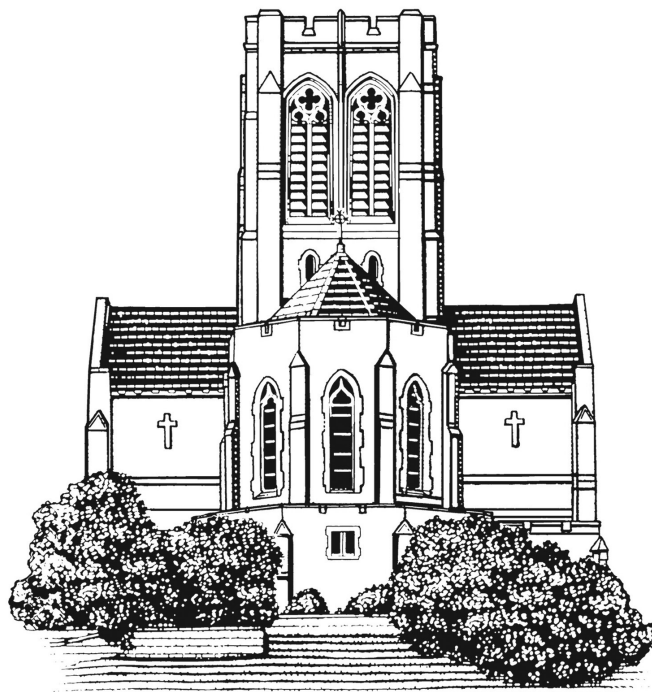




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Twelfth Sunday after Pentecost: Proper 15A

16 August 2026 ✠ 8:45 A.M. and 11:15 A.M.

Holy Baptism and Holy Eucharist

The Reverend Canon Salmoon Bashir, *Celebrant*

The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

Arietta

Thomas Kerr (1915-1988)

The Welcome from the Dean

THE WORD OF GOD

All sing

The Processional: Hymn 377

music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.;

harm. after Louis Bourgeois (1510?-1561?)

words: William Kethe (d. 1608?); para. of Psalm 100

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

All

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

All

One God and Father of all.

The Collect of the Day: Proper 15

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Isaiah 56:1, 6-8

Lector A Reading from The Book of Isaiah.

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant—

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,

I will gather others to them
besides those already gathered.

Lector The Word of the Lord.

All **Thanks be to God.**

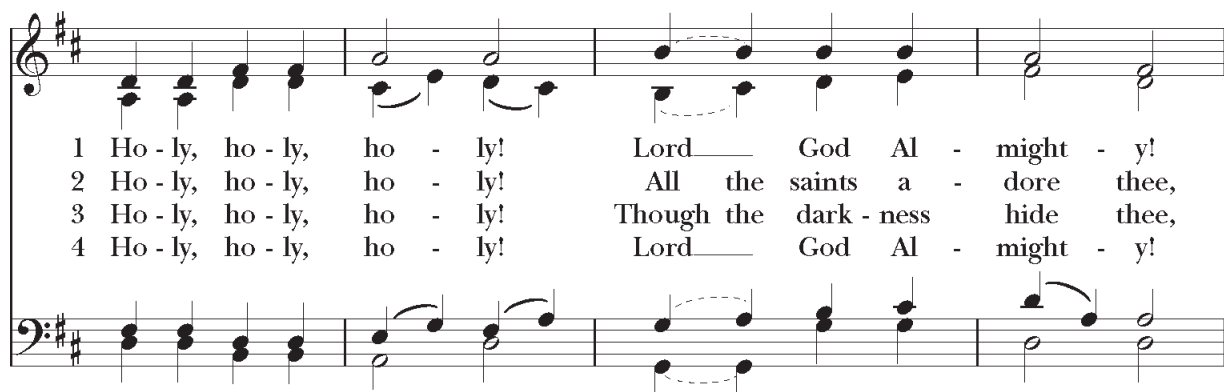
At 8:45 a.m.: Children ages 3 (by September 1, 2026) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave for the baptisms.

All stand to sing.

The Sequence: Hymn 362

music: Nicaea, John Bacchus Dykes (1823-1876)

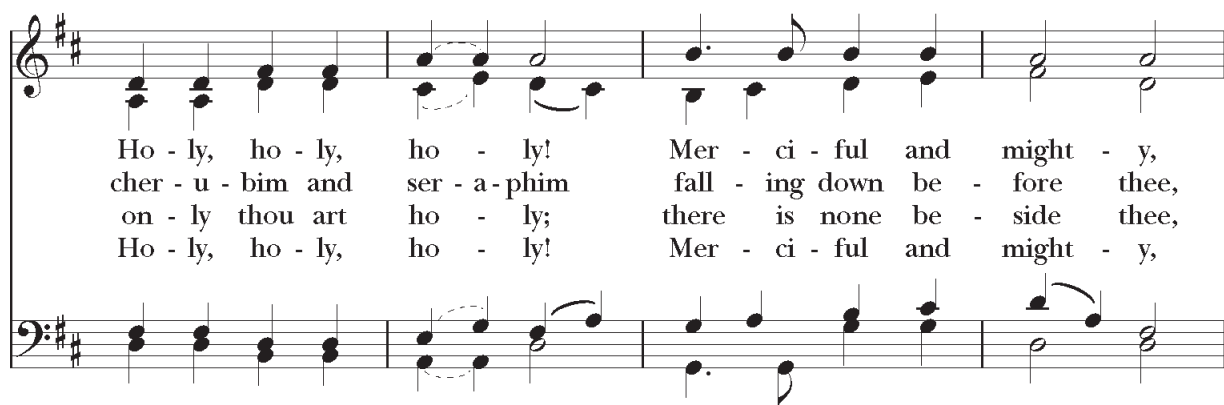
words: Reginald Heber (1783-1826), alt.



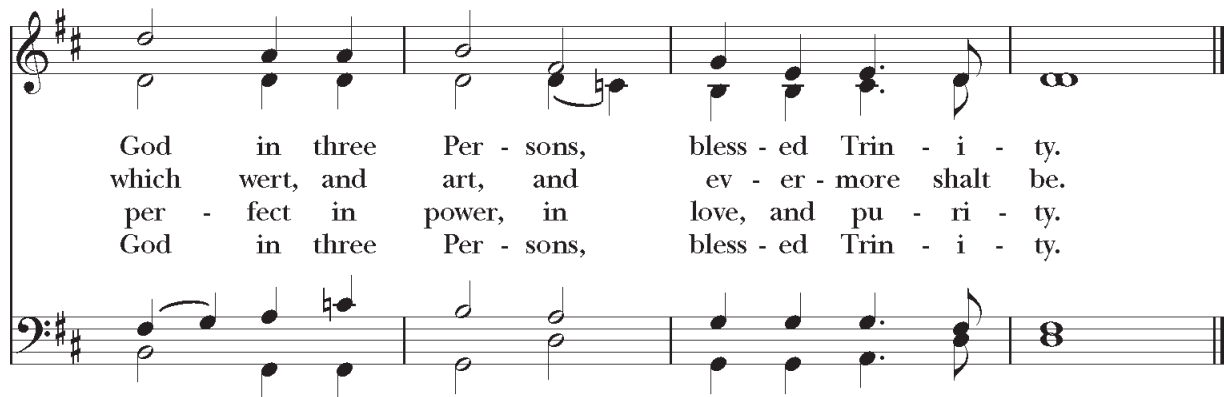
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

All remain standing.

The Holy Gospel

Matthew 15:10-28

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

HOLY BAPTISM

The Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents, Godparents, and Sponsors

I present N. to receive the Sacrament of Baptism.

At 8:45 a.m., the Celebrant asks the adult candidate when presented

Do you desire to be baptized?

Candidate **I do.**

When the infants and children have been presented, the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

All stand.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

The Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

All Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

All Lord, hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.

All Lord, hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.

All Lord, hear our prayer.

Intercessor Send them into the world in witness to your love.

All Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using chrism, places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

All stand.

Parents, Godparents, and the newly baptized gather at the font.

After the baptism, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant introduces the newly baptized, and then says

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

The Blessing of Expectant Parents

Celebrant O Lord and Giver of life: We ask you to bless generously these parents, and bless generously the children they are expecting. We pray that they may happily come to the time of arrival and rejoice in your loving providence. We also pray for the safety and well-being of all parents and children, that they may have a spirit to know you and to love you, and that they may have the gift of joy and wonder in all your works. We pray, and we bless, in Jesus' name. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs

Ray & Beth Chenault

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Benjamin Bao
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Alex Cann
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Charles Lane
Jill Mahaffey
Tommy Mason
Marlene Matthews-Muniz
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling
Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Rubye Reid
Lorraine Reynolds
Barbara Rice

Lisa Rowe
Lisa Staats
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Bronnie Smith
Fair Sutherlin
Richard Swanson
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Frank Armstrong
Alexander Collins Astrop
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family
Barbara Daniel
Henry "Hank" Diversi
Marty Dunn
Nancy Ehringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Frederick G. Fogg
Pete Fonash
JT Foster
Kyle Garcia
Laura Gardner
Ann George
Emily Giesen

Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Alex Hill
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Wayne Huerth
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlouf
Dawn & David Mayers
Stephen McCain
Hailey McKeefry
Eric Merrifield
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts

Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Laura Snyder
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Charles Vaughan
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

Newly Baptized

8:45 a.m. (Nave)
Alexander Walter Simon
Dawson Alexander Simon
Graham Mackenzie Simon
Bennett Hanson Simon

11:15 a.m. (Nave)
Monroe Mae Cohoes
Chapman Isabel Fuqua
Virginia Nell Houck
Craig Crane Perry III
Conrad Everett Vining
Robert Geoffrey Neville IV

11:15 a.m. (Mikell Chapel)
Keylen Yusleydi Bautista Peña
Galilea Barbis-Renteria
Adriel Barbis-Renteria

Those who have died

Joanna Adams
Jean Lyon
William Kennon Perrin
Allan Sandlin

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: William Mathias (1934-1992), Let the people praise thee, O God
words: Psalm 67 & Gloria Patri

Let the people praise thee, O God: yea, let all the people praise thee.
O let the nations rejoice and be glad:
for thou shalt judge the folk righteously, and govern the nations upon earth.
Then shall the earth bring forth her increase:
and God, even our own God, shall give us his blessing.
God shall bless us and all the ends of the world shall fear him.
God be merciful unto us, and bless us:
and show us the light of his countenance, and be merciful unto us.
That thy way may be known upon earth: thy saving health among all nations.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

All sing

The Presentation: Hymn 382

music: General Seminary, David Charles Walker (1938-2018)
words: George Herbert (1593-1633)

The musical score is written for three voices (Soprano, Alto, Tenor/Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The lyrics are from George Herbert's 'Hymn 382'. The score consists of three systems of music. The first system has three staves: Soprano, Alto, and Tenor/Bass. The lyrics are: '1 King of glo - ry, King of peace, I will love thee; 2 Where - fore with my ut - most art, I will sing thee; 3 Seven whole days, not one in seven, I will praise thee;'. The second system has three staves: Soprano, Alto, and Tenor/Bass. The lyrics are: 'and that love may nev - er cease, I will move thee. and the cream of all my heart, I will bring thee. in my heart, though not in heaven, I can raise thee.'. The third system has three staves: Soprano, Alto, and Tenor/Bass. The lyrics are: 'in my heart, though not in heaven, I can raise thee.'. The piano accompaniment is written on a grand staff (treble and bass clef) and provides harmonic support for the voices.

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant-ed my re-quest, thou hast heard me;
 Though my sins a-gainst me cried, thou didst clear me;
 Small it is in this poor sort to en-roll thee;

Small it is in this poor sort to en-roll thee;

thou didst note my work-ing breast, thou hast spared me.
 and a-lone, when they re-plied, thou didst hear me.
 e'en e-ter-ni-ty's too short to ex-tol thee.

e'en e-ter-ni-ty's too short to ex-tol thee.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-130, Franz Schubert (1797-1828), Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), Hymnal 1940

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
who thy glo - ry hid - est 'neath these sha - dows mean;
lo, to thee sur - ren - dered, my whole heart is bowed,
tranced as it be - holds thee, shrined with - in the cloud.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Bob Chilcott (b. 1955), Be thou my vision
words: Early Irish, tr. Mary Byrne (1880-1931), vers. Eleanor Hull (1860-1935)

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
Be thou ever with me, and I with thee, Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart
O Sovereign of heaven, my treasure thou art;
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

All sing the

Communion Hymn: 469

music: St. Helena, Calvin Hampton (1938-1984)

words: Frederick William Faber (1814-1863), alt.



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing

The Processional: Hymn 379

music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

words: Timothy Rees (1874-1939), alt.



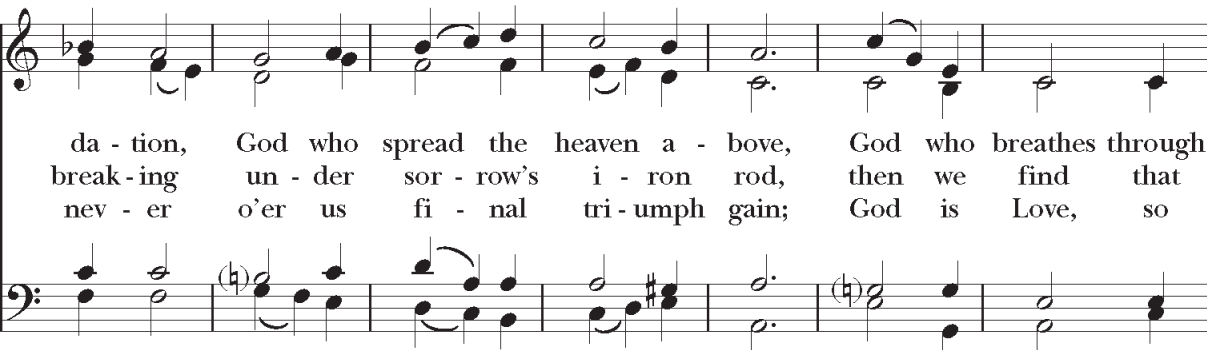
1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
 Thanks be to God.

Voluntary

Te Deum

Jean Langlais (1907-1991)

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The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

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August 16, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

Today is **Homecoming Sunday**, the start of the new program year at the Cathedral! Join us at 10:10 a.m. in Child Hall for our annual Ministry Fair, a great look at many of the ministries that the Cathedral has to offer.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2026) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

YOUTH PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Baptism and Holy Eucharist	Cathedral
11:15 a.m.	Holy Baptism and Holy Eucharist	Cathedral
11:15 a.m.	Santo Bautismo y Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.