

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Third Sunday after Pentecost: Proper 8C*

**29 June 2025 ✠ 8:45 A.M. and 11:15 A.M.**

**The Holy Eucharist**

The Reverend Canon Ashley Carr, *Celebrant*  
The Reverend Canon David E. Boyd III, *Preacher*

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**Voluntary**

*Organ Symphonie VI, op. 42, Adagio*

Charles-Marie Widor (1844-1937)

**The Welcome**

# THE WORD OF GOD

All sing.

## The Processional: Hymn 518

music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)  
words: Latin ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

# The Song of Praise

setting: S-280, Gloria in excelsis, Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'Son of the', and 'Fa - ther,'. The lyrics are printed below the staves, with some words hyphenated across lines.



### The Collect of the Day: Proper 8C

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At 11:15 a.m.*

### The Lesson

1 Kings 19:15-16, 19-21

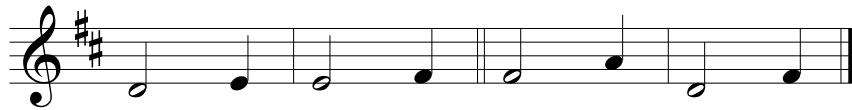
*Lector* A Reading from The First Book of Kings.

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector* The Word of the Lord.

*All* Thanks be to God.



- 1 Protect me, O God, for I take / refuge in you; \*  
I have said to the LORD, "You are my Lord, ✓  
my good above all / other."
- 2 All my delight is upon the godly that are in the / land, \*  
upon those who are noble among the / people.
- 3 But those who run after other / gods \*  
shall have their troubles / multiplied.
- 4 Their libations of blood I will not / offer, \*  
nor take the names of their gods upon my / lips.
- 5 O LORD, you are my portion and my / cup; \*  
it is you who uphold my / lot.
- 6 My boundaries enclose a pleasant / land; \*  
indeed, I have a goodly / heritage.
- 7 I will bless the LORD who gives me / counsel; \*  
my heart teaches me, night after / night.
- 8 I have set the LORD always be- / fore me; \*  
because he is at my right hand I shall not / fall.
- 9 My heart, therefore, is glad, and my spirit re- / joices; \*  
my body also shall rest in / hope.
- 10 For you will not abandon me to the / grave, \*  
nor let your holy one see the / Pit.

*2nd half of chant*

- 11 You will show me the path of / life; \*  
in your presence there is fullness of joy, ✓  
and in your right hand are pleasures for ever- / more.

**The Epistle**

Galatians 5:1, 13-25

*Lector* A Reading from The Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector*            The Word of the Lord.

*All*                Thanks be to God.

*All stand to sing.*

**The Sequence: Hymn 675**

*music: Bourbon, melody att. Freeman Lewis (1780-1859)*

*words: Charles William Everest (1814-1877), alt.*



1	Take	up	your	cross,	the	Sa - vior	said,	if
2	Take	up	your	cross,	let	not	its	weight
3	Take	up	your	cross,	heed	not	the	shame,
4	Take	up	your	cross,	then,	in	his	strength,
5	Take	up	your	cross,	and	fol - low	Christ,	nor



1	you	would	my	dis - ci - ple	be;	take	up	your	cross	with
2	your	weak	spi - rit	with	a - larm;	his	strength	shall	bear	your
3	let	your	fool - ish	heart	be	still;	the	Lord	for	you
4	calm - ly	ev - ery	dan - ger	brave:	it	guides	you	to	a -	
5	think	till	death	to	lay	it	down;	for	on - ly	those



1	will - ing	heart,	and	hum - bly	fol - low	af - ter	me.
2	spi - rit	up,	and	brace	your	heart,	and
3	cept - ed	death	up -	on	a	cross,	on
4	bun - dant	life	and	leads	to	vic - tory	o'er
5	bear	the	cross	may	hope	to	wear

af - ter	me.
nerve	your
Cal - vary's	hill.
o'er	the
glo - rious	crown.

*All remain standing.*

## **The Holy Gospel**

Luke 9:51-62

*Gospeler*      The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*All*              **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeler*      The Gospel of the Lord.

*All*              **Praise to you, Lord Christ.**

## **The Sermon**

Canon Boyd

*All stand*

## **The Nicene Creed**

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All*              **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**



For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*All* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

For Donald, our President; for the Congress and the Courts; for Brian, our Governor;  
 and for Andre, our Mayor.

*All* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*All* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*All* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

For the Anglican Communion of Churches  
 and the Church of the Province of Myanmar.

*All* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For the Episcopal Church and Sean our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;

for this Cathedral parish and our ministry of the day:

The Cathedral Book Store Volunteers and Book Fellows

*All* For all who serve God in the Church.

*Intercessor* For those on our prayer list, including those with immediate needs or concerns:  
Heather Cummings, Jimmy DuBose, Melonnye Puckett, Courtney and Carey Woodall  
For the special needs and concerns of this congregation.  
*The People may add further petitions, silently and aloud.*

*All* Hear us, Lord;  
**For your mercy is great.**

*Intercessor* We thank you, Lord, for the blessings of this life.  
We give thanks for the marriage of Dixie Folsom and Harrison Polk.  
*The People may add thanksgivings.*

*All* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Intercessor* We pray for those who have died, especially: Hart Allen, Carolyn McDowell,  
Cassandra Morris; that they may have a place in your eternal kingdom.  
*The People may add further petitions.*

*All* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.  
*All* **And also with you.**

### **The Parish Notices**

*Those for whom prayers have been requested:*

**For Immediate Needs**

Heather Cummings  
Jimmy DuBose  
Melonnye Puckett  
Cortney &  
Carey Woodall

**Long Term Prayers**

Harris Allen  
R. Huntley Allen  
Betsy Bacon  
Lucy Baker  
Ed Black  
Ann & Frank Blackistone, Jr.  
Larry Boggs  
Ian Bond  
Lawrence Booker  
Cheryl Bryant  
The Bryant Family  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Debbie Dewees  
Mary Wayne Dixon  
Sharon Douglas  
Phoebe Forio  
Brad Foresythe  
Carolyn Foster  
Tom Frolik  
Susan Gavalis  
Heather Huber  
Gena Inman  
Jane Jones  
Bennie King  
Lisa Krysiak  
Bonnie Lamberth  
Virginia LaMon  
William Lane  
Liza Lanier  
Robert Lewis  
Stewart Long, Jr.  
Jill Mahaffey  
Kit Mason  
Tommy Mason

Floyd McRae  
Sally Menning  
Graham Mulling  
Jim Myrick  
Charlie Neal  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Jim Powell  
Robert Garry Pryor  
Nancy Qarmout  
Amelia Randall  
Buddy Redd  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Bob Riggins  
Agnes Elizabeth  
Robertson  
Bill Roth  
Kay Sanders  
Nancy Sanders  
Elizabeth Sandoval  
Louis "Skip" Schueddig  
Roberta Shields  
Bronnie Smith  
Tommy Truesdale  
Art Vinson  
Susan Wilson

**For Family & Friends**

Josephine Rose Adams  
Layen Adelmann  
Carrie Andrews  
Annette Bechtold  
Ray & Pat Bell  
Jason Borland  
Marianna Bortner  
Brice Bradshaw  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Chaz Brownfield

Beverly Brownlee  
William Brownlee  
Anne Bumbak  
Memory Calame  
Lila Jo Callaway  
JoAnn Carrin  
Roanne Chandraratna  
Stephen Chaussinand  
Anna Clifford  
Linda Connelly  
Ellen Cordova  
Ava Corroon  
Bob Coatney  
Joseph DeWeese  
Leigh Eigel  
Mary Kent Ellis  
Marilyn Epstein  
Adam Freeman  
Kyle Garcia  
David Garlock  
Ann George  
Terry Gilliam  
Nikki Greenaway  
Kerry Gresham  
Ted Hackett  
Harold Ham  
Ryan Hamilton  
Joanne Dopp Hamlyn  
Carole Ann Harris  
Davis Hatcher  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Beth Ingle  
William Irwin  
Jane Jackson  
Farley Jenkins, Sr.  
Curtis Jones  
DaNae Sobeautiful  
Arzelia Jones  
Margaret Jones  
Delores & Lee Josephs  
Patricia Kasm

Mary Weston Klein  
Charles Lewis  
Pete Livezey  
David Lowry  
Carolyn R. Lusk  
Lauren Makhoulouf  
Charles Robert Marsh, Jr.  
Elaine Metcalf  
Iris Miller  
Jon Moravec  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Alfredo Paniagua  
Stephen Pararo  
Andrew Pittman  
David Raj  
Hugh Ripps  
Terri Robertson  
Sandra Schrauf  
Einar Sagstuen  
Ernest Sandoval  
James Sands  
Patricia Schooley  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Izzy Straus  
Cleary Tanner  
Pierson Thames  
Anthony Torre  
Debbie Trawick  
Leopoldo Velita  
Pat Volpicella  
Alex Wade  
Suzette Walling  
Thomas Watford  
John Wilmer  
Christie Woodfin  
Cutler Woodfin  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Alan Ridout (1934-1996), Prevent us, O Lord*  
*words: 1662 Book of Common Prayer*

Prevent [Go before] us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

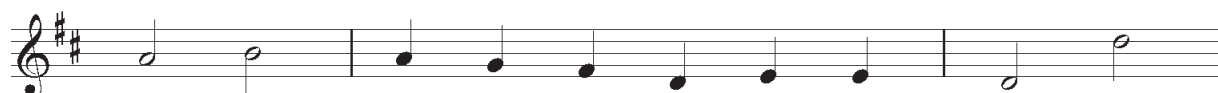
*All stand to sing.*

### The Presentation: Hymn 429

*music: Old 113th, melody from Strassburger Kirchenamt, 1525*  
*words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; para. of Psalm 146*



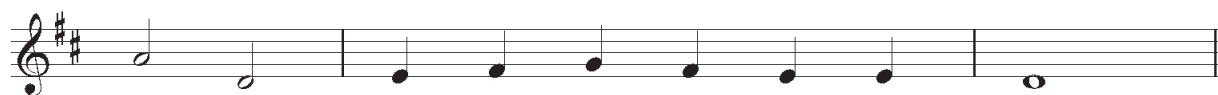
1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

*setting: S-129, Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the One who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracket) are used above the notes for 'heaven and earth' and 'san - na'. The lyrics are printed below the corresponding musical phrases.

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*       And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

All sing

## The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)

words: Reginald Heber (1783-1826)



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

### Communion Anthem

music: Gabriel Fauré (1845-1924), *Ave verum corpus*

words: Attr. to Innocent III (c. 1160-1216)

*Ave verum corpus, natum  
De Maria Virgine:  
Vere passum, immolatum  
In cruce pro homine.  
Cuius latus perforatum  
Unda fluxit cum sanguine:  
Esto nobis praegustatum  
Mortis in examine.  
O Jesu dulce, O Jesu pie,  
O Jesu Fili Mariae,  
Tu nobis miserere. Amen.*

Hail, true Body, born  
of the Virgin Mary,  
who has truly suffered, was sacrificed  
on the cross for humankind,  
whose side was pierced,  
whence flowed water and blood:  
be for us a foretaste (of heaven)  
during our final examining.  
O Jesus sweet, O Jesus pure,  
O Jesus Son of Mary,  
have mercy upon us. Amen.

All sing the

## Communion Hymn: 318

music: Nyack, Warren Swenson (b. 1937)

words: Horatius Bonar (1808-1889)



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing



All sing.

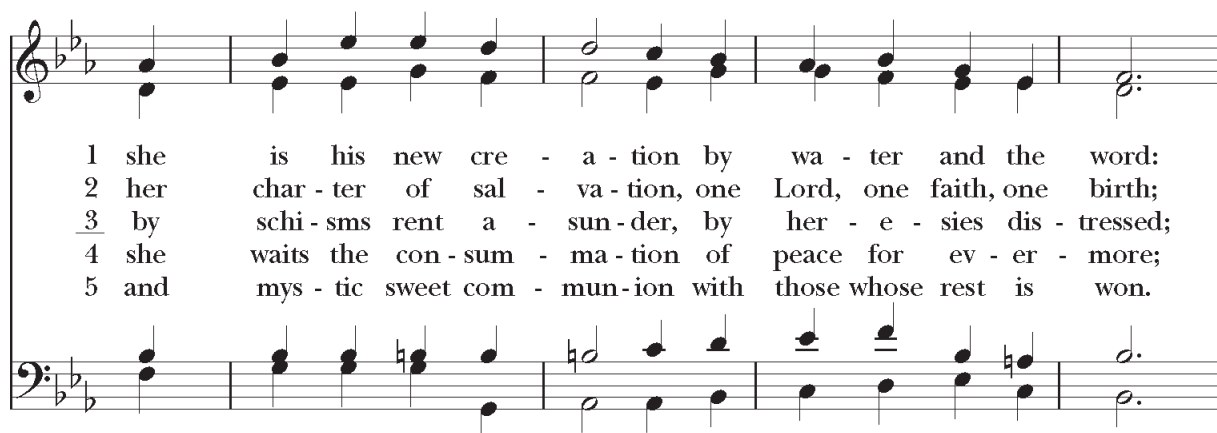
The Processional: Hymn 525

music: Aurelia, Samuel Sebastian Wesley (1810-1876)

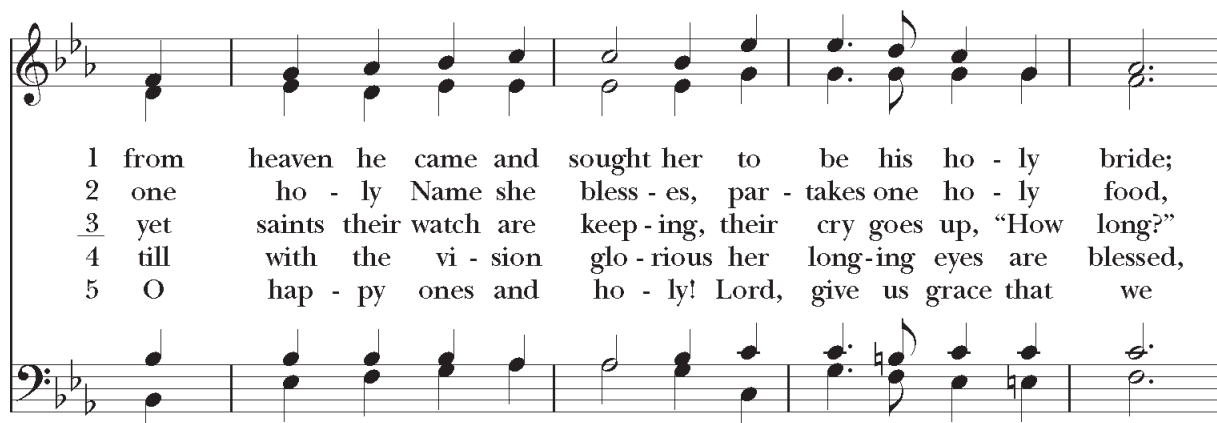
words: Samuel John Stone (1839-1900)



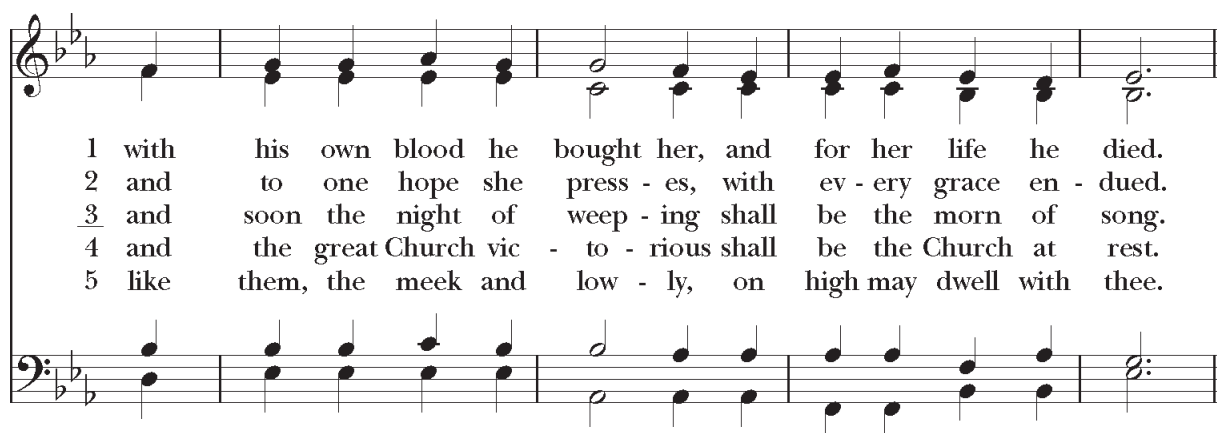
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

## The Dismissal

*Deacon*

*All*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Voluntary

*Organ Symphonie VI, op. 42, Finale*

Charles-Marie Widor (1844-1937)

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## THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

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## June 29, 2025

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

PROGRAMS FOR GRADES 6-12

*Stay connected with the youth on Instagram @cathedralATLyouthministry.*

*We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!*

## ADULT EDUCATION

**The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall**  
This morning, we begin a two month outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. The Rev. Julia Mitchener, Canon for Mission, kicks off the series on as she speaks about “Unreasonable Hope.” For more information, please contact Canon Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

**Enjoying Biblical Greek—Room 239 (1:15 p.m.)**

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Book Store Volunteers and Book Fellows**. Founded in 1949 by the Episcopal Church Women, the **Cathedral Book Store** has grown from being a small book store to a vibrant ministry that serves as a resource to explore faith and values. The Book Store operates thanks to a volunteer board of directors, a tiny paid staff, and many fabulous volunteers who work the sales floor, manage the register, and help in all sorts of ways. For more information, please contact the Cathedral Book Store Manager, Tabbi Morris ([cathedralbookstore.org](http://cathedralbookstore.org), 404-237-7582).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.