board of Directors and Staff; For all who serve God in the Church.
<i>Intercessor</i> <i>All</i>	For those on our prayer list, including those with immediate needs or concerns: Laura Demo-Anderson, Lis Gevers, Bobby Leatherman, Patty Thomas, Virginia Weatherford, Austin Williams For the special needs and concerns of this congregation. <i>The People may add further petitions, silently and aloud.</i> Hear us, Lord; For your mercy is great.
<i>Intercessor</i> <i>All</i>	We thank you, Lord, for the blessings of this life. We give thanks for the marriage of Mary Zack H'Doubler and Nicolas Hans Schipper. We give thanks for the birth of Charlotte "Charlie" Gray Jameson, daughter of Sophie and John Jameson, and granddaughter of Margaret and Walter Jameson; and for the birth of Peter "Tucker" Oswald, son of Katie and Wilson Oswald. <i>The People may add thanksgivings.</i> We will exalt you, O God our King; And praise your Name for ever and ever.

Intercessor We pray for those who have died, especially: Marty Dunn, James T. Laney;
that they may have a place in your eternal kingdom.

We remember Theodore and Freda Fisher, and Dr. Emile T. Fisher,
in whose memory today's altar flowers are given.

The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Laura Demo-Anderson
Lis Gevers
Bobby Leatherman
Patty Thomas
Virginia Weatherford
Austin Williams

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Benjamin Bao
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Alex Cann
Beth & Ray Chenault
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Debbie Dewees
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Charles Lane
Jill Mahaffey
Tommy Mason
Marlene Matthews-Muniz
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling

Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Rubye Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Lisa Staats
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Bronnie Smith
Fair Sutherlin
Richard Swanson
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Frank Armstrong
Alexander Collins Astrop
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon

David Crawford family
Barbara Daniel
Henry "Hank" Diversi
Nancy Ehringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
JT Foster
Kyle Garcia
Laura Gardner
Ann George
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Wayne Huerth
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Dawn & David Mayers

Stephen McCain
Hailey McKeefry
Eric Merrifield
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Laura Snyder
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Charles Vaughan
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Peter Mathews (b. 1944), O Love divine, how sweet thou art!
words: Charles Wesley (1707-1788)

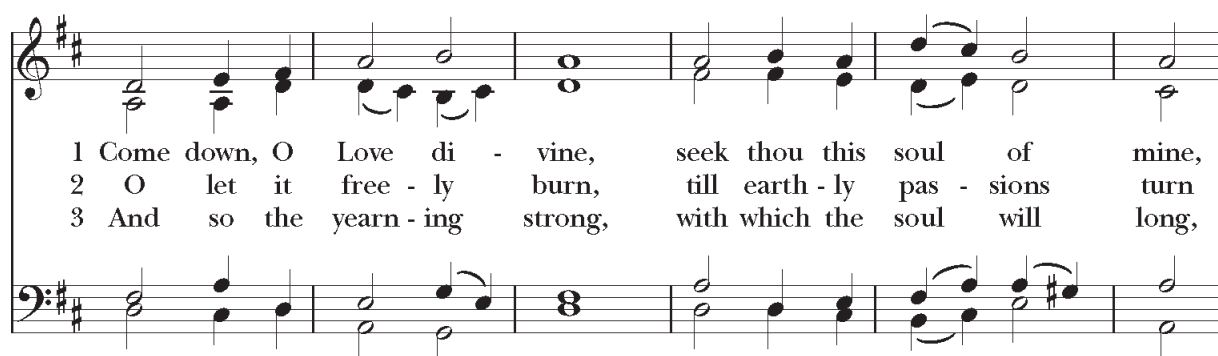
O Love divine, how sweet thou art!
When shall I find my willing heart
All taken up by thee?
I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of Christ to me.
O that I could, with favored John,
Recline my weary head upon
The dear Redeemer's breast.
From care, and sin, and sorrow free,
Give me, O Lord, to find in thee
My everlasting rest.

All stand to sing.

The Presentation: Hymn 516

music: Down Ampney, Ralph Vaughan Williams (1872-1958)

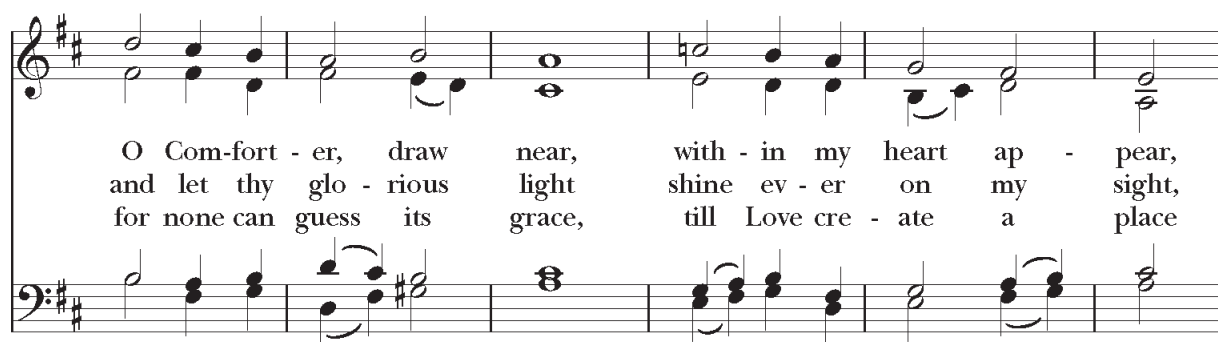
words: Bianco da Siena (d. 1434[?]); tr. Richard Frederick Littledale (1833-1890), alt.



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-130, Franz Schubert (1797-1828), *Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

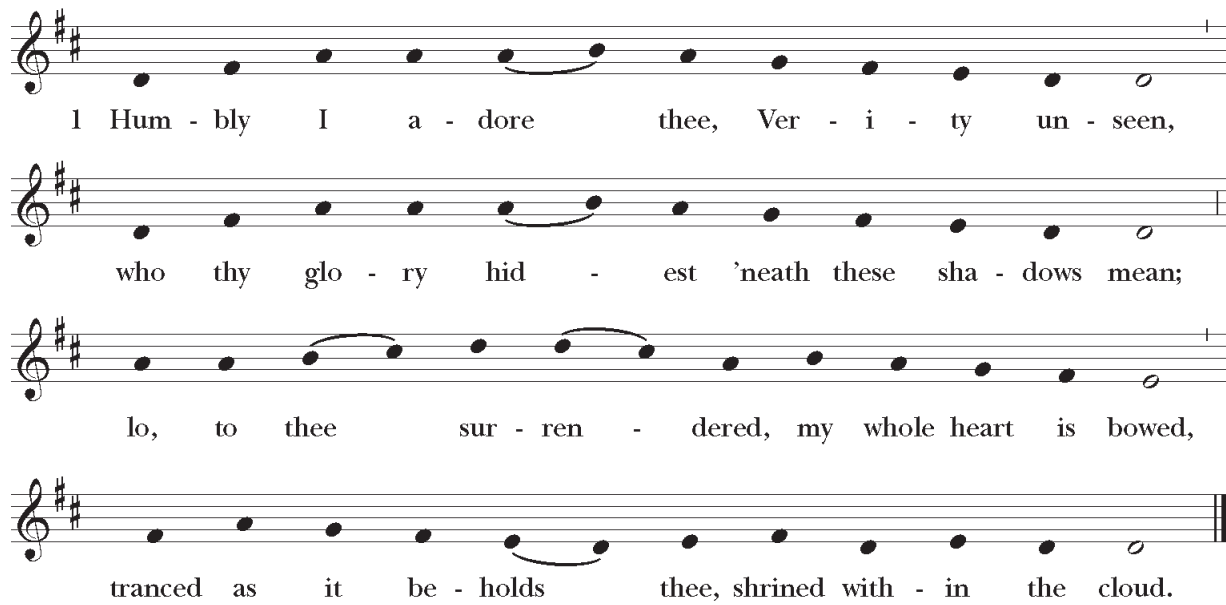
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), Hymnal 1940



The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Stephanie Martin (b. 1962), Ave verum corpus
words: Attr. to Pope Innocent III (c. 1160-1216)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
vero fluxit sanguine;
esto nobis praegustatum
mortis in examine.
O dulcis, O pie, O Jesu, Fili Mariae,
miserere nobis. Amen.*

Hail, true Body, born
of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose side was pierced,
whence flowed water and blood:
be for us a foretaste (of heaven)
during our final reckoning.
O sweet! O pure! O Jesu, Son of Mary,
have mercy upon us. Amen.

All sing the

Communion Hymn: 321

music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)
words: stz. 1-3, Phillip Doddridge (1702-1751), alt.; stz. 4, Isaac Watts (1674-1748), alt.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

All sing the

Communion Hymn: 306

music: *Sursum Corda*, Alfred Morton Smith (1879–1971)

words: George Wallace Briggs (1875–1959), alt.



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
“This is my Bo - dy”; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 427

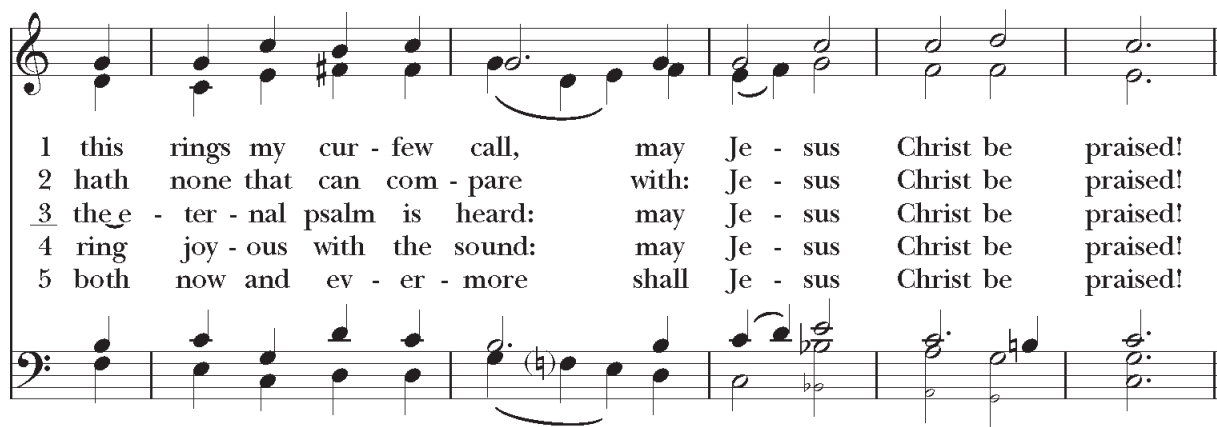
music: *Laudes Domini*, Joseph Barnby (1838–1896)
words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt.



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Fiesta

Emma Lou Diemer (1927-2024)

All music is reprinted by permission under ONE LICENSE (license number A-717455).
Music from *The Hymnal 1982* © Church Publishing, Inc. © Church Pension Fund, unless otherwise noted below:
Hymn 306 words by permission of Oxford University Press; music © 1941 Mrs. Alfred M. Smith.
Hymn 516 music by permission of Oxford University Press.
Hymn 518 descant by permission of Church Society, London.
Hymn 581 words © 1962 World Library Publications.
Service music S-130 adaptation © 1985 GIA Publications Inc.
Service music S-415 (psalm chant) © 1956 Jerome Webster Meachen.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

www.cathedralATL.org





August 23, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

Join us for our 5th annual **Parish BBQ** tonight at 5:30 p.m. on the Labyrinth!
Visit cathedralATL.org/parishbbq for more information and to register.



Hearing loops are installed in all seating areas of the Cathedral Nave.
To use this assisted listening system, turn your hearing aid to the T-coil position
or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2025) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well. We'll also fill backpacks with school supplies for the Women's Resource Center for Domestic Violence in the Well. Join us!

YOUTH PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

This Sunday, we will have **Youth Acolyte Training from 4:00-5:30 p.m. in Child Hall**. Youth acolytes, sixth grade and above, assist at the worship services at the Cathedral. For more information, please contact Keith Dumke, Director of Youth Ministry (kdumke@cathedralATL.org, 404-365-1080).

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall
This morning, we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. This morning, we welcome Rachel Knowles, Homeless Services Program Director at Intown Cares. In her role, Rachel leads efforts to prevent and reverse homelessness in Intown Atlanta through a Housing First model. She will discuss the realities of chronic homelessness in our city, share insights from her experience helping neighbors navigate the journey from the streets into permanent housing, and offer practical ways for our community to engage in this work to restore dignity and stability to our neighbors in need. Join us! For more information, please contact Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Preschool Board of Directors and Staff**. The Cathedral Preschool provides a program that fosters the development of the whole child: emotionally, intellectually, socially, physically and spiritually by offering each student a well-balanced, age-appropriate curriculum that stimulates creativity, self-exploration, independence and healthy, happy relationships with others. For more information about the Cathedral Preschool, please contact the Director, Laurie Campbell (Laurie.Campbell@cpsatl.org, 404-237-8777).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.