

The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Fifth Sunday after Pentecost: Proper 10C

13 July 2025 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

8:45 A.M.

The Reverend Canon Julia B. Mitchener, *Celebrant*
The Reverend Deacon Juan Sandoval, *Preacher*

11:15 A.M.

The Reverend Canon Julia B. Mitchener, *Celebrant*
The Reverend Theophus “Thee” Smith, Ph.D., *Preacher*

Voluntary
Adoration

Florence B. Price (1887-1953)

The Welcome

THE WORD OF GOD

All sing.

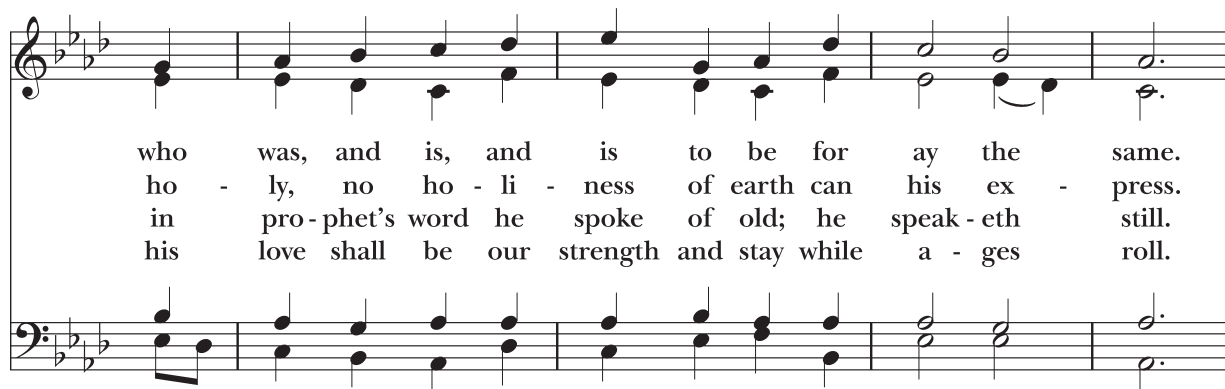
The Processional: Hymn 372

music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)



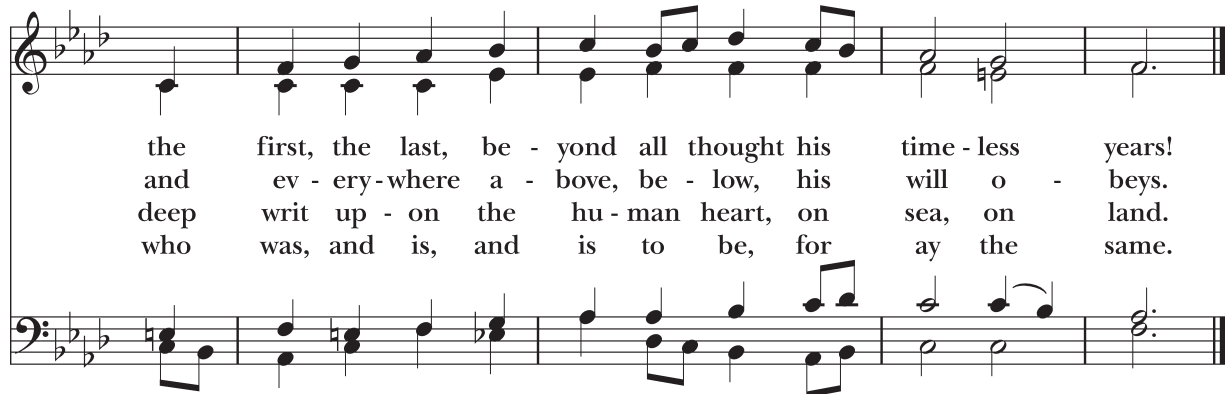
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

setting: S-280, Gloria in excelsis, Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day: Proper 10C

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Deuteronomy 30:9-14

Lector A Reading from The Book of Deuteronomy.

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector The Word of the Lord.

All Thanks be to God.



- 1 To you, O LORD, I lift up my soul; ✓
my God, I put my / trust in you; *
let me not be humiliated, ✓
nor let my enemies triumph / over me.
- 2 Let none who look to you be put to / shame; *
let the treacherous be disappointed in their / schemes.
- 3 Show me your ways, O / LORD, *
and teach me your / paths.
- 4 Lead me in your truth and / teach me, *
for you are the God of my salvation; ✓
in you have I trusted all the day / long.
- 5 Remember, O LORD, your compassion and / love, *
for they are from ever- / lasting.
- 6 Remember not the sins of my youth and my trans- / gressions; *
remember me according to your love and
for the sake of your goodness, O / LORD.
- 7 Gracious and upright is the / LORD; *
therefore he teaches sinners in his / way.
- 8 He guides the humble in doing / right *
and teaches his way to the / lowly.

2nd half of chant

- 9 All the paths of the LORD are love and / faithfulness *
to those who keep his covenant and his / testimonies.

The Epistle

Colossians 1:1-14

Lector A Reading from The Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.
All Thanks be to God.

All stand to sing.

The Sequence: Hymn 529 *music: McKee, African-American spiritual, adapt. & harm. Harry T. Burleigh (1866-1949)*
words: John Oxenham (1852-1941), alt.

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may and be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

All remain standing.

The Holy Gospel

Luke 10:25-37

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

The Rev. Deacon Juan Sandoval, 8:45 a.m.

The Rev. Dr. Thee Smith, 11:15 a.m.

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

For Donald, our President; for the Congress and the Courts; for Brian, our Governor;
 and for Andre, our Mayor.

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches
 and the Church of North India;

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Sean our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;
 for this Cathedral parish and our ministry of the day:
 The Cathedral Towers Fund Committee;

All For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:
Jayme Breedlove, Peggy and Shelby Guilbert, Sr., Marcia Houser, Chris King,
Kimberly Still

For the special needs and concerns of this congregation.

The People may add further petitions, silently and aloud.

Hear us, Lord;

All **For your mercy is great.**

Intercessor We thank you, Lord, for the blessings of this life.

The People may add thanksgivings.

We will exalt you, O God our King;

All **And praise your Name for ever and ever.**

Intercessor We pray for those who have died, especially: Bruce Bacon, Kelley David Carey,
Ryder Houser, Julia (Judy) Willett Meadows, Agnes Elizabeth Robertson, Michael Smith;
that they may have a place in your eternal kingdom.

We pray for Oliver Wright and Mary Craighill Yellowlees,
in whose memory today's altar flowers are given.

The People may add further petitions.

Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Jayme Breedlove
Peggy &
Shelby Guilbert, Sr.
Marcia Houser
Chris King
Kimberly Still

Long Term Prayers

Harris Allen
R. Huntley Allen
Betsy Bacon
Lucy Baker
Ed Black
Ann & Frank
Blackistone, Jr.
Larry Boggs
Ian Bond
Lawrence Booker
Cheryl Bryant
The Bryant Family
The Crossley Family
Heather Cummings
Rita Daly
Jerri Darnell
Debbie Dewees
Mary Wayne Dixon
Sharon Douglas
Phoebe Forio
Brad Foresythe
Carolyn Foster
Tom Frolik
Susan Gavalis
Heather Huber
Gena Inman
Jane Jones
Bennie King
Lisa Krysiak
Bonnie Lamberth
Virginia LaMon
William Lane
Liza Lanier

Robert Lewis
Stewart Long, Jr.
Jill Mahaffey
Kit Mason
Tommy Mason
Floyd McRae
Sally Menning
Graham Mulling
Jim Myrick
Charlie Neal
Lori Hegwood Owens
Marian Palmore
Patti Parker
Jim Powell
Robert Garry Pryor
Melonnye Puckett
Nancy Qarmout
Amelia Randall
Buddy Redd
Rubye Reid
Lorraine Reynolds
Barbara Rice
Bob Riggins
Bill Roth
Kay Sanders
Nancy Sanders
Louis "Skip" Schueddig
Roberta Shields
Bronnie Smith
Tommy Truesdale
Art Vinson
Susan Wilson

For Family & Friends

Josephine Rose Adams
Layen Adelmann
Ray & Pat Bell
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown

Chaz Brownfield
Beverly Brownlee
Anne Bumbak
Memory Calame
Lila Jo Callaway
JoAnn Carrin
Roanne Chandraratna
Anna Clifford
Linda Connelly
Ellen Cordova
Ava Corroon
Bob Coatney
John M. DeBorde IV
Joseph DeWeese
Mary Kent Ellis
Marilyn Epstein
Adam Freeman
Kyle Garcia
David Garlock
Ann George
Terry Gilliam
Nikki Greenaway
Kerry Gresham
Ted Hackett
Harold Ham
Ryan Hamilton
Joanne Dopp Hamlyn
Carole Ann Harris
Shirley Helmke
Keith Hinze
Lisa Hoybach
Jane Hunnicutt
Beth Ingle
William Irwin
Jane Jackson
Farley Jenkins, Sr.
Curtis Jones
DaNae Sobeautiful
Arzelia Jones
Margaret Jones
Delores & Lee Josephs
Patricia Kasm

Mary Weston Klein
Charles Lewis
Pete Livezey
David Lowry
Lauren Makhoulf
Elaine Metcalf
Iris Miller
Jon Moravec
Tom Myer
Augusta Horsey Nash
Fred Neuschel
Linus Nickel
Alfredo Paniagua
Stephen Pararo
Andrew Pittman
David Raj
Hugh Ripp
Terri Robertson
Sandra Schrauf
Einar Sagstuen
Ernest Sandoval
James Sands
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Izzy Straus
Cleary Tanner
Pierson Thames
Anthony Torre
Debbie Trawick
Leopoldo Velita
Pat Volpicella
Alex Wade
Suzette Walling
Thomas Watford
John Wilmer
Cortney & Carey Woodall
Christie Woodfin
Cutler Woodfin
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Stephen Paulus (1949-2014), The Road Home
words: Michael Dennis Browne (b. 1940)

Tell me where is the road I can call my own,
That I left, that I lost so long ago?
All these years I have wandered, oh when will I know
There's a way, there's a road that will lead me home?

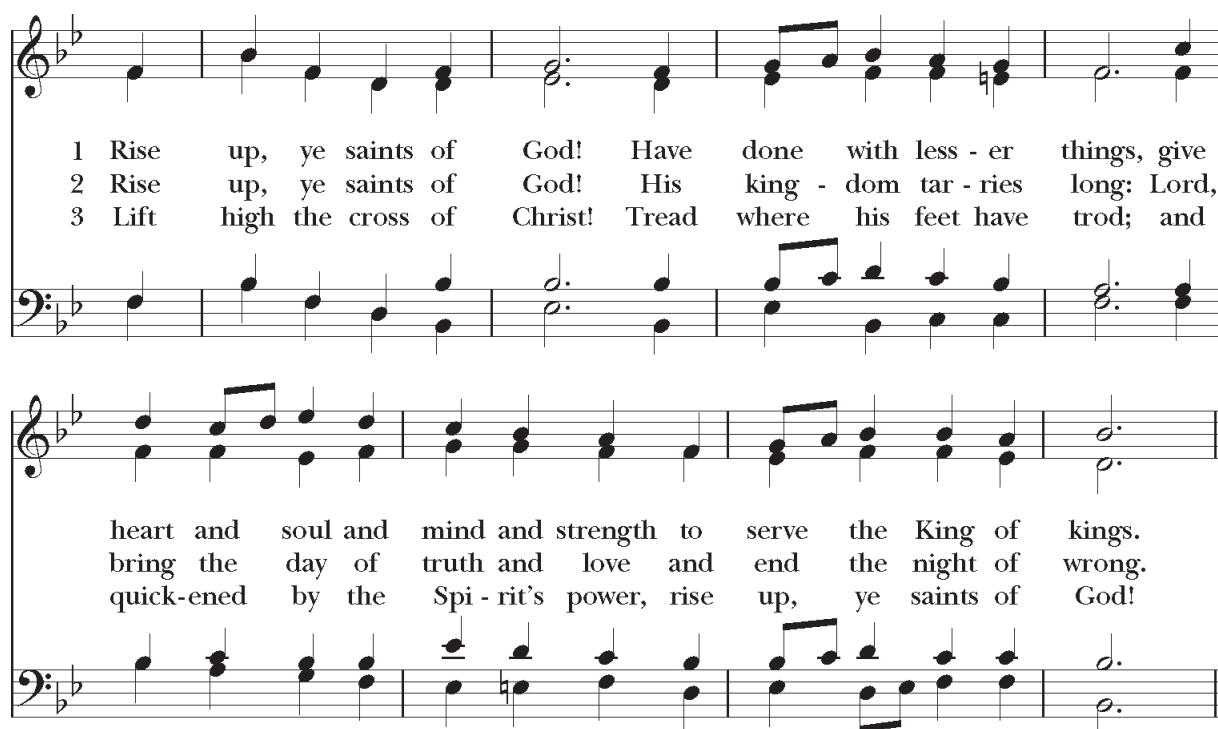
After wind, after rain, when the dark is done,
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,
With love in your heart as the only song;
There is no such beauty as where you belong,
Rise up, follow me, I will lead you home.

All stand to sing.

The Presentation: Hymn 551

music: Festal Song, William H. Walter (1825-1893)
words: William Pierson Merrill (1867-1954)



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the a week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-129, Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the One who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracket) are used in the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final phrase.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

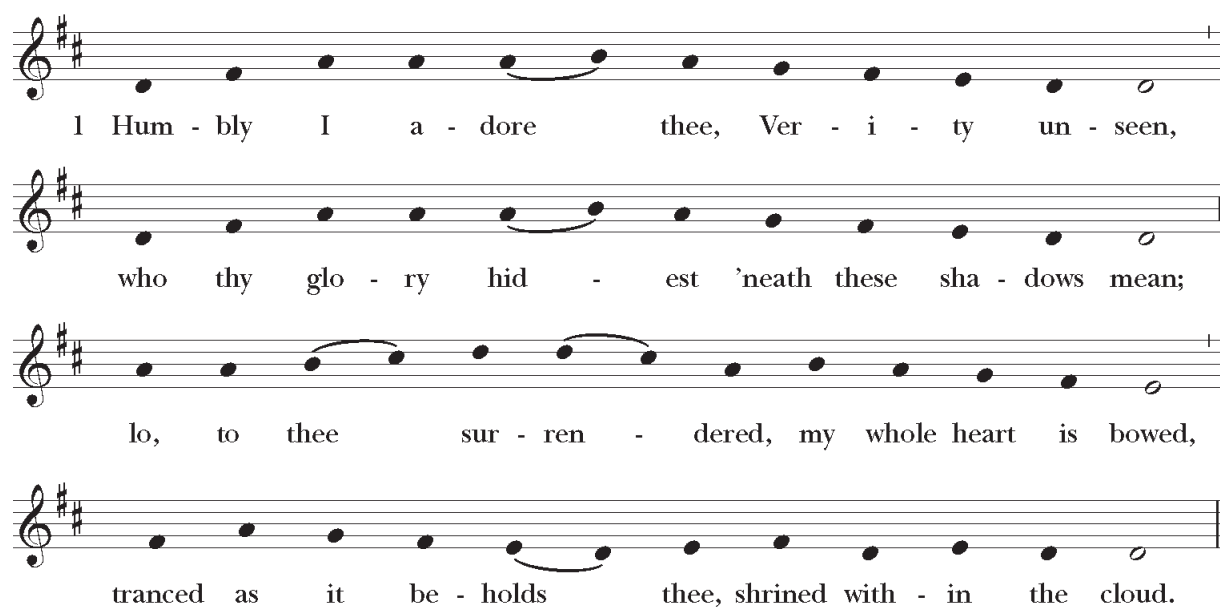
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), stz. 1-3 tr. Hymnal 1940, st. 4 tr. Hymnal 1982



The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Johann Sebastian Bach (1685-1750), Der Herr segne euch
words: Psalm 115:14 (From Cantata 196)

Der Herr segne euch je mehr und mehr; euch, The Lord bless you more and more, you and
und eure Kinder. your children.

All sing the

Communion Hymn: 581

music: Cheshire, melody and bass from *The Whole Book of Psalmes*, 1592, alt.;
harm. Hymns III, 1979
words: Latin, tr. J. Clifford Evers (1916-1997)

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.


The Blessing

All sing.


The Processional: Hymn 657

music: Hyfrydol, Rowland Hugh Prichard (1811-1887)


words: Charles Wesley (1707-1788)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Improvisation on "Hyfrydol"

Herbert Buffington

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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www.cathedralATL.org





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For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry. We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!

ADULT EDUCATION

The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall
This morning, we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. Today, we welcome Tanya Davenport of Buckhead Cares. For more information, please contact The Rev. Julia Mitchener, Canon for Mission (julia.mitchener@cathedralATL.org, 404-365-1083).

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Towers Fund Committee**, and our other partners in our mission to support high quality, affordable housing for seniors in our community. For more information about our Parish Grove ministries or the Cathedral Towers Fund Committee, please contact Canon Julia Mitchener (julia.mitchener@cathedralATL.org, 404-365-1083).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.