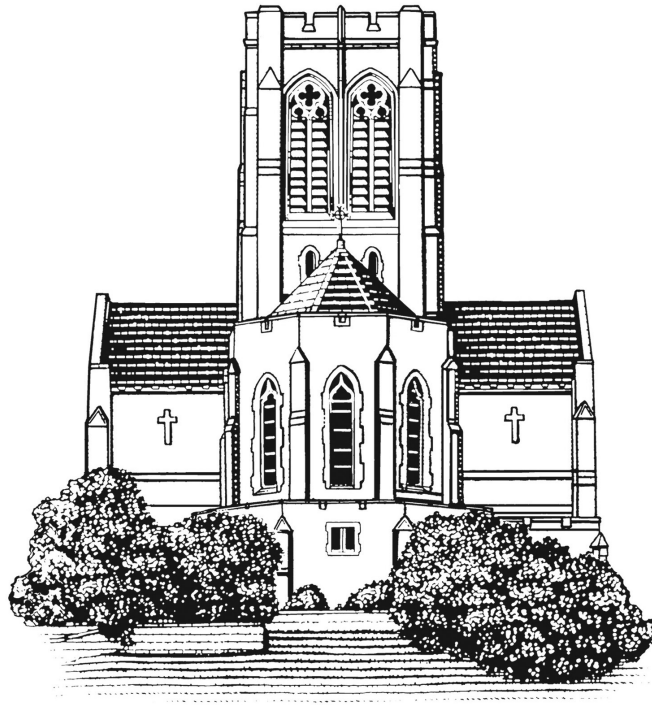




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Tenth Sunday after Pentecost: Proper 13A

2 August 2026 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*
The Reverend Canon Ashley Carr, *Preacher*

Voluntary

Improvisation on *Austria*

Chase Loomer

The Welcome

THE WORD OF GOD

All sing.

The Processional: Hymn 522

music: Austria, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939)
words: John Newton (1725-1807), alt.

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

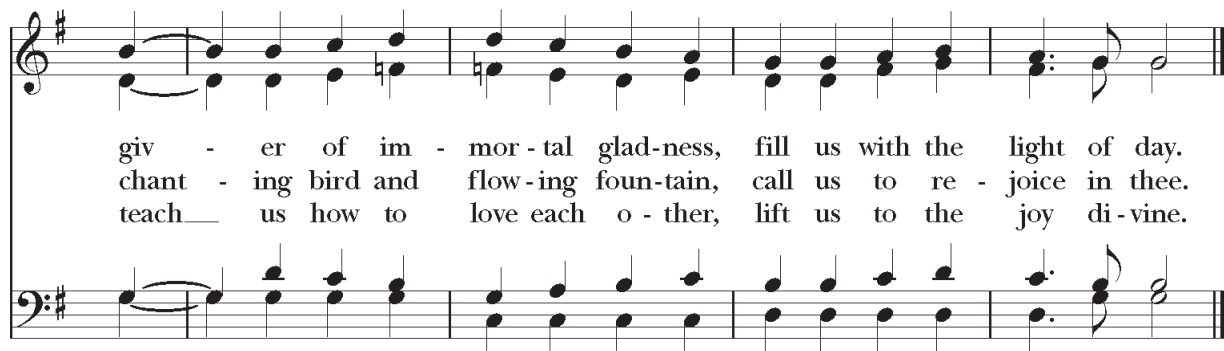
The Song of Praise: Hymn 376

*music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Henry Hodges (1796-1867), alt.
words: Henry Van Dyke (1852-1933)*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



The Collect of the Day: Proper 13

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 55:1-5

Lector A Reading from The Book of Isaiah.

Thus says the Lord:

“Ho, everyone who thirsts,
 come to the waters;

and you that have no money,
 come, buy and eat!

Come, buy wine and milk
 without money and without price.

Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.

Incline your ear, and come to me;
 listen, so that you may live.

I will make with you an everlasting covenant,
 my steadfast, sure love for David.

See, I made him a witness to the peoples,
 a leader and commander for the peoples.

See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,
 for he has glorified you.”

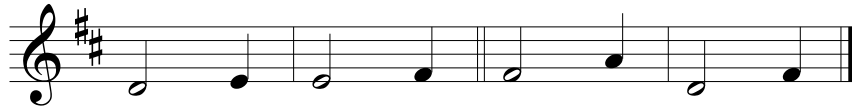
Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m. all sing

The Gradual: Psalm 145:8-9, 15-22

Simplified Anglican chant: Jerome Meachen (1930-2015)
BCP, p. 802



- 8 The LORD is gracious and full of com-/passion, *
slow to anger and of great / kindness.
- 9 The LORD is loving to / everyone *
and his compassion is over all his / works.
- 15 The LORD upholds all those who / fall; *
he lifts up those who are bowed / down.
- 16 The eyes of all wait upon you, O / LORD, *
and you give them their food in due / season.
- 17 You open wide your / hand *
and satisfy the needs of every living / creature.
- 18 The LORD is righteous in all his / ways *
and loving in all his / works.
- 19 The LORD is near to those who / call upon him, *
to all who call upon him / faithfully.
- 20 He fulfills the desire of those who / fear him; *
he hears their cry and / helps them.
- 21 The LORD preserves all those who / love him, *
but he destroys all the / wicked.
- 22 My mouth shall speak the praise of the / LORD; *
let all flesh bless his holy Name for ever and / ever.

The Epistle

Romans 9:1-5

Lector A Reading from The Letter of Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.
All Thanks be to God.

All stand to sing.

The Sequence: Hymn 343

music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010)

words: James Montgomery (1771-1854), alt.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are arranged in four parts, with each part corresponding to a voice part. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines, including the concluding phrase. The piano accompaniment features a simple, steady harmonic support for the vocal lines, with some melodic movement in the right hand.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

All remain standing.

The Holy Gospel

Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

Canon Carr

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

<i>Celebrant</i>	Let us stand or kneel to pray. In peace, we pray to you, Lord God.
<i>Intercessor</i> <i>All</i>	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i> <i>All</i>	For this community, the nation, and the world; For Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor. For all who work for justice, freedom, and peace.
<i>Intercessor</i> <i>All</i>	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i> <i>All</i>	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i> <i>All</i>	For the peace and unity of the Church of God; For the Anglican Communion of Churches and the Church of the Province of Uganda; and for Sarah, the archbishop of Canterbury. For all who proclaim the Gospel, and all who seek the Truth.
<i>Intercessor</i> <i>All</i>	For the Episcopal Church and Sean our Presiding Bishop; for the Diocese of Atlanta and Robert our Bishop; for this Cathedral parish and our ministries of the day: St. Monica's Guild; Godly Play Parents; For all who serve God in the Church.
<i>Intercessor</i> <i>All</i>	For those on our prayer list, including those with immediate needs or concerns: Lucy Baker, David Crawford family, Charles Robert Schellhase, Richard Shook For the special needs and concerns of this congregation. <i>The People may add further petitions, silently and aloud.</i> Hear us, Lord; For your mercy is great.

Intercessor We thank you, Lord, for the blessings of this life.
We give thanks for the birth of David Emory Boyd IV,
son of Sarah and David E. Boyd III;
and for the birth of Margaret Suzanne Caswell,
daughter of Mary Margaret and Tommy Caswell, Jr.

The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for those who have died;
that they may have a place in your eternal kingdom.

The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.
All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Lucy Baker
David Crawford family
Charles Robert Schellhase
Richard Shook

Long Term Prayers

Randy Allen
R. Huntley Allen
Benjamin Bao
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Alex Cann
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Charles Lane
Jill Mahaffey
Tommy Mason
Marlene Matthews-Muniz
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling
Jim Myrick
Charlie Neal

Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Ruby Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Lisa Staats
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Bronnie Smith
Fair Sutherlin
Richard Swanson
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Frank Armstrong
Alexander Collins Astrop
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
Barbara Daniel
Henry "Hank" Diversi

Marty Dunn
Nancy Ehringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Pete Fonash
JT Foster
Kyle Garcia
Laura Gardner
Ann George
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Keith Hince
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Wayne Huerth
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Dawn & David Mayers
Stephen McCain
Hailey McKeefry

Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Allan Sandlin
Ernest Sandoval
Krista Sandoval
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Laura Snyder
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Charles Vaughan
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.

The Offertory

The Offertory Anthem

music: Percy Whitlock (1903-1946), O Living Bread! Who once didst die
words: Bishop William Walsham How (1823-1897)

O Living Bread! Who once didst die,
And lay Thee down in rocky tomb:
Within my heart for ever lie,
And shed Thy brightness o'er its gloom.

O precious Blood! So freely shed,
Sweet pledge of pardon from above:
Speak to my heart so cold and dead,
And wake it into Life and Love.

O Sacred Food! O Cleansing Tide!
Fill all my soul with Love divine:
O Thou who didst my life redeem:
Come to my heart and make me Thine. Amen.

All stand to sing.

The Presentation: Hymn 339

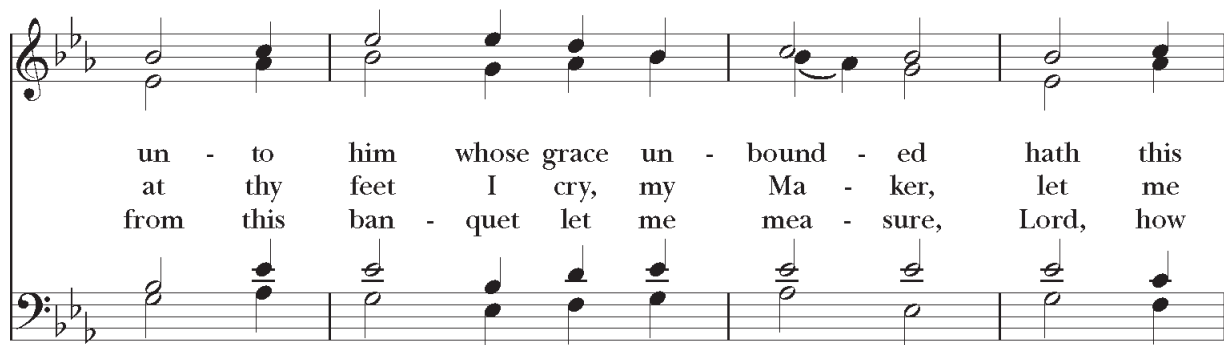
music: Schmücke dich, melody Johann Crüger (1598-1662); harm. The English Hymnal, 1906
words: Johann Franck (1618-16770; tr. Catherine Winkworth (1827-1878), alt.

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



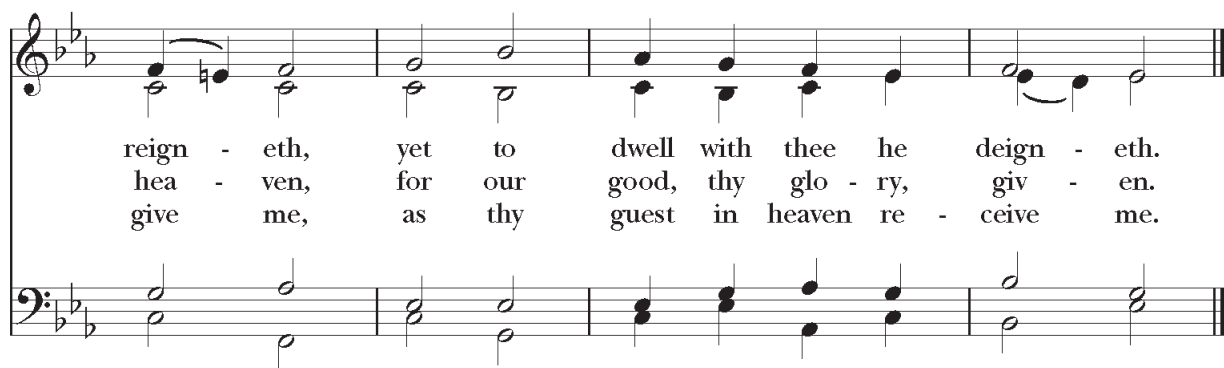
splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-130, Franz Schubert (1797-1828), Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

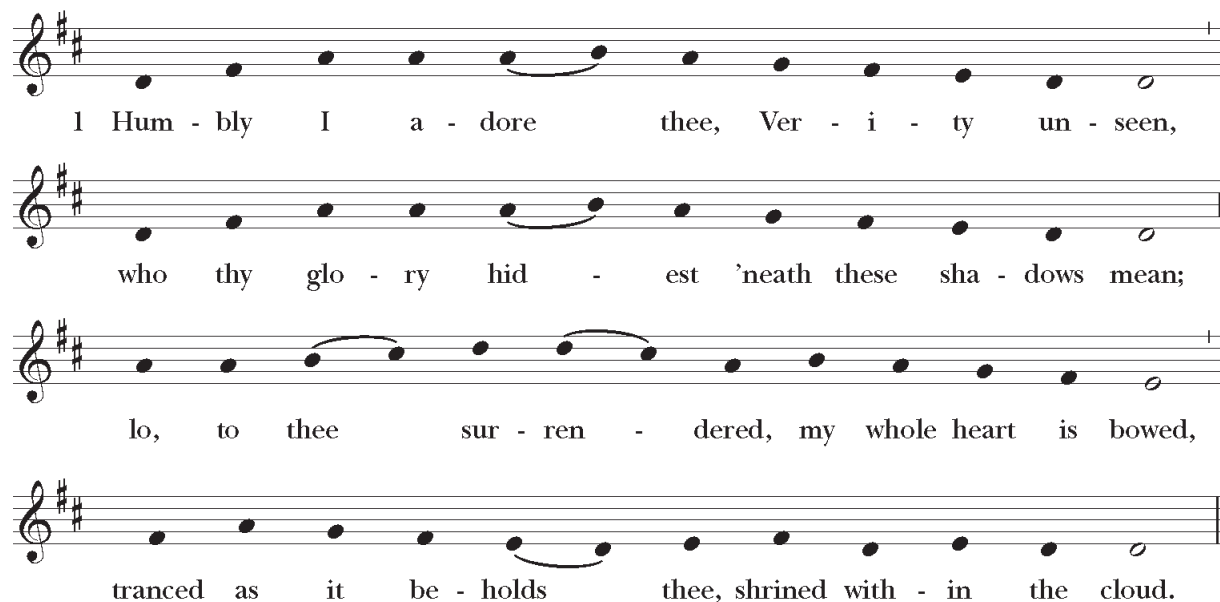
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), tr. Hymnal 1940



The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Wolfgang Amadeus Mozart (1756-1791), Ave verum Corpus
words: Innocent III (c. 1160-1216)

*Ave verum Corpus natum
ex Maria Virgine.
Vere passum immolatum
in cruce pro homine.
Cujus latus perforatum.
Fluxit aqua et sanguine.
Esto nobis praegustatum
mortis in examine.*

Hail, true Body, born
of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose side was pierced,
whence flowed water and blood:
be for us a foretaste (of heaven)
during our final examining.

All sing the

Communion Hymn: 328

music: Song 46,

melody and most of the bass from a longer tune by Orlando Gibbons (1583-1625), harm. The English Hymnal, 1906

words: Bangor Antiphoner, ca. 690, trans. John Mason Neale (1818-1866), alt.

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

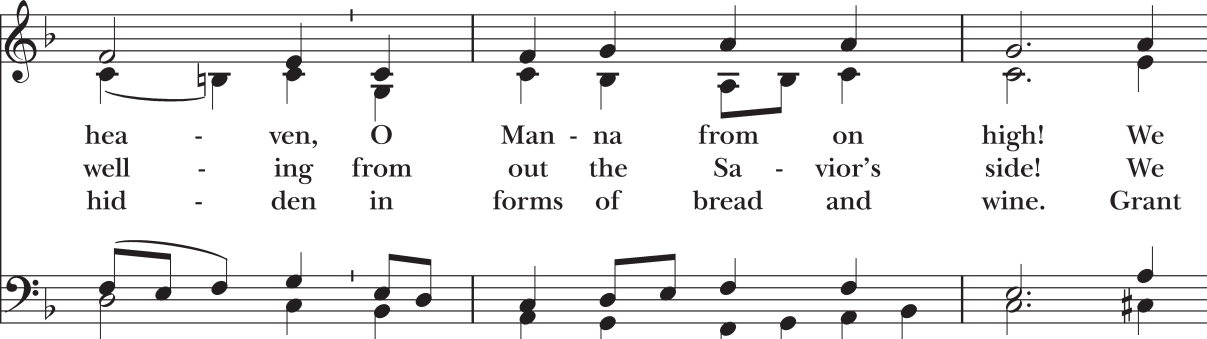
All sing the

Communion Hymn: 309

*music: O Welt, ich muss dich lassen,
present form of melody att. Heinrich Isaac (1450?-1517), alt; harm. Johann Sebastian Bach (1685-1750)
words: Latin 1661, tr. John Athelstan Laurie Riley (1858-1945), alt.*



1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in



ny us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 690

music: Cwm Rhondda, John Hughes (1873-1932)

words: William Williams (1717-1791); trans. by Peter Williams (1722-1796), alt.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Carillon from 24 *Pièces en style libre*

Louis Vierne (1870-1937)

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THE CATHEDRAL OF ST. PHILIP

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For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH

PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall
This morning, we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. This morning, we welcome Elizabeth Appley, Public Policy Director, Georgia Supportive Housing Association. Join us! For more information, please contact Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **St. Monica's Guild and Godly Play Parents (GPP)**.

St. Monica's Guild welcomes all mothers, whether your child is 2 weeks old or school-aged, looking for fellowship. Their focus is spiritual growth, service, and relationships, and their goal is to strengthen our faith and bonds with each other as we navigate this crazy, exhausting, wonderful stage of life together. For more information about St. Monica's Guild, please contact The Rev. Julia Mitchener, Canon for Mission (julia.mitchener@cathedralATL.org, 404-365-1083).

Godly Play Parents (GPP) is a Christian Formation class supporting parents of children in any of the Godly Play classes. Join fellow Godly Play parents and Deacon Linda Rosengren weekly for fellowship and conversation as we explore how we might engage in the stories and lessons of the Bible alongside our children. For more information about GPP, please contact our Director of Children's Ministries, Lynn Wilmoth, (lwilmoth@cathedralATL.org, 404-365-1082).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.