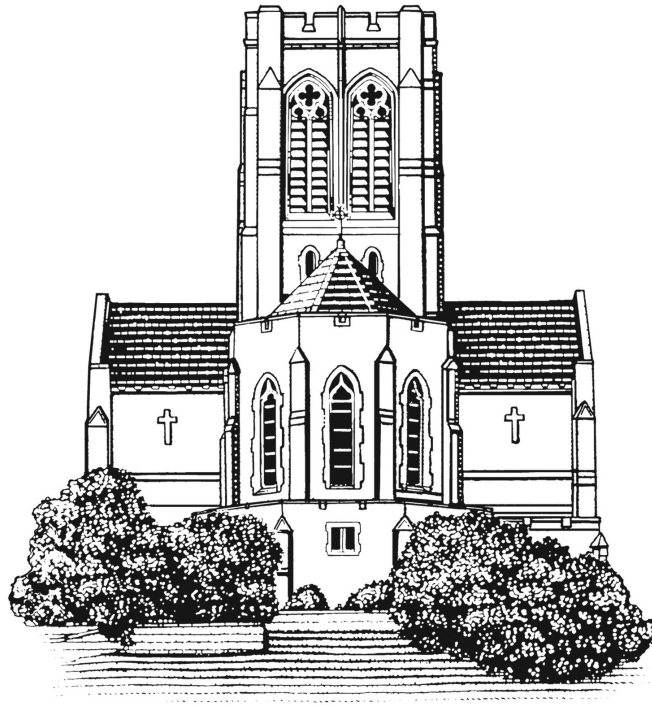




*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Eighth Sunday after Pentecost: Proper 11A*

**19 July 2026 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Reverend Canon Ashley Carr, *Celebrant*  
The Reverend Canon Salmoon Bashir, *Preacher*

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**Voluntary**

*A Meditation on “Draw Us in the Spirit’s Tether”*

Gerre Hancock (1934-2012)

**The Welcome**

# THE WORD OF GOD

*All sing.*

## The Processional: Hymn 360

*music: Rouen, melody from Vesperale, 1746; harm. Healey Willan (1880-1968)*

*words: Latin, ca. 9th cent., tr. Maxwell Julius Blacker (1822-1888)*



1 On - ly - be - gott - en, Word of God e -  
 2 This is thy tem - ple; here thy pres - ence -  
 3 Here in our sick - ness heal - ing grace a -  
 4 Hal - lowed this dwell - ing where the Lord a -  
 5 Lord, we be - seech thee, as we thron'g thy  
 6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and  
 2 cham - ber; here may thy ser - vants, at the mys - tic  
 3 bound - eth, light in our blind - ness, in our toil re -  
 4 bid - eth, this is none o - ther than the gate of  
 5 tem - ple, by thy past bless - ings, by thy pres - ent  
 6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful  
 2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy  
 3 fresh - ment: sin is for - giv - en, hope o'er fear pre -  
 4 hea - ven; strang - ers and pil - grims, seek - ing homes e -  
 5 boun - ty, fa - vor thy chil - dren, and with ten - der  
 6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.  
 2 bro - ken, drink of thy chal - ice.  
 3 vail - eth, joy o - ver sor - row.  
 4 ter - nal, pass through its por - tals.  
 5 mer - cy hear our pe - ti - tions.  
 6 a - tion, now and for ev - er.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

# The Gloria in excelsis

*setting: S-280, Robert Powell (1932-2025)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Proper 11

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lesson

Isaiah 44:6-8

*Lector* A Reading from The Book of Isaiah.

Thus says the LORD, the King of Israel,  
and his Redeemer, the Lord of hosts:  
I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

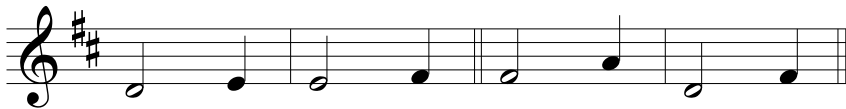
*Lector* The Word of the Lord.

*All* Thanks be to God.

*At 11:15 a.m. all sing*

**The Gradual: Psalm 86:11-17**

Simplified Anglican chant: Jerome Meachen (1930-2015)  
BCP, p. 710



11 Teach me your way, O LORD, and I will walk in your / truth; \*  
knit my heart to you that I may fear your / Name.

12 I will thank you, O LORD my God, with all my / heart, \*  
and glorify your Name for ever-/more.

*2nd half of chant*

13 For great is your / love toward me; \*  
you have delivered me from the nethermost / Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my / life; \*  
they have not set you before their / eyes.

15 But you, O LORD, are gracious and full of com-/passion, \*  
slow to anger, and full of kindness and / truth.

16 Turn to me and have / mercy upon me; \*  
give your strength to your servant; ✓ and save the child of your / handmaid.

17 Show me a sign of your favor so that those who hate me may see it and be a-/shamed; \*  
because you, O LORD, have helped me and / comforted me.

## The Epistle

Romans 8:12-25

*Lector* A Reading from The Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

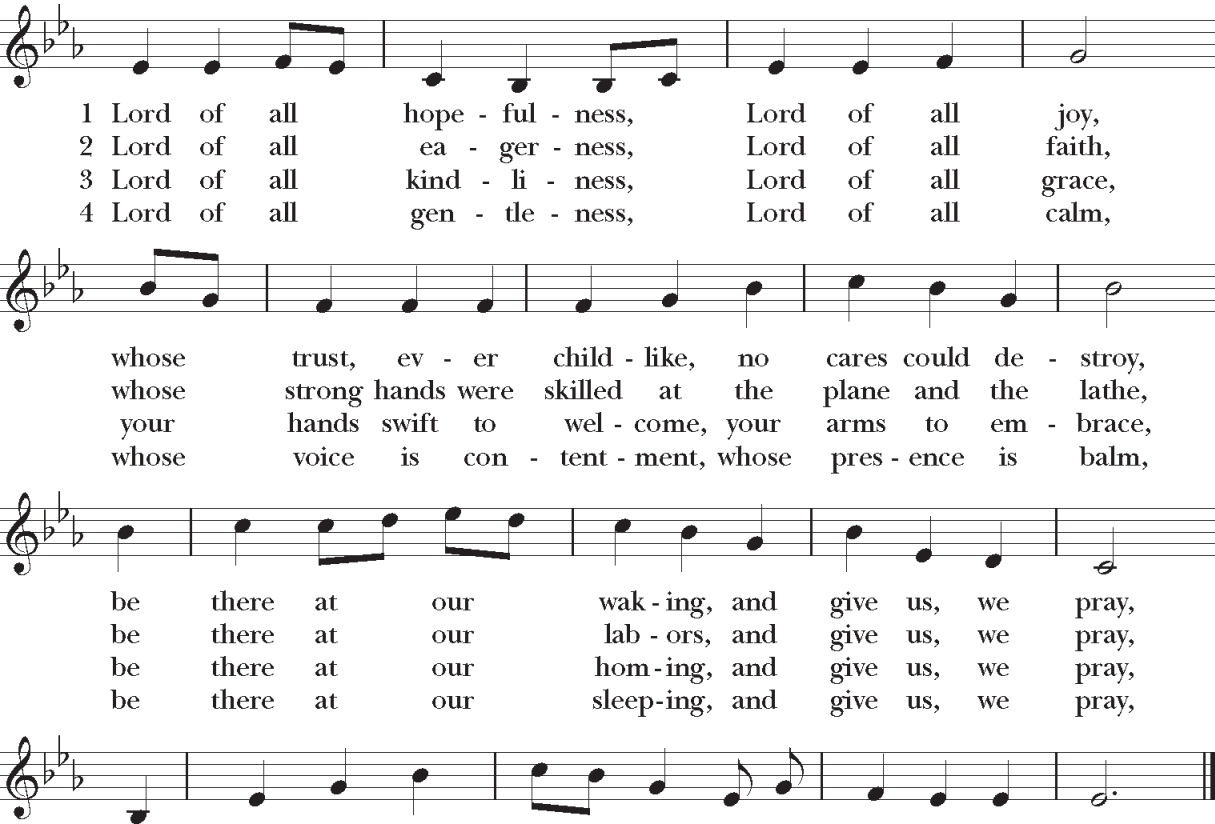
*Lector* The Word of the Lord.

*All* Thanks be to God.

*All stand to sing.*

## The Sequence: Hymn 482

*music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927*  
*words: Jan Struther (1901-1953)*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

*All remain standing.*

## The Holy Gospel

Matthew 13:24-30, 36-43

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All* Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Gospeler*        The Gospel of the Lord.  
*All*                Praise to you, Lord Christ.

## The Sermon

Canon Bashir

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All*                We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.

                      We believe in one Lord, Jesus Christ,  
                      the only Son of God,  
                      eternally begotten of the Father,  
                      God from God, Light from Light,  
                      true God from true God,  
                      begotten, not made,  
                      of one Being with the Father.  
                      Through him all things were made.  
                      For us and for our salvation  
                      he came down from heaven:  
                      by the power of the Holy Spirit  
                      he became incarnate from the Virgin Mary,  
                      and was made man.

                      For our sake he was crucified under Pontius Pilate;  
                      he suffered death and was buried.  
                      On the third day he rose again  
                      in accordance with the Scriptures;  
                      he ascended into heaven  
                      and is seated at the right hand of the Father.  
                      He will come again in glory to judge the living and the dead,  
                      and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## The Prayers of the People

|                                  |                                                                                                                                                                                                                                                                                                                         |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Celebrant</i>                 | Let us stand or kneel to pray.<br>In peace, we pray to you, Lord God.                                                                                                                                                                                                                                                   |
| <i>Intercessor</i><br><i>All</i> | For all people in their daily life and work;<br><b>For our families, friends, and neighbors, and for those who are alone.</b>                                                                                                                                                                                           |
| <i>Intercessor</i><br><i>All</i> | For this community, the nation, and the world;<br>For Donald, our President; for the Congress and the Courts; for Brian, our Governor;<br>and for Andre, our Mayor.<br><b>For all who work for justice, freedom, and peace.</b>                                                                                         |
| <i>Intercessor</i><br><i>All</i> | For the just and proper use of your creation;<br><b>For the victims of hunger, fear, injustice, and oppression.</b>                                                                                                                                                                                                     |
| <i>Intercessor</i><br><i>All</i> | For all who are in danger, sorrow, or any kind of trouble;<br><b>For those who minister to the sick, the friendless, and the needy.</b>                                                                                                                                                                                 |
| <i>Intercessor</i><br><i>All</i> | For the peace and unity of the Church of God;<br>For the Anglican Communion of Churches<br>and the Province of the Episcopal Church of Sudan;<br>and for Sarah, the archbishop of Canterbury.<br><b>For all who proclaim the Gospel, and all who seek the Truth.</b>                                                    |
| <i>Intercessor</i><br><i>All</i> | For the Episcopal Church and Sean our Presiding Bishop;<br>for the Diocese of Atlanta and Robert our Bishop;<br>for this Cathedral parish and our ministry of the day:<br>The Episcopal Church Women Board;<br><b>For all who serve God in the Church.</b>                                                              |
| <i>Intercessor</i><br><i>All</i> | For those on our prayer list, including those with immediate needs or concerns:<br>George Atkins, Jr., Marion Bunch, Caroline Cate<br>For the special needs and concerns of this congregation.<br><i>The People may add further petitions, silently and aloud.</i><br>Hear us, Lord;<br><b>For your mercy is great.</b> |

*Intercessor* We thank you, Lord, for the blessings of this life.  
We give thanks for the birth of May Caroline Coan,  
daughter of Virginia and Fletcher Coan;  
and for the birth of Bennett Hanson Simon, son of Alex and Kenzie Simon.

*The People may add thanksgivings.*

*All* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Intercessor* We pray for those who have died, especially: Christopher Balogun-Lynch,  
Jessica Keller Martin, Wilhelmina Ebun Ronnie-Decker, Linda Jessica Ryan-Coker;  
that they may have a place in your eternal kingdom.

We remember Mary Craighill Yellowlees, in whose memory today's altar flowers  
are given.

*The People may add further petitions.*

*All* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.  
*All* **And also with you.**

### **The Parish Notices**

*Those for whom prayers have been requested:*

**For Immediate Needs**

George Atkins, Jr.  
Marion Bunch  
Caroline Cate

**Long Term Prayers**

Randy Allen  
R. Huntley Allen  
Lucy Baker  
Benjamin Bao  
Ann & Frank Blackistone, Jr.  
Larry Boggs  
Jeff Bonnell  
Lawrence Booker  
Stacy Boyd  
The Bryant Family  
Don Cameron  
Alex Cann  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Jean Davis  
Laura Demo-Anderson  
Debbie Dewees  
Sharon Douglas  
Janet Harrison Estes  
Max Ferguson  
Phoebe Forio  
Brad Foresythe  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Melanie Johnson  
Bennie King  
Karen Klein  
Lisa Krysiak  
Bonnie Lamberth  
Charles Lane  
Jill Mahaffey  
Tommy Mason  
Marlene Matthews-Muniz  
Clyde May  
Wynetta McNeill  
Floyd McRae  
Sally Menning  
Glenn Miller  
Millicent Miller  
Graham Mulling

Jim Myrick  
Charlie Neal  
Leo Ortiz  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Patricia Payne-White  
Brenda Pruitt  
Ruby Reid  
Lorraine Reynolds  
Barbara Rice  
Lisa Rowe  
Lisa Staats  
Louis "Skip" Schueddig  
Taylor Shailendra  
Roberta Shields  
Bronnie Smith  
Fair Sutherlin  
Richard Swanson  
Tommy Truesdale  
Art Vinson  
Jim Wilson

**For Family & Friends**

Frank Adams  
Josephine Rose Adams  
Frank Armstrong  
Alexander Collins Astrop  
Savannah Biven  
Walter Boleman  
Brenda Bootle  
Marianna Bortner  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Beverly Brownlee  
Geneveive Brownlee  
Anne Bumbak  
Grace Burnias  
Lila Jo Callaway  
Anna Clifford  
Andrea Cody  
Sally Coleman  
Beatrice "Bea" Comstock  
Linda Connelly  
Inaam Copty  
Ava Corroon

Barbara Daniel  
Henry "Hank" Diversi  
Marty Dunn  
Nancy Ehringer  
Mary Kent Ellis  
Mercy Elyon  
Marilyn Epstein  
Elaine Escher  
Martha Flory  
Pete Fonash  
JT Foster  
Kyle Garcia  
Laura Gardner  
Ann George  
Emily Giesen  
Alexis Grace  
Peter Grandell  
Nikki Greenaway  
Thomas E. Glynn  
Dub Gulley  
Ted Hackett  
Nicholas Hadden  
McKee Hamilton  
Josh Hargraves  
Victoria Leigh Hartness  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Cherish Huntley  
Wayne Huerth  
Beth Ingle  
William Irwin  
Richard Jacobson  
Dilini Jayawardena  
Rhett Jayne  
Farley Jenkins, Sr.  
Woody Jones  
Delores & Lee Josephs  
Patricia Kasm  
Christopher Keltz  
Mary Weston Klein  
Gary Laney  
Doris Little  
Pete Livezey  
Henry Long  
Lauren Makhlof  
Dawn & David Mayers

Stephen McCain  
Hailey McKeefry  
Barry Miller  
Iris Miller  
Jon Moravec  
Larry Mortimer  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Ramona O'Neill  
Jeff Pace  
Alfredo Paniagua  
Stephen Pararo  
Anna Lilia Diaz Parra  
Jacquin Bennett Phillips  
Kevin Race  
Paul Reeves  
Hugh Ripps  
Charlie Roberts  
Mr. & Mrs. William Rowe  
Einar Sagstuen  
Don Saliers  
Ernest Sandoval  
Krista Sandoval  
Patricia Schooley  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Laura Snyder  
Doug Stapp  
Izzy Straus  
Dan Sullivan  
Jan Swanson  
Ted Tarantino  
Pierson Thames  
Cliff Thompson  
Pamela Tubbs  
Charles Vaughan  
Angel Vega  
Leopoldo Velita  
Pat Volpicella  
Dan Walls  
Ron Winston  
Cutler Woodfn  
Sylvia Wright  
Gordy Grayson Wyatt  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Charles Villiers Stanford (1852-1924), Almighty God, your word is cast like seed upon the ground*  
*words: John Cawood (1775-1852), alt.*

Almighty God, your word is cast like seed upon the ground,  
Now let the dew of heav'n descend and righteous fruits abound.  
Let not our selfishness and hate this holy seed remove,  
But give it root in every place to bring forth fruits of love.  
Let not the world's deceitful cares the rising plants destroy,  
But let it yield a hundred-fold the fruits of peace and joy.

*All stand to sing.*

### The Presentation: Hymn 392

*music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)*  
*words: Isaac Watts (1674-1748), alt.*



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

*setting: S-129, Robert Powell (1932-2025)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the One who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracketed group of three notes) are used in the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*       And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

All sing

## The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)

words: Reginald Heber (1783-1826)



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

## Communion Anthem

music: David Hurd (b. 1950), *Teach me, O Lord, the way of your statutes*

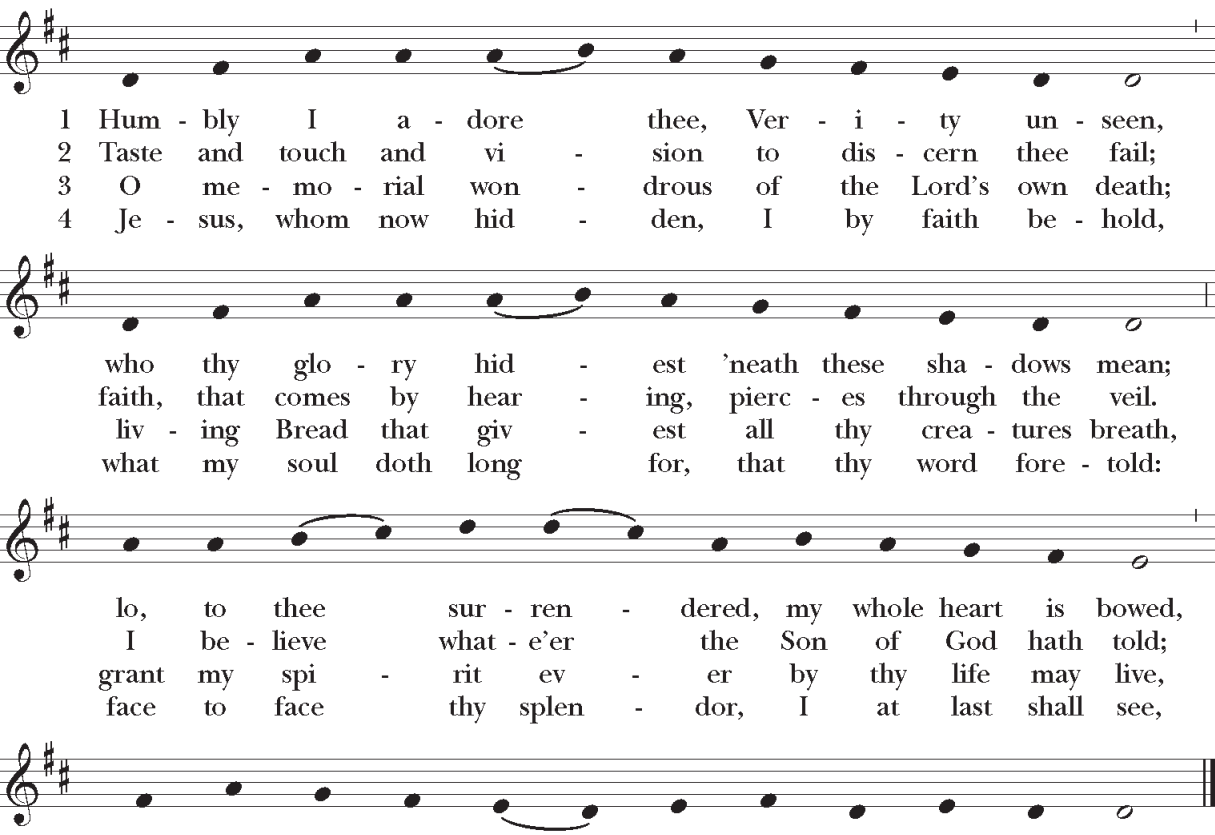
words: Psalm 119:33-38, 40

Teach me, O Lord, the way of your statutes; and I shall keep it unto the end.  
Give me understanding and I shall keep your law; I shall keep it with all my heart.  
Make me go in the path of your commandments, for that is my desire.  
Incline my heart to your decrees and not to unjust gain.  
Turn my eyes from watching what is worthless; give me life in your ways.  
Fulfill your promise to your servant which you make to all who fear you.  
Behold, I long for your commandments; in your righteousness preserve my life.

All sing the

**Communion Hymn: 314**

music: *Adoro te devote*, French church melody, Mode 5, Processionale, 1697  
words: att. to Thomas Aquinas (1225?-1274), stz. 1-3 tr. Hymnal 1940, st. 4 tr. Hymnal 1982



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

**The Postcommunion Prayer**

*Celebrant*

Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

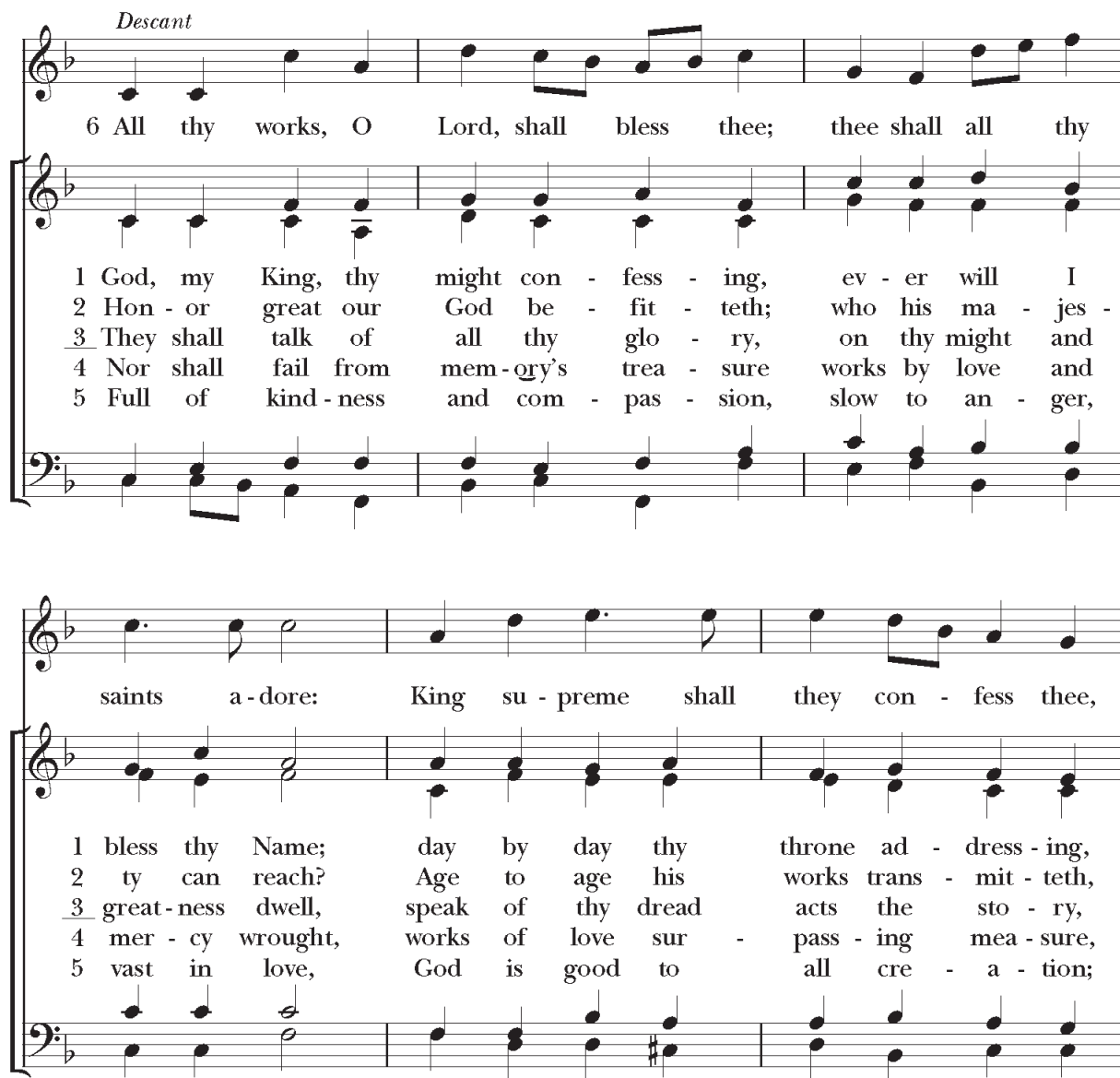
**The Blessing**

All sing.

# The Processional: Hymn 414

music: Stuttgart, melody from *Psalmodia sacra, oder Andächtige und Schöne Gesänge*, 1715;  
adapt. and harm. William Henry Havergal (1793-1870), desc. John Wilson (1905-1992)  
words: Richard Mant (1776-1848), para. of Psalm 145:1-12

*Descant*



6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
2 Hon - or great our God be - fit - teth; who his majes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

### The Dismissal

*Deacon*  
*All*

Go in peace to love and serve the Lord.  
 Thanks be to God.

### Voluntary

*Toccata, from Plymouth Suite*

Percy Whitlock (1903-1946)

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## **THE CATHEDRAL OF ST. PHILIP**

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Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

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## July 19, 2026

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*

*For additional information, please contact:*

*Keith Dumke, Director of Youth Ministry, [kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)*

*Riley Dugan, Assc. Director of Middle School Ministry, [riley.dugan@cathedralATL.org](mailto:riley.dugan@cathedralATL.org).*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

**The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall**  
This morning, we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. Today, we welcome Soyini Coke, Director of the J2! (Joy to Infinity) Youth Enrichment Program. J2! is a youth program inspired by a longstanding tradition of artistic excellence and community engagement. Their programming gives students the opportunity to explore, create, and thrive through the arts. Join us! For more information, please contact Canon Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **Episcopal Church Women Board**. The mission of the ECW, which includes every woman of the Cathedral parish, is to support the efforts of all members of the Cathedral in order to help people find Christian community through service, study and worship. For more information about the ECW, please contact Canon Julia Mitchener ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

## SUNDAY WORSHIP

|            |                     |               |
|------------|---------------------|---------------|
| 7:45 a.m.  | Holy Eucharist      | Mikell Chapel |
| 8:45 a.m.  | Holy Eucharist      | Cathedral     |
| 11:15 a.m. | Holy Eucharist      | Cathedral     |
| 11:15 a.m. | La Santa Eucaristía | Mikell Chapel |

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.