

The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Holy Eucharist

The Third Sunday after Pentecost: Proper 8C

26 June 2022
7:45 A.M.

The Reverend Canon Lauren R. Holder, *Celebrant & Preacher*

THE WORD OF GOD

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise: Glory to God

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day: Proper 8

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle: Galatians 5:1, 13-25

Lector A Reading from The Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

All

Thanks be to God.

Said in unison.

The Sequence: Hymn 675

words: Charles William Everest (1814-1877), alt.

Take up your cross, the Savior said, if you would my disciple be;
take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;
his strength shall bear your spirit up, and brace your heart,
and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;
the Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:
it guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
for only those who bear the cross may hope to wear the glorious crown.

The Holy Gospel: Luke 9:5 1-62

Gospeler

The Holy Gospel of our Lord Jesus Christ
according to Luke.

All

Glory be to thee, O Lord.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

The Homily

Canon Holder

All stand.

The Nicene Creed

Celebrant With Christians across time and around the world,
we say together the Nicene Creed.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Province of the Episcopal Church of Sudan. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Vergers.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all those on our prayer list, including those with new or immediate concerns. We offer further prayers and intercessions, silently and aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Henry Randall, Olive Toy, Liz Woodring; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs: Marjorie Childs, Vaughn Clapp, Al Gardner, Cathy Hendler, Anne France Tremege

Long Term Prayers: R. Huntley Allen, Penny Barnett, Emily Bennett, Perry Benton, Virginia Bicksler, Jeff Bonnell, Heather Clark, Lawrence Cowart, Paula Cowart, Sharon Crews, The Crossley Family, Marg Denny, Terry Dornbush, Sarah duBignon, Deborah Ellington, Ruth Fuqua, Libby Gilmore, Charles Hicks, Jr., Karen Howard, Jane Jones, Louise Kan, Jane Knight, Lisa Krysiak, Bonnie Lamberth, Marion Losnick, Jill Mahaffey, Tommy Mason, Carol McDonald, Glenn Miller, Susan Myers, Jim Myrick, Charlie Neal, Marian Palmore, Gene Paradise, Ginna Pope, Rubye & Wayne Reid, Lorraine Reynolds, Agnes Elizabeth Robertson, Nora Robillard, Betty Roper, Peter & Kay Sanders, Louis "Skip" Schueddig, Julie Sutton, Rose Mary Thompson, Frank Troutman III, Tommy Truesdale, Ron Wallace, Faye Van Winkle

For Family & Friends: Nathaniel Adams, Bettina Bass, Amy Bradley, Lisa Bradshaw, Lila Jo Callaway, Marie Corrigan, Ava Corroon, Bob Crawford, Judy Crosby, Easton Matthew Dyas, Dan Elson, Jack Flanigan, Jackson Francis, Carleton Fuller, Theresa Gent, Mark Goodwin, Laura Groseth, Vicky Haard, Janet Haldeman, Debbie Hardegree, Don Harp III, Vivian Hartz, Martha Heinze, Eboni & Everton Heron, Gayle Higley, Eric Hilkman, William Hudson, Beth Ingle, Cadel Ingraham, Tom Jones, Robin Kemp, Rita Lewis, Pete Livezey, Lauren Makhloof, Pat Martin, Christopher McCullough, Jan McPherson, Ruth Ann Metcalf, Montserrat Miller, The Mills Family, Betsy Moore, Malcolm A. Moore, Linus Nickel, Bess O'Connor, Bill Poole, Betty Preston, Carter Randall, Einar Sagstuen, James Sands, Gary Schiff, Betty Shelton, Denise Siers, Don Smith, Kathryn Snider, Lauren Stice, Yvonne Tate, Pierson Thames, Bryson Thomas, Cheryl Waybright, Evelyn Williams, Harris Wilson, Bill Woodring, Whit A. Wright, Hollis Youngner

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

The Parish Notices

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the One that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

The Communion

All may receive the consecrated bread and wine of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

The Postcommunion Prayer

Celebrant Let us pray.
All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Said in unison.

The Closing Hymn: 525

words: Samuel John Stone (1839-1900)

The Church's one foundation is Jesus Christ her Lord,
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one, faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace, that we
like them, the meek and lowly, on high may dwell with thee.

The Dismissal

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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www.cathedralATL.org



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For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Cathedral Vergers**. Each service, the vergers lead the procession in and out of the Cathedral. For more information about the Cathedral Vergers, please contact Richard Perry, rperryesq@aol.com.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.