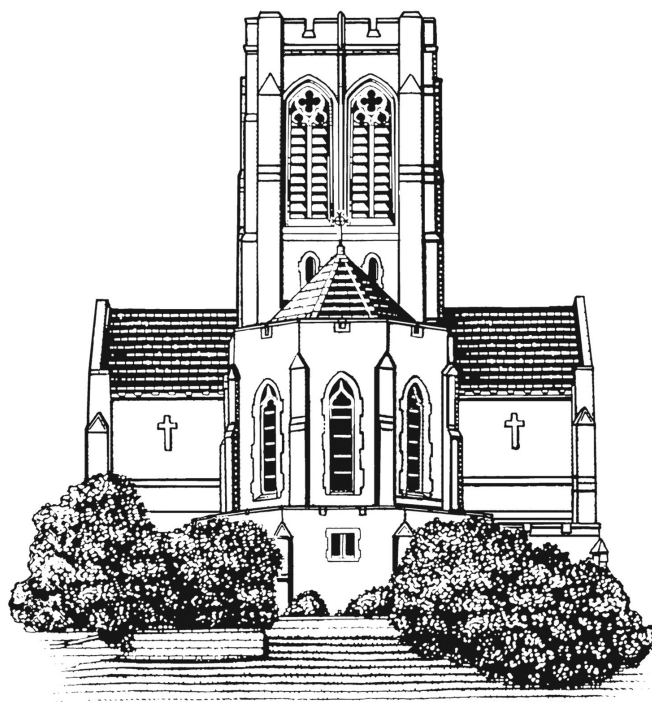




*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Seventh Sunday after Pentecost: Proper 10A*

**12 July 2026 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Reverend Canon David E. Boyd III, *Celebrant*  
The Reverend Canon Julia B. Mitchener, *Preacher*

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Voluntary

*“Tocata Avanti” et “Kirrie Della” from Missa Della Domenica* Girolamo Frescobaldi (1583-1643)

The Welcome

# THE WORD OF GOD

*All sing.*

## The Processional: Hymn 392

*music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)*

*words: Isaac Watts (1674-1748), alt.*



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur-round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march-ing through Em - man - uel's ground to fair - er worlds on high.



*Refrain*  
Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

# The Gloria in excelsis

*setting: S-280, Robert Powell (1932-2025)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Proper 10

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lesson

Isaiah 55:10-13

*Lector* A Reading from The Book of Isaiah.

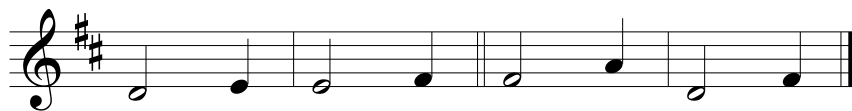
As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.

*Lector* The Word of the Lord.

*All* Thanks be to God.

*At 11:15 a.m. all sing*

**The Gradual: Psalm 65** Simplified Anglican chant S-415: melody, Jerome Meachen (1930-2015)  
BCP, p. 672



- 1 You are to be praised, O God, in / Zion; \*  
to you shall vows be performed in Je-/rusalem.
- 2 To you that hear prayer shall all flesh / come, \*  
because of their trans-/gressions.
- 3 Our sins are stronger than / we are, \*  
but you will blot them / out.
- 4 Happy are they whom you choose and draw to your courts to / dwell there! \* ✓  
they will be satisfied by the beauty of your house, by the holiness of your / temple.
- 5 Awesome things will you show us in your righteousness, O God of our sal-/vation, \*  
O Hope of all the ends of the earth and of the seas that are far a-/way.

- 6 You make fast the mountains by your / power; \*  
they are girded about with / might.
- 7 You still the roaring of the / seas, \*  
the roaring of their waves, and the clamor of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous / signs; \*  
you make the dawn and the dusk to sing for / joy.
- 9 You visit the earth and water it abundantly; ✓ you make it very / plenteous; \*  
the river of God is full of / water.
- 10 You prepare the / grain, \*  
for so you provide for the / earth.
- 11 You drench the furrows and smooth out the / ridges; \*  
with heavy rain you soften the ground and bless its / increase.
- 12 You crown the year with your / goodness, \*  
and your paths overflow with / plenty.
- 13 May the fields of the wilderness be rich for / grazing, \*  
and the hills be clothed with / joy.
- 14 May the meadows cover themselves with flocks, ✓  
and the valleys cloak themselves with / grain; \*  
let them shout for joy and / sing.

## The Epistle

Romans 8:1-11

*Lector* A Reading from The Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* The Word of the Lord.

*All* Thanks be to God.

*All stand to sing.*

## The Sequence: Hymn 530

*music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704,  
adapt. and harm. William Henry Havergal (1793-1870)*

*words: Jonathan Friedrich Bahnmaier (1774-1841), tr. Arthur William Farlander (1898-1952) and  
Charles Winfred Douglas (1867-1944), alt; st. 4, F. Bland Tucker (1895-1984)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

*All remain standing.*

## The Holy Gospel

Matthew 13:1-9, 18-23

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All* Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Gospeler*        The Gospel of the Lord.  
*All*                Praise to you, Lord Christ.

## The Sermon

Canon Mitchener

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All*                We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                      the only Son of God,  
                      eternally begotten of the Father,  
                      God from God, Light from Light,  
                      true God from true God,  
                      begotten, not made,  
                      of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
                      he came down from heaven:  
by the power of the Holy Spirit  
                      he became incarnate from the Virgin Mary,  
                      and was made man.

For our sake he was crucified under Pontius Pilate;  
                      he suffered death and was buried.  
On the third day he rose again  
                      in accordance with the Scriptures;  
                      he ascended into heaven  
                      and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                      and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                      who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                      and the life of the world to come. Amen.

## The Prayers of the People

- Celebrant* Let us stand or kneel to pray.  
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;  
*All* **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;  
For Donald, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.  
*All* **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;  
*All* **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*All* **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;  
For the Anglican Communion of Churches  
and the Province of the Episcopal Church of South Sudan;  
and for Sarah, the archbishop of Canterbury.  
*All* **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Sean our Presiding Bishop;  
for the Diocese of Atlanta and Robert our Bishop;  
for this Cathedral parish and our ministry of the day:  
The Cathedral Towers Fund Committee;  
*All* **For all who serve God in the Church.**
- Intercessor* For those on our prayer list, including those with immediate needs or concerns:  
Lisa Krysiak, Pamela Tubbs  
For the special needs and concerns of this congregation.  
*The People may add further petitions, silently and aloud.*  
Hear us, Lord;  
*All* **For your mercy is great.**
- Intercessor* We thank you, Lord, for the blessings of this life.  
We give thanks for the marriage of Anna Claire Seanor and Tate Sams.  
*The People may add thanksgivings.*  
We will exalt you, O God our King;  
*All* **And praise your Name for ever and ever.**
- Intercessor* We pray for those who have died, especially: Lucy Draper, Harold Ham,  
Christopher Hudson, Bob Foltz Morrison;  
that they may have a place in your eternal kingdom.  
We remember Oliver Wright, in whose memory today's altar flowers are given.  
*The People may add further petitions.*  
Lord, let your loving-kindness be upon them;  
*All* **Who put their trust in you.**



*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* And also with you.

### **The Parish Notices**

*Those for whom prayers have been requested:*

**For Immediate Needs**

Lisa Krysiak  
Pamela Tubbs

**Long Term Prayers**

Randy Allen  
R. Huntley Allen  
Lucy Baker  
Benjamin Bao  
Ann &  
Frank Blackistone, Jr.  
Larry Boggs  
Jeff Bonnell  
Lawrence Booker  
Stacy Boyd  
The Bryant Family  
Don Cameron  
Alex Cann  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Jean Davis  
Laura Demo-Anderson  
Debbie Dewees  
Sharon Douglas  
Janet Harrison Estes  
Max Ferguson  
Phoebe Forio  
Brad Foresythe  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Melanie Johnson  
Bennie King  
Karen Klein  
Bonnie Lamberth  
Charles Lane  
Jill Mahaffey  
Barbara Maples  
Tommy Mason  
Marlene Matthews-Muniz  
Clyde May  
Wynetta McNeill  
Floyd McRae  
Sally Menning  
Glenn Miller  
Millicent Miller  
Graham Mulling

Jim Myrick  
Charlie Neal  
Leo Ortiz  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Patricia Payne-White  
Brenda Pruitt  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Lisa Rowe  
Lisa Staats  
Louis "Skip" Schueddig  
Taylor Shailendra  
Roberta Shields  
Bronnie Smith  
Fair Sutherlin  
Richard Swanson  
Tommy Truesdale  
Art Vinson  
Jim Wilson

**For Family & Friends**

Frank Adams  
Josephine Rose Adams  
Frank Armstrong  
Alexander Collins Astrop  
Savannah Biven  
Walter Boleman  
Brenda Bootle  
Marianna Bortner  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Beverly Brownlee  
Geneveive Brownlee  
Anne Bumbak  
Grace Burnias  
Lila Jo Callaway  
Anna Clifford  
Andrea Cody  
Sally Coleman  
Beatrice "Bea" Comstock  
Linda Connelly  
Inaam Copty  
Ava Corroon

Barbara Daniel  
Henry "Hank" Diversi  
Marty Dunn  
Nancy Ehringer  
Mary Kent Ellis  
Mercy Elyon  
Marilyn Epstein  
Elaine Escher  
Martha Flory  
Pete Fonash  
JT Foster  
Kyle Garcia  
Laura Gardner  
Ann George  
Emily Giesen  
Alexis Grace  
Peter Grandell  
Nikki Greenaway  
Thomas E. Glynn  
Dub Gulley  
Ted Hackett  
Nicholas Hadden  
McKee Hamilton  
Josh Hargraves  
Victoria Leigh Hartness  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Cherish Huntley  
Wayne Huerth  
Beth Ingle  
William Irwin  
Richard Jacobson  
Dilini Jayawardena  
Rhett Jayne  
Farley Jenkins, Sr.  
Margaret Maples Jones  
Woody Jones  
Delores & Lee Josephs  
Patricia Kasm  
Christopher Keltz  
Mary Weston Klein  
Gary Laney  
Doris Little  
Pete Livezey  
Henry Long  
Lauren Makhlouf

Dawn & David Mayers  
Stephen McCain  
Hailey McKeefry  
Barry Miller  
Iris Miller  
Jon Moravec  
Larry Mortimer  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Ramona O'Neill  
Jeff Pace  
Alfredo Paniagua  
Stephen Pararo  
Anna Lilia Diaz Parra  
Jacquelin Bennett Phillips  
Kevin Race  
Paul Reeves  
Hugh Ripps  
Charlie Roberts  
Mr. & Mrs. William Rowe  
Einar Sagstuen  
Don Saliers  
Ernest Sandoval  
Krista Sandoval  
Patricia Schooley  
Pam Shannon  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Laura Snyder  
Doug Stapp  
Izzy Straus  
Dan Sullivan  
Jan Swanson  
Ted Tarantino  
Pierson Thames  
Cliff Thompson  
Charles Vaughan  
Angel Vega  
Leopoldo Velita  
Pat Volpicella  
Dan Walls  
Ron Winston  
Cutler Woodfin  
Sylvia Wright  
Gordy Grayson Wyatt  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Roland E. Martin (b. 1955), Our Life Is Hid with Christ in God*  
*words: George Herbert (1593-1633)*

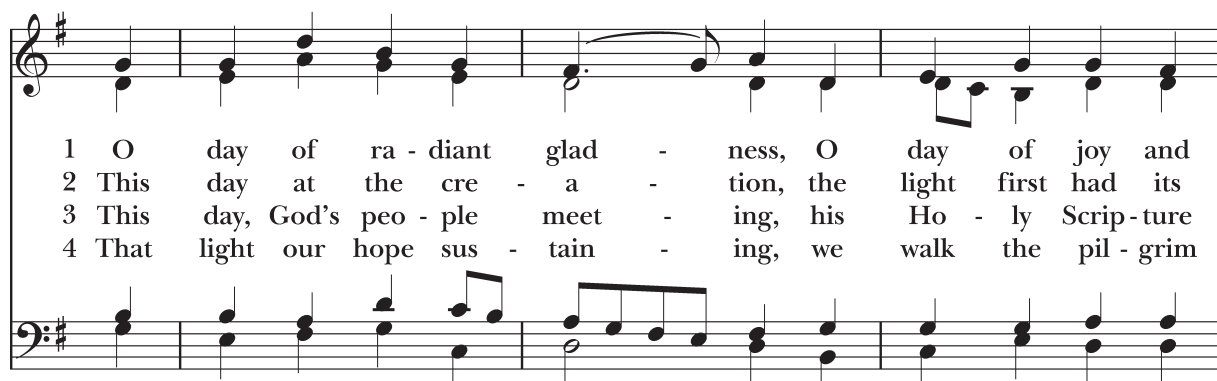
My words and thoughts do both express this notion,  
That *Life* hath with the sun a double motion.  
The first *Is* straight, and our diurnal friend,  
The other *Hid*, and doth obliquely bend.  
One life is wrapt *In* flesh, and tends to earth.  
The other winds toward *Him*, whose happy birth  
Taught me to live here so, *That* still one eye  
Should aim and shoot at that which *Is* on high:  
Quitting with daily labour all *My* pleasure,  
To gain at harvest an eternal *Treasure*.  
*My Life Is Hid In Him That Is My Treasure.*

All stand to sing.

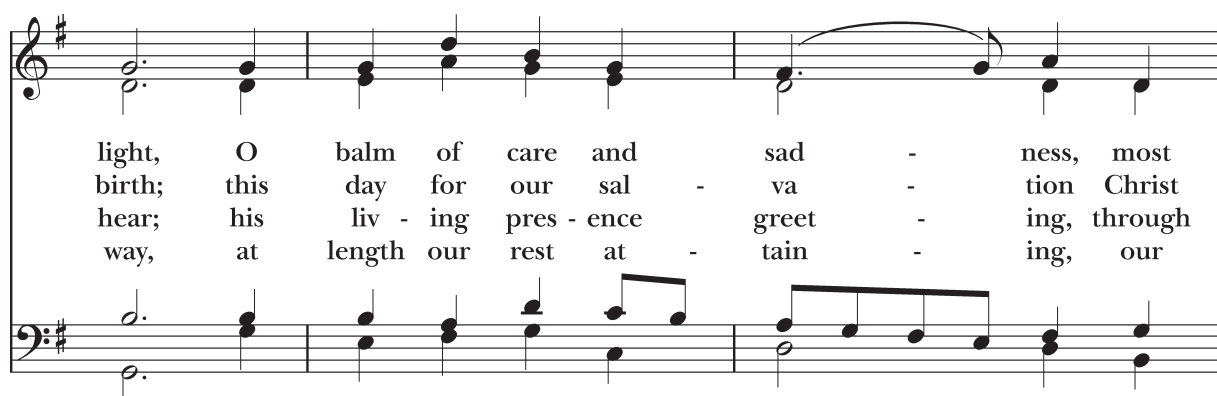
## The Presentation: Hymn 48

music: *Es flog ein kleins Waldvögelein*, German folk song,  
harm. George Ratcliffe Woodward (1848-1934)

words: sts. 1-2 Christopher Wordsworth (1807-1885) alt, st. 3 Charles P. Price (1920-1999), st. 4 Hymnal 1982



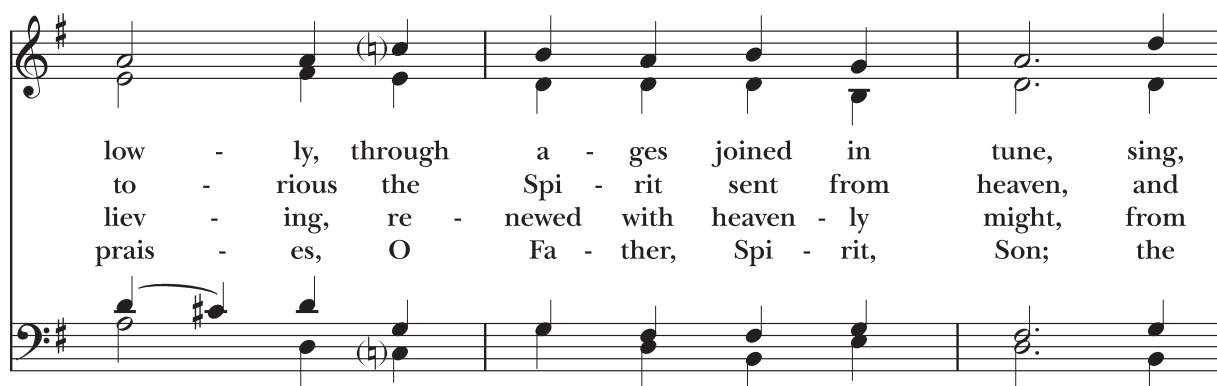
1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the



“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

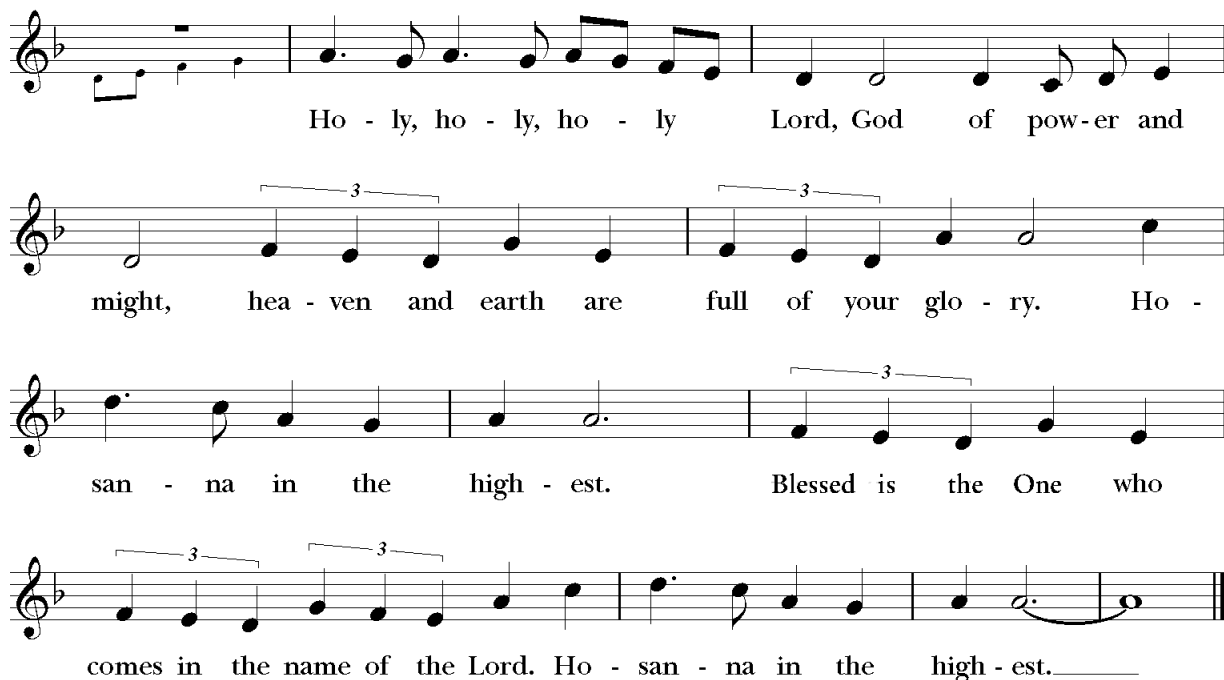
Through Jesus Christ our Lord; who on the first day of the a week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

setting: S-129, Robert Powell (1932-2025)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blessed is the One who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
                      We proclaim his resurrection,  
                      We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*All sing*

## The Breaking of the Bread: Hymn 301

*music: Rendez a Dieu, melody att. Louis Bourgeois (1510?-1561?)*

*words: Reginald Heber (1783-1826)*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

## Communion Anthem

music: Gerald Near (b. 1942), *Christ hath a garden*  
words: Isaac Watts (1674-1748)

Christ hath a garden walled around,  
A paradise of fruitful ground,  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heaven, and bear  
Their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
Till the beloved Master come:

That he may come, and linger yet  
Among the trees that he hath set;  
That he may evermore be seen  
To walk amid the springing green.

All sing the

## Communion Hymn: 679

music: Thomas Merton, Ray W. Urwin (b. 1950)  
words: Carl P. Daw Jr. (b. 1944); para. of *The First Song of Isaiah*



1 Sure - ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi-on, lift your voice in sing-ing; for with



va - tion's liv - ing to spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.



All sing the

## Communion Hymn: 304

music: *Land of Rest*, American folk melody, adapt. and harm. Annabel Morris Buchanan (1889-1983)

words: Brian A. Wren (b. 1936)

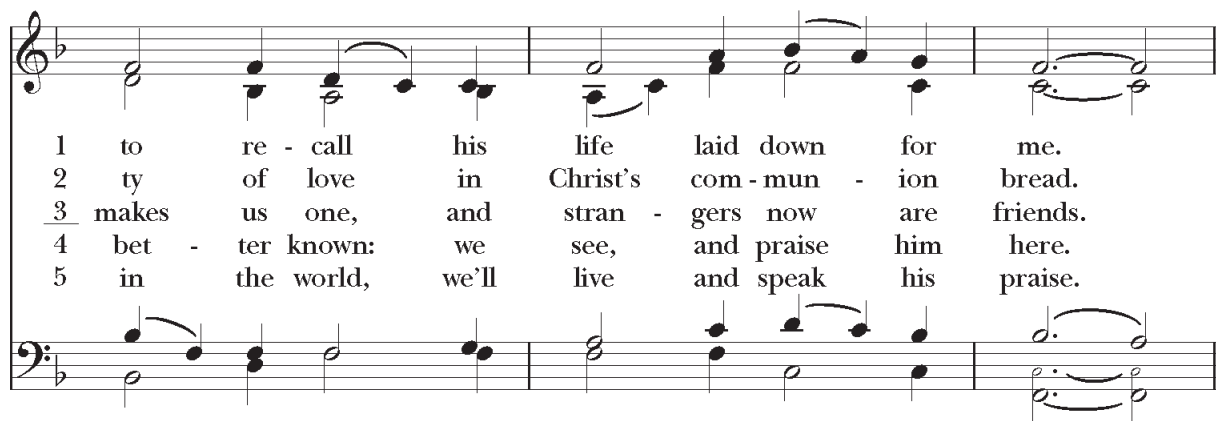
Unison or harmony



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

At 8:45 a.m.

### The Sending of Lay Eucharistic Ministers

*Celebrant* In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

*All* We who are many are one body,  
because we are one in Jesus Christ.

## The Postcommunion Prayer

*Celebrant*

Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

*All sing.*

### The Processional: Hymn 432

*music: Laudate Dominum, Charles Hubert Hastings Parry (1848-1918)*  
*words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 & 150*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

### The Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*All*

Thanks be to God.

### Voluntary

*Praeludium and Fuga in E minor BWV 555*

Johann Sebastian Bach (1685-1750)

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## **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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**[www.cathedralATL.org](http://www.cathedralATL.org)**





July 12, 2026

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](mailto:cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*

*For additional information, please contact:*

*Keith Dumke, Director of Youth Ministry, [kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)*

*Riley Dugan, Assc. Director of Middle School Ministry, [riley.dugan@cathedralATL.org](mailto:riley.dugan@cathedralATL.org).*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

**The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall**  
This morning, we begin a two month outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. This morning, The Rev. Julia Mitchener, our Canon for Mission, kicks off the series. For more information, please contact Canon Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Towers Fund Committee**, and our other partners in our mission to support high quality, affordable housing for seniors in our community. For more information about our Parish Grove ministries or the Cathedral Towers Fund Committee, please contact Canon Julia Mitchener ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

## SUNDAY WORSHIP

|            |                     |               |
|------------|---------------------|---------------|
| 7:45 a.m.  | Holy Eucharist      | Mikell Chapel |
| 8:45 a.m.  | Holy Eucharist      | Cathedral     |
| 11:15 a.m. | Holy Eucharist      | Cathedral     |
| 11:15 a.m. | La Santa Eucaristía | Mikell Chapel |

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.