

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Sixth Sunday after Pentecost: Proper 9A

5 July 2026 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Reverend Canon Julia B. Mitchener, *Celebrant*

The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

Hymn Fantasia on Melita

Charles Callahan (1951-2023)

The Welcome from the Dean

All stand to sing as the flag is presented.

The Hymn: 720

music: National Anthem, source unknown, ca. 18th cent.

words: Francis Scott Key (1779-1843)

1 O say can you see, by the dawn's ear - ly light,
2 O thus be it ev - er, when free - men shall stand

what so proud - ly we hailed at the twi - light's last gleam - ing,
be - tween their loved homes and the war's des - o - la - tion!

whose broad stripes and bright stars, through the per - il - ous fight,
Blest with vic - tory and peace, may the heaven - re - scued land

o'er the ram - parts we watched, were so gal - lant - ly stream - ing?
praise the Power that hath made and pre - served us a na - tion!

And the rock - ets' red glare, the bombs burst - ing in air,
Then con - quer we must, when our cause it is just,

gave proof through the night that our flag was still there.
and this be our mot - to, "In God is our trust."

O say does that star - span - gled ban - ner yet wave
And the star - span - gled ban - ner in tri - umph shall wave

o'er the land of the free and the home of the brave?
o'er the land of the free and the home of the brave!

THE WORD OF GOD

All sing.

The Processional: Hymn 141

from *Lift Every Voice & Sing II*
music & words: Robert Lowry (1826-1899)

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ___
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ___

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Gloria in excelsis

setting: S-280, Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day: Proper 9

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

At 11:15 a.m.

The Lesson

Zechariah 9:9-12

Lector A Reading from The Book of Zechariah.

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

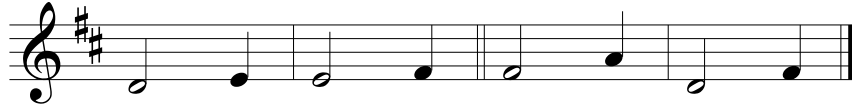
today I declare that I will restore to you double.

Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m. all sing

The Gradual: Psalm 145:8-15 Simplified Anglican chant S-415: melody, Jerome Meachen (1930-2015)
BCP, p. 801



- 8 The LORD is gracious and full of com-/passion, *
slow to anger and of great / kindness.
- 9 The LORD is loving to / everyone *
and his compassion is over all his / works.
- 10 All your works praise you, O / LORD, *
and your faithful servants / bless you.
- 11 They make known the glory of your / kingdom *
and speak of your / power;
- 12 That the peoples may know of your / power *
and the glorious splendor of your / kingdom.
- 13 Your kingdom is an everlasting / kingdom; *
your dominion endures throughout all / ages.
- 14 The LORD is faithful in all his / words *
and merciful in all his / deeds.
- 15 The LORD upholds all those who / fall; *
he lifts up those who are bowed / down.

The Epistle

Romans 7:15-25A

Lector A Reading from The Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

All Thanks be to God.

All stand to sing

The Sequence: Hymn 568

music: Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754;
harm. Ralph Vaughan Williams (1872-1958)
words: Patrick Robert Norman Appleford (1925-2018), alt.

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

All remain standing.

The Holy Gospel

Matthew 11:16-19, 25-30

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor On this Independence Day weekend, we pray for this community, the nation,
and the world;

For Donald, our President; for the Congress and the Courts; for Brian, our Governor;
and for Andre, our Mayor.

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches
and the Anglican Church of South America;
and for Sarah, the archbishop of Canterbury.

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Sean our Presiding Bishop;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:

The Cathedral History and Tour Guild

All For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:
Jeff Bonnell, Lawrence Booker, Elaine Escher, Millicent Miller, Patricia Payne-White;
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.

Hear us, Lord;
All **For your mercy is great.**

Intercessor We thank you, Lord, for the blessings of this life.
We give thanks for the birth of Jackson Crowell Owens, Jr.,
son of Sara Elizabeth and Jackson Owens; and grandson of Anne and Chip Matthews.
The People may add thanksgivings.

We will exalt you, O God our King;
All **And praise your Name for ever and ever.**

Intercessor We pray for those who have died, especially: Rose Angela Brunetti Bennett,
John D. Clark; that they may have a place in your eternal kingdom.
The People may add further petitions.

Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.
Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Jeff Bonnell
Lawrence Booker
Elaine Escher
Millicent Miller
Patricia Payne-White

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Benjamin Bao
Ann & Frank Blackistone, Jr.
Larry Boggs
Stacy Boyd
The Bryant Family
Don Cameron
Alex Cann
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Sharon Douglas
Lucy Draper
Janet Harrison Estes
Max Ferguson
Phoebe Forio
Brad Foresythe
Susan Gavalis
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Charles Lane
Jill Mahaffey
Barbara Maples
Tommy Mason
Marlene Matthews-Muniz
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Susannah Morgan

Graham Mulling
Jim Myrick
Charlie Neal
Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Brenda Pruitt
Rubye Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Lisa Staats
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Bronnie Smith
Fair Sutherlin
Richard Swanson
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Frank Armstrong
Alexander Collins Astrop
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Grace Burnias
Lila Jo Callaway
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
Barbara Daniel

Henry "Hank" Diversi
Marty Dunn
Nancy Ebringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Martha Flory
Pete Fonash
JT Foster
Kyle Garcia
Laura Gardner
Ann George
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
Harold Ham
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Keith Hinze
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Wayne Huerth
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Margaret Maples Jones
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Dawn & David Mayers
Stephen McCain

Hailey McKeefry
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Ernest Sandoval
Krista Sandoval
Patricia Schooley
Pam Shannon
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Laura Snyder
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Charles Vaughan
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.

The Offertory

The Offertory Anthem

*music: Harold W. Friedell (1905-1958), Draw us in the Spirit's tether
words: Percy Dearmer (1867-1936)*

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluya! Alleluya!
Touch we now thy garment's hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.
All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

All stand to sing.

The Presentation: Hymn 599

*music: Lift Every Voice, J. Rosamond Johnson (1873-1954)
words: James Weldon Johnson (1871-1938)*

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise
days when hope un-born had died; yet, with a stead-y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha - dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the a week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-129, Robert Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na in the high - est._____

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)
words: Reginald Heber (1783-1826)

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: ♪ words: *Spiritual*, arr. Dale Adelman, *Steal away*

Steal away, steal away, steal away to Jesus.
Steal away, steal away home. I ain't got long to stay here.
My Lord, He calls me, He calls me by the thunder,
The trumpet sounds within-a my soul.
Green trees a-bendin', po' sinner stands a-tremblin',
The trumpet sounds within-a my soul.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

All sing the

Communion Hymn: 304

music: *Land of Rest*, American folk melody, adapt. and harm. Annabel Morris Buchanan (1889-1983)

words: Brian A. Wren (b. 1936)

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

At 11:15 a.m.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 719

music: Materna, Samuel Augustus Ward (1848-1903)

words: Katherine Lee Bates (1859-1929), alt.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Variations on America

Charles Ives (1874-1954)

Theme: Allegro

Var. V: Allegro

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

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Ms. Mary Hall Perrin, *Junior Warden*

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July 5, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH

PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

ADULT EDUCATION

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral History and Tour Guild**. This guild provides tours (and a Cathedral history lesson!) throughout the year. For more information, please contact The Rev. Salmoon Bashir, Canon for Liturgy and Ecumenism (sbashir@cathedralATL.org, 404-365-1035).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.

*This morning at 10:10 a.m., we will gather for
a Service of Thanksgiving celebrating the Good Faith Chapel.*

Please join us in the Good Faith Chapel!