

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Ninth Sunday after Pentecost: Proper 14C

10 August 2025 ✕ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon Salmoon Bashir, *Celebrant*

The Reverend Canon George M. Maxwell, Jr., *Preacher*

Voluntary

Improvisation on "Leoni"

Herbert Buffington

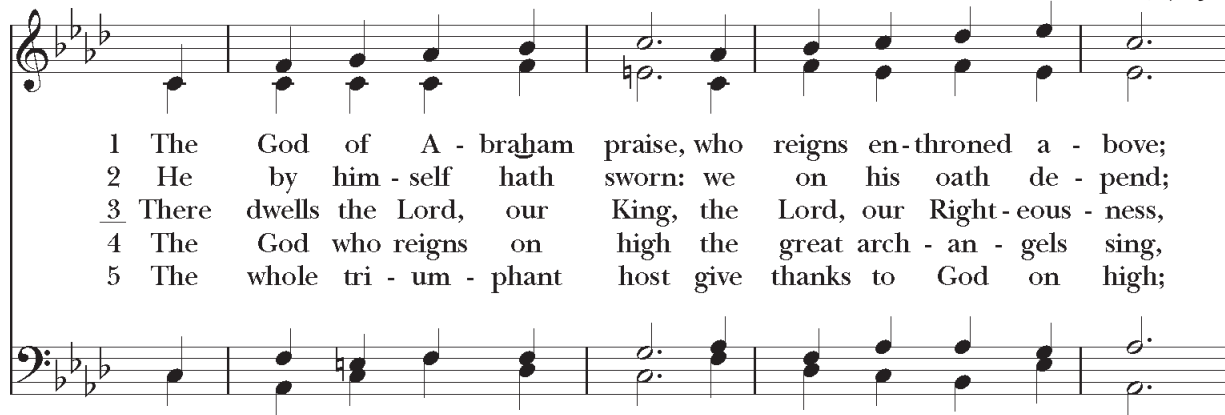
The Welcome

THE WORD OF GOD

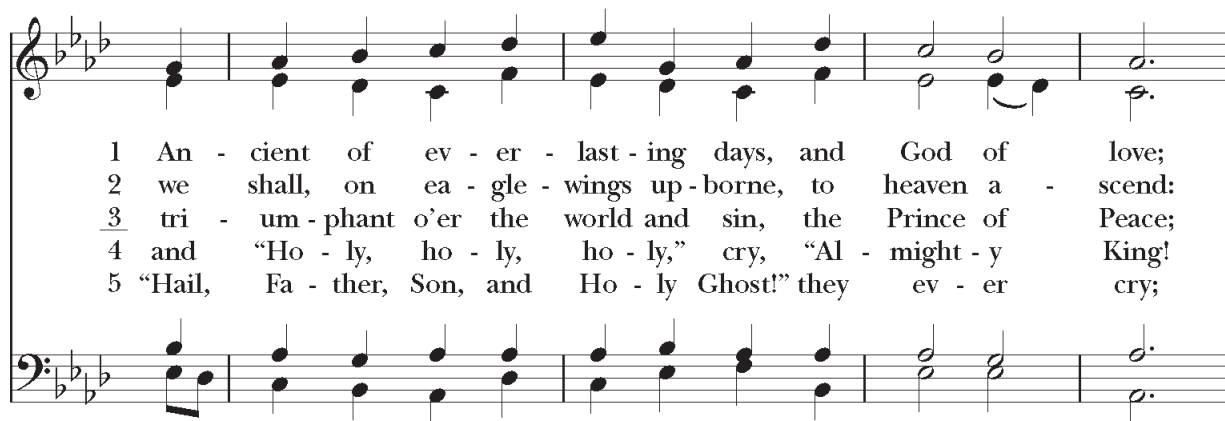
All sing.

The Processional: Hymn 401

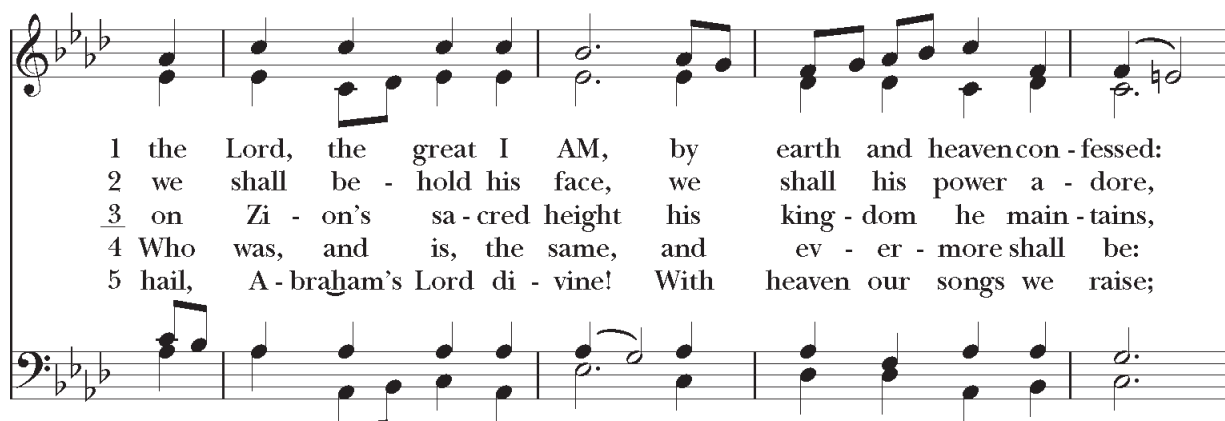
music: Leoni, Hebrew melody, harm. Hymns Ancient and Modern, 1875, alt.
words: Thomas Olivers (1725-1799), alt.



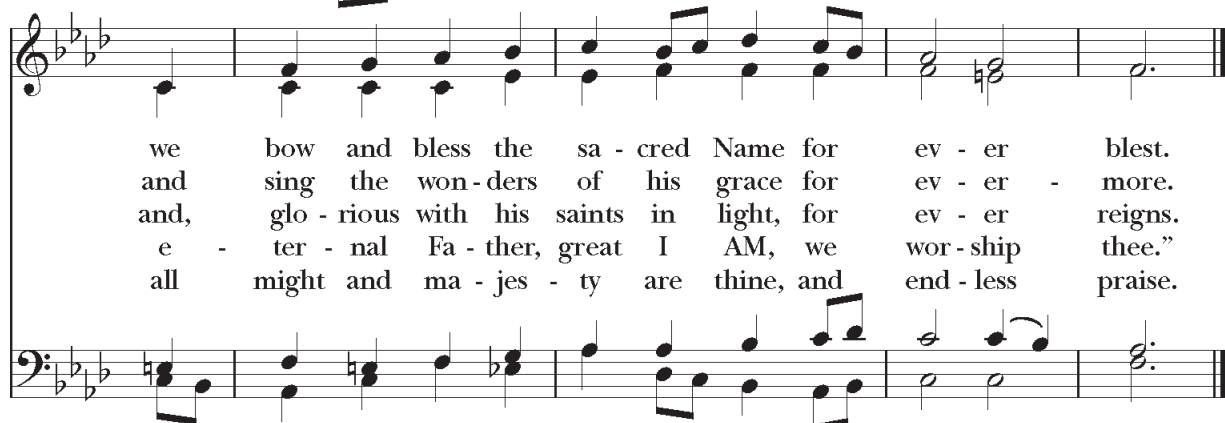
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

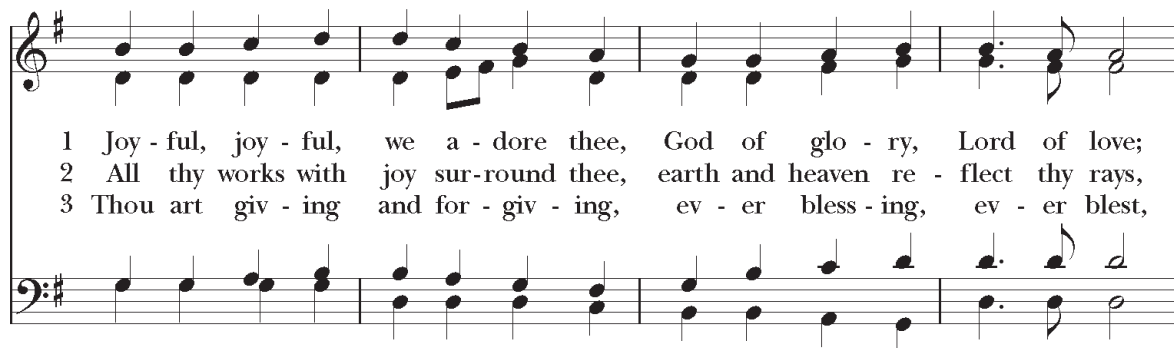
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

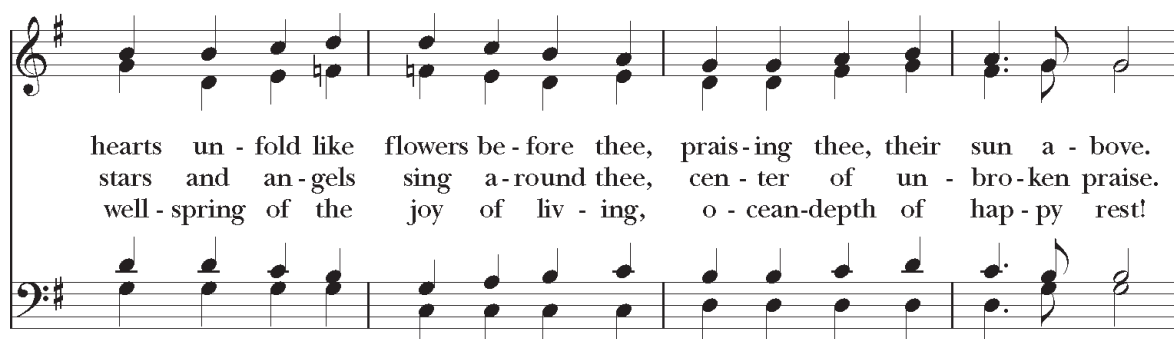
All sing.

The Song of Praise: Hymn 376

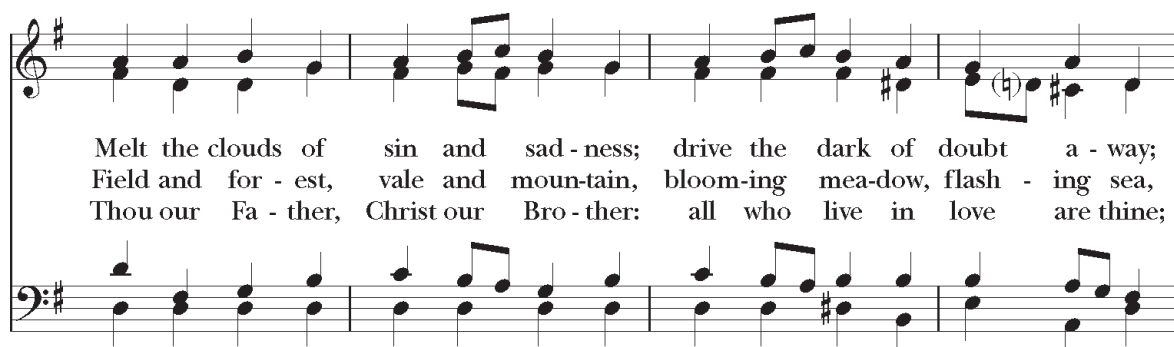
*music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Henry Hodges (1796-1867), alt.
words: Henry Van Dyke (1852-1933)*



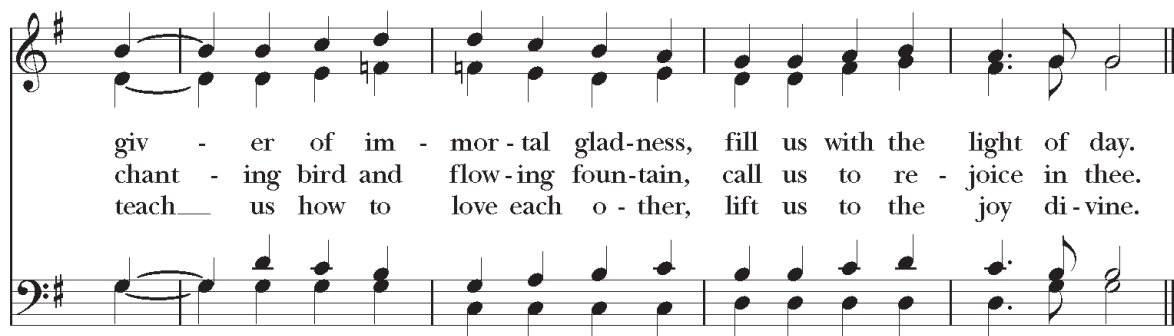
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day: Proper 14C

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Genesis 15:1-6

Lector A Reading from The Book of Genesis.

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

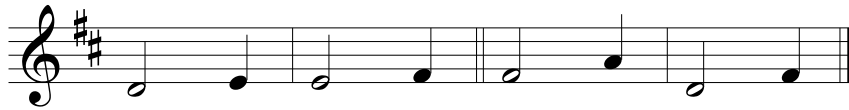
Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m. all sing

The Gradual: Psalm 33:12-22

Simplified Anglican chant: Jerome Meachen (1930-2015)
BCP, p. 626



- 12 Happy is the nation whose God is the / LORD! *
happy the people he has chosen to be his / own!
- 13 The LORD looks down from / heaven, *
and beholds all the people in the / world.
- 14 From where he sits enthroned he turns his / gaze *
on all who dwell on the / earth.
- 15 He fashions all the / hearts of them *
and understands all their / works.
- 16 There is no king that can be saved by a mighty / army; *
a strong man is not delivered by his great / strength.
- 17 The horse is a vain hope for de- / liverance; *
for all its strength it cannot / save.
- 18 Behold, the eye of the LORD is upon those who / fear him, *
on those who wait upon his / love,
- 19 To pluck their lives from / death, *
and to feed them in time of / famine.

20 Our soul waits for the / LORD; *
 he is our help and our / shield.
21 Indeed, our heart re- / joices in him, *
 for in his holy Name we put our / trust.

2nd half of chant

22 Let your loving-kindness, O LORD, be up- / on us, *
 as we have put our trust in / you.

The Epistle

Hebrews 11:1-3, 8-16

Lector A Reading from The Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

All **Thanks be to God.**

All stand to sing.

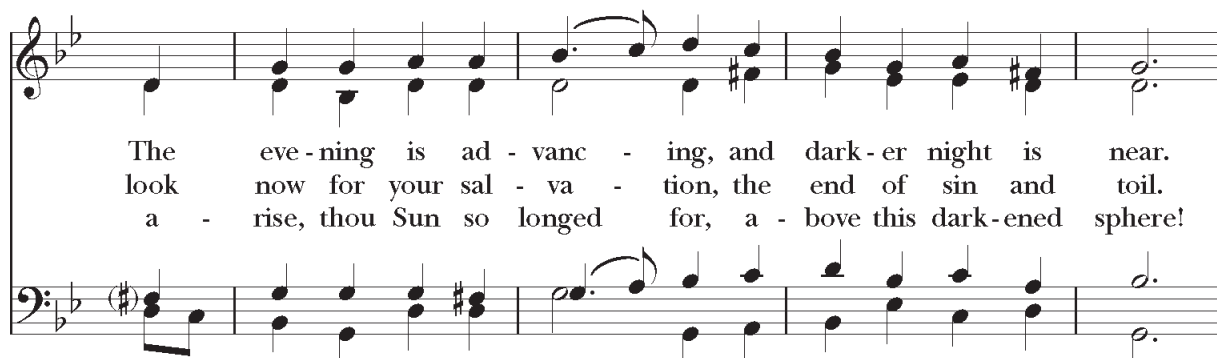
The Sequence: Hymn 68

music: Llangloffan, melody from *Hymau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

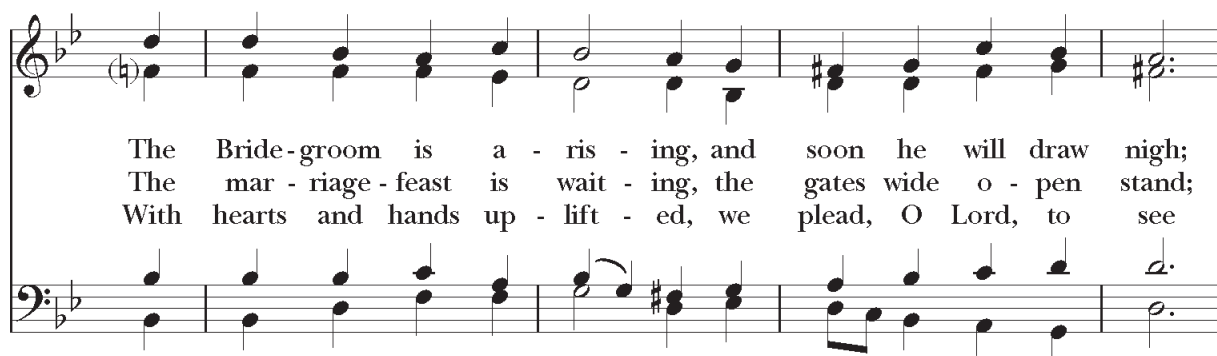
words: Laurentius Laurenti (1660-1722), trans. Sarah B. Findlater (1823-1907)




1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

All remain standing.

The Holy Gospel

Luke 12:32-40

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Maxwell

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

<i>Celebrant</i>	Let us stand or kneel to pray. In peace, we pray to you, Lord God.
<i>Intercessor</i> <i>All</i>	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i> <i>All</i>	For this community, the nation, and the world; For Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor. For all who work for justice, freedom, and peace.
<i>Intercessor</i> <i>All</i>	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i> <i>All</i>	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i> <i>All</i>	For the peace and unity of the Church of God; For the Anglican Communion of Churches and the Anglican Church of Rwanda; For all who proclaim the Gospel, and all who seek the Truth.
<i>Intercessor</i> <i>All</i>	For the Episcopal Church and Sean our Presiding Bishop; for the Diocese of Atlanta and Robert our Bishop; for this Cathedral parish and our ministries of the day: St. Clare's Guild and St. Catherine's Guild; For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:
Carolyn & Franklin Adams, Eli Carrillo, Christopher Keltz, Bennie King,
Wynetta McNeill, Tom Sasser, Pearce Spurlin, Lisa Staats
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.

All Hear us, Lord;
For your mercy is great.

Intercessor We thank you, Lord, for the blessings of this life.
The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for those who have died, especially: David Byron DeLong;
that they may have a place in your eternal kingdom.
We pray for Theodore and Freda Fisher, and for Dr. Emile T. Fisher,
in whose memory today's altar flowers are given.
The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.
All **And also with you.**

The Parish Notices

*At 8:45 a.m., the children will come forward to the chancel steps with their backpacks and the Rev. Canon Ashley Carr
will offer a blessing.*

Backpack Blessing

Those for whom prayers have been requested:

For Immediate Needs

Carolyn &
Franklin Adams
Eli Carrillo
Christopher Keltz
Bennie King
Wynetta McNeill
Tom Sasser
Pearce Spurlin
Lisa Staats

Long Term Prayers

R. Huntley Allen
Betsy Bacon
Lucy Baker
Ed Black
Ann & Frank
Blackistone, Jr.
Larry Boggs
Ian Bond
Lawrence Booker
Cheryl Bryant
The Bryant Family
The Crossley Family
Heather Cummings
Rita Daly
Jerri Darnell
Debbie Dewees
Mary Wayne Dixon
Sharon Douglas
Phoebe Forio
Brad Foresythe
Carolyn Foster
Tom Frolik
Susan Gavalis
Jim Goodman
Heather Huber
Gena Inman
Jane Jones
Lisa Krysiak
Bonnie Lamberth
Virginia LaMon
William Lane
Liza Lanier
Robert Lewis

Stewart Long, Jr.
Jill Mahaffey
Tommy Mason
Clyde May
Floyd McRae
Sally Menning
Graham Mulling
Jim Myrick
Charlie Neal
Dee North
Lori Hegwood Owens
Marian Palmore
Patti Parker
Jim Powell
Robert Garry Pryor
Nancy Qarmout
Buddy Redd
Ruby Reid
Lorraine Reynolds
Barbara Rice
Bob Riggins
Bill Roth
Kay Sanders
Nancy Sanders
Louis "Skip" Schueddig
Roberta Shields
Bronnie Smith
Richard Swanson
Tommy Truesdale
Art Vinson
Susan Wilson

For Family & Friends

Josephine Rose Adams
Ray & Pat Bell
Marianna Bortner
Jason Brady
Trip Bray
Jayme Breedlove
Dennis & Robin Bridges
Saint Legend Brown
Chaz Brownfield
Beverly Brownlee
Anne Bumbak
Steve Burnett

Memory Calame
Lila Jo Callaway
JoAnn Carrin
Roanne Chandraratna
Anna Clifford
Den & Sally Coleman
Nancy Combs
Connie Condos
Linda Connelly
Ellen Cordova
Ava Corroon
Bob Coatney
Marcella Davies
John M. DeBorde IV
Joseph DeWeese
Jesse Dunn
Mary Kent Ellis
Marilyn Epstein
Adam Freeman
Kyle Garcia
David Garlock
Ann George
Terry Gilliam
Nikki Greenaway
Peggy Guilbert
Ted Hackett
Harold Ham
Joanne Dopp Hamlyn
Carole Ann Harris
Shirley Helmke
Keith Hinze
Marcia Houser
Lisa Hoybach
Jane Hunnicutt
Beth Ingle
William Irwin
Jane Jackson
Farley Jenkins, Sr.
Curtis Jones
DaNae Sobeautiful
Arzelia Jones
Margaret Jones
Delores & Lee Josephs
Patricia Kasm
Mary Weston Klein

Charles Lewis
Pete Livezey
David Lowry
Lauren Makhoul
Elaine Metcalf
Iris Miller
Jon Moravec
Tom Myer
Augusta Horsey Nash
Fred Neuschel
Linus Nickel
Alfredo Paniagua
Stephen Pararo
Kari Pekar
Andrew Pittman
Caroline Posey
David Raj
Hugh Ripps
Terri Robertson
Einar Sagstuen
Ernest Sandoval
James Sands
Patricia Schooley
Sandra Schrauf
Shambhu Sharma
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Kimberly Still
Izzy Straus
Jan Swanson
Cleary Tanner
Ted Tarantino
Pierson Thames
Anthony Torre
Debbie Trawick
Leopoldo Velita
Pat Volpicella
Alex Wade
Suzette Walling
Thomas Watford
John Wilmer
Cortney & Carey Woodall
Christie Woodfin
Cutler Woodfin
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: T. Frederick H. Candlyn (1892-1964), King of glory, King of peace
words: George Herbert (1593-1633)

King of glory, King of peace,
I will love Thee;
And that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
And the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me,
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
In my heart, though not in heaven,
I can raise Thee.
Small it is, in this poor sort
To enroll Thee:
E'en eternity's too short
To extol Thee.

All stand to sing.

The Presentation: Hymn 388

music: Hanover, att. William Croft (1678-1727)

words: Robert Grant (1779-1838)

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

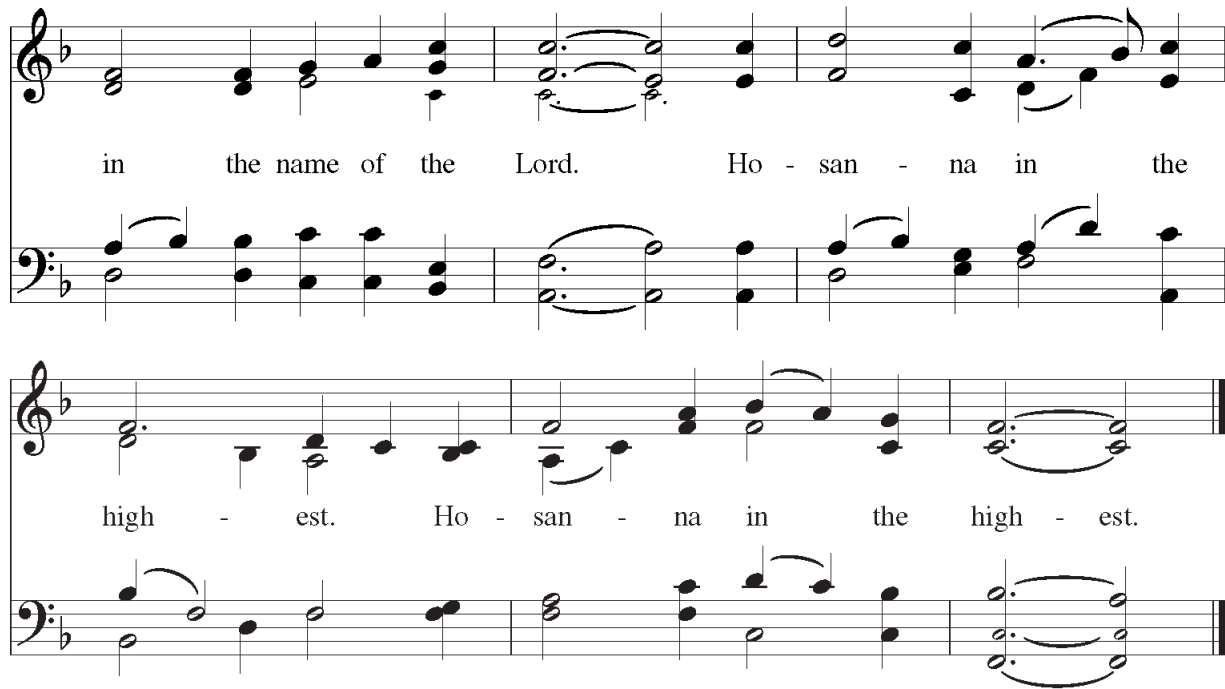
Wonder, Love, & Praise 158

music: Land of Rest, American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Blessed is the one who comes



All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

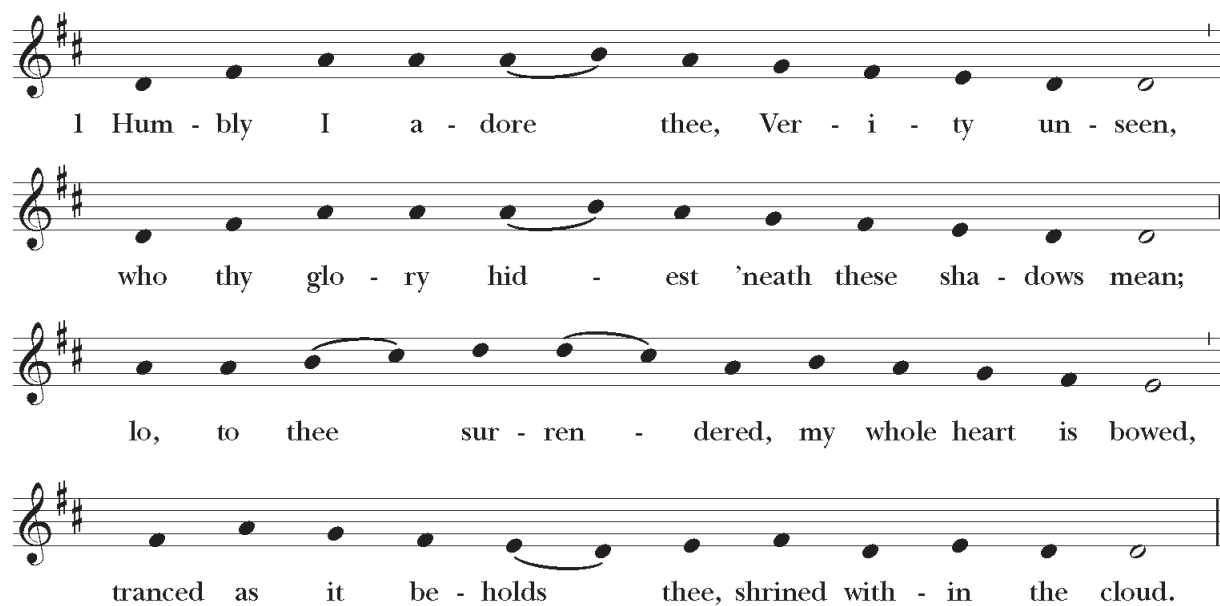
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), Hymnal 1940



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
who thy glo - ry hid - est 'neath these sha - dows mean;
lo, to thee sur - ren - dered, my whole heart is bowed,
tranced as it be - holds thee, shrined with - in the cloud.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

*music: Peter Aston (1938-2013), Author of life divine
words: Charles Wesley (1707-1788)*

Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thy self hast given,
And feed and train us up for heaven.

Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain
And all thy fulness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.

All sing the

Communion Hymn: 328

music: Song 46, melody and most of the bass from a longer tune by Orlando Gibbons (1583-1625),
harm. The English Hymnal, 1906

words: Bangor Antiphoner, ca. 690, trans. John Mason Neale (1818-1866), alt.

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

At 8:45 a.m.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these
holy gifts, that others may share in the communion of
Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

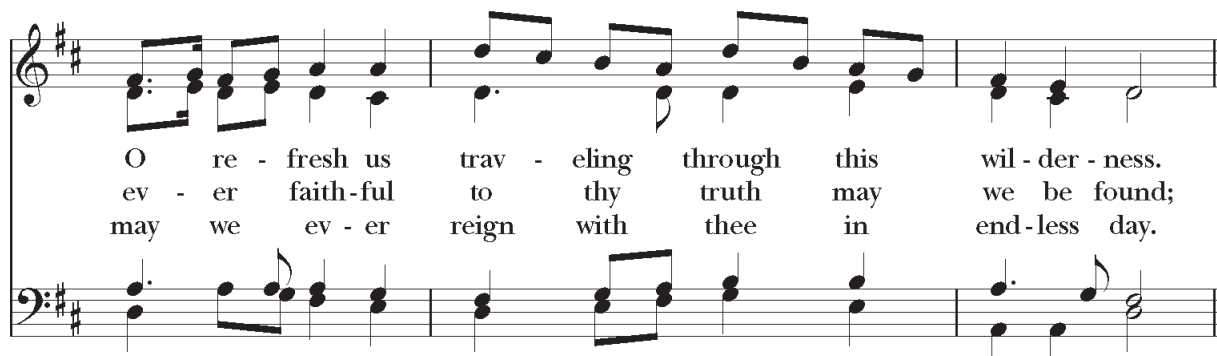
The Processional: Hymn 344

music: Sicilian Mariners, Sicilian melody, first published The European Magazine and London Review, 1792, alt.
words: att. John Fawcett (1739/40-1817)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Festive Prelude, Opus 5

Alec Rowley (1892-1958)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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www.cathedralATL.org





August 10, 2025

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave.
To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH

Stay up to date with all youth programs and activities by subscribing to the weekly emailed Youth Newsletter, published each Friday.

You can also connect with us on Instagram @cathedralATLyouthministry.

During the program year, September – May, we meet weekly for Sunday morning formation classes, Sunday evening EYC, and Tuesday evening Bible Studies.

*Please contact Keith Dumke, Director of Youth Ministry, with any questions:
kdumke@cathedralATL.org.*

ADULT EDUCATION

The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall
This morning at 10:10 a.m., we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. Today, we welcome parishioner Justin Strickland who will speak about his participation in the 2025 diocesan pilgrimage to Cape Coast Ghana. For more information, please contact The Rev. Julia Mitchener, Canon for Mission (julia.mitchener@cathedralATL.org, 404-365-1083).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **St. Clare's Guild and St. Catherine's Guild**.

St. Clare's Guild welcomes all women to join our guild for outreach and fellowship. We are a group of individuals primarily in our forties and fifties, and our focus is fellowship, spiritual growth, and service. Through a variety of fun social events, Bible studies, outreach opportunities, and other special events, our goal is to strengthen our faith and our bonds with each other as well as with our Cathedral family and community.

St. Catherine's Guild includes active Cathedral volunteers who enjoy stimulating conversations about love, life and the pursuit of happiness! Our goal is to build relationships with fellow church members. St. Catherine's Guild is geared towards women in their forties and fifties and meets monthly at 7 p.m., at varied locations. For more information about these guilds, please contact The Rev. Julia Mitchener, Canon for Mission (julia.mitchener@cathedralATL.org, 404-365-1083).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.