

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Fourth Sunday after Pentecost: Proper 7A*  
**21 June 2026 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*  
The Very Reverend Andrew Tremlett, *Preacher*

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**Voluntary**

*Spiritual: Round about the Mountain*

Noel Da Costa (1929-2002)

**The Welcome from the Dean**

# THE WORD OF GOD

All stand to sing.

The Processional: Hymn 450

music: Coronation, Oliver Holden (1765-1844); desc. Michael E. Young (b. 1939)  
words by Edward Perronet (1726-1792)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Gloria in excelsis

setting: S-280, Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Proper 7

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*At 11:15 a.m.*

### The Lesson

Jeremiah 20:7-13

*Lector*            A Reading from The Book of Jeremiah.

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

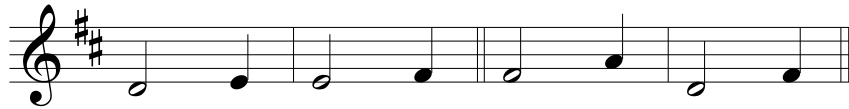
*Lector*            The Word of the Lord.

*All*                **Thanks be to God.**

At 11:15 a.m., all sing

The Gradual: Psalm 69:8-11, 18-20

Simplified Anglican chant S-415: melody, Jerome Meachen  
BCP, p. 680



- 8 Surely, for your sake have I suffered re-/proach, \*  
and shame has covered my / face.
- 9 I have become a stranger to my own / kindred, \*  
an alien to my mother's / children.
- 10 Zeal for your house has eaten me / up; \*  
the scorn of those who scorn you has / fallen upon me.
- 11 I humbled myself with / fasting, \*  
but that was turned to my re-/proach.
- 18 Answer me, O LORD, for your love is / kind; \*  
in your great compassion, / turn to me.”
- 19 “Hide not your face from your / servant; \*  
be swift and answer me, for I am in dis-/tress.

*2nd half of the chant*

- 20 Draw near to me and re-/deem me; \*  
because of my enemies de-/liver me.

## The Epistle

Romans 6:1b-11

*Lector* A Reading from The Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

*All* Thanks be to God.

All stand to sing

The Sequence: Hymn 587

music: Rhosymedre, John Edwards (1806-1885)

words: F. Bland Tucker (1895-1984)

1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
2 O Christ, thy - self a child with - in an earth - ly home,  
3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man-hood come;  
who teach - est us to find the love from self set free,

blessthou all par - ents, guard - ing well, with con - stant love as  
our chil - dren bless, in ev - ery place, that they may all be -  
in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.  
hold thy face, and know - ing thee may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

*All remain standing.*

**The Holy Gospel**

Matthew 10:24-39

*Gospeler*      The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All*              **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Gospeler*      The Gospel of the Lord.

*All*              **Praise to you, Lord Christ.**

**The Sermon**

The Very Reverend Andrew Tremlett  
*Dean of St Paul’s Cathedral, London*

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*All* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

For Donald, our President; for the Congress and the Courts; for Brian, our Governor;  
and for Andre, our Mayor.

In this Juneteenth week, we pray for healing from the sins of slavery;

*All* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*All* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

For the Anglican Communion of Churches

and the United Church of South India;

and for Sarah, the archbishop of Canterbury.

*All* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For the Episcopal Church and Sean our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;

for this Cathedral parish and our ministry of the day:

The Cathedral Vergers

*All* **For all who serve God in the Church.**

*Intercessor* For those on our prayer list, including those with immediate needs or concerns:

Alex Cann, David Fishburn, Victoria Leigh Hartness;

For the special needs and concerns of this congregation.

*The People may add further petitions, silently and aloud.*

Hear us, Lord;

*All* **For your mercy is great.**

*Intercessor* We thank you, Lord, for the blessings of this life.

On this Father's Day, we give thanks for fathers,

and for those who have served as father figures in our lives.

*The People may add thanksgivings.*

We will exalt you, O God our King;

*All* **And praise your Name for ever and ever.**

*Intercessor* We pray for those who have died, especially: Kari Pekar that they may have a place in your eternal kingdom.

We remember Freda and Theodore Fisher, Dr. Emile T. Fisher, and Barrett Howell, in whose memory today's altar flowers are given.

*The People may add further petitions.*

*All* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

### The Parish Notices

*Those for whom prayers have been requested:*

**For Immediate Needs**

Alex Cann  
David Fishburn  
Victoria Leigh Hartness

**Long Term Prayers**

Randy Allen  
R. Huntley Allen  
Lucy Baker  
Benjamin Bao  
Ann & Frank Blackistone, Jr.  
Larry Boggs  
Ian Bond  
Stacy Boyd  
The Bryant Family  
Don Cameron  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Jean Davis  
Laura Demo-Anderson  
Debbie Dewees  
Sharon Douglas  
Lucy Draper  
Janet Harrison Estes  
Max Ferguson  
Phoebe Forio  
Brad Foresythe  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Melanie Johnson  
Bennie King  
Karen Klein  
Lisa Krysiak  
Bonnie Lamberth  
Charles Lane  
Jill Mahaffey  
Barbara Maples  
Tommy Mason  
Marlene Matthews-Muniz  
Clyde May  
Wynetta McNeill  
Floyd McRae  
Sally Menning  
Glenn Miller  
Susannah Morgan

Graham Mulling  
Jim Myrick  
Charlie Neal  
Leo Ortiz  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Brenda Pruitt  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Lisa Rowe  
Lisa Staats  
Louis "Skip" Schueddig  
Taylor Shailendra  
Roberta Shields  
Bronnie Smith  
Fair Sutherlin  
Richard Swanson  
Tommy Truesdale  
Art Vinson  
Jim Wilson

**For Family & Friends**

Frank Adams  
Josephine Rose Adams  
Frank Armstrong  
Alexander Collins Astrop  
Savannah Biven  
Walter Boleman  
Brenda Bootle  
Marianna Bortner  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Beverly Brownlee  
Geneveive Brownlee  
Anne Bumbak  
Grace Burnias  
Lila Jo Callaway  
Anna Clifford  
Andrea Cody  
Sally Coleman  
Beatrice "Bea" Comstock  
Linda Connelly  
Inaam Copty

Ava Corroon  
Barbara Daniel  
Henry "Hank" Diversi  
Marty Dunn  
Nancy Ehringer  
Mary Kent Ellis  
Marilyn Epstein  
Martha Flory  
Pete Fonash  
JT Foster  
Kyle Garcia  
Laura Gardner  
Ann George  
Emily Giesen  
Alexis Grace  
Peter Grandell  
Nikki Greenaway  
Thomas E. Glynn  
Dub Gulley  
Ted Hackett  
Nicholas Hadden  
Harold Ham  
McKee Hamilton  
Josh Hargraves  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Cherish Huntley  
Wayne Huerth  
Beth Ingle  
William Irwin  
Richard Jacobson  
Dilini Jayawardena  
Rhett Jayne  
Farley Jenkins, Sr.  
Margaret Maples Jones  
Woody Jones  
Delores & Lee Josephs  
Patricia Kasm  
Christopher Keltz  
Mary Weston Klein  
Gary Laney  
Doris Little  
Pete Livezey  
Henry Long  
Lauren Makhlof  
Dawn & David Mayers

Stephen McCain  
Hailey McKeefry  
Barry Miller  
Iris Miller  
Jon Moravec  
Larry Mortimer  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Ramona O'Neill  
Jeff Pace  
Alfredo Paniagua  
Stephen Pararo  
Anna Lilia Diaz Parra  
Jacquelin Bennett Phillips  
Kevin Race  
Lisa Randall  
Paul Reeves  
Hugh Ripps  
Charlie Roberts  
Mr. & Mrs. William Rowe  
Einar Sagstuen  
Don Saliers  
Ernest Sandoval  
Krista Sandoval  
Patricia Schooley  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Laura Snyder  
Doug Stapp  
Izzy Straus  
Dan Sullivan  
Jan Swanson  
Ted Tarantino  
Pierson Thames  
Cliff Thompson  
Charles Vaughan  
Angel Vega  
Leopoldo Velita  
Pat Volpicella  
Dan Walls  
Ron Winston  
Cutler Woodfn  
Sylvia Wright  
Gordy Grayson Wyatt  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Paul Caldwell (b. 1963) & Sean Ivory (b. 1969), Ain't no grave can hold my body down*  
*words: Traditional Spiritual, 18th cent.*

Ain't no grave can hold my body down,  
They ain't no grave can keep a sinner underground,  
Oh I will listen for the trumpet sound,  
Ain't no grave can hold my body down.  
You know they rolled a stone on Jesus,  
And then they tried to bury me,  
But then the Holy Ghost, it freed us,  
So we would live eternally.  
Sister you better get yo' ticket  
If you want to catch a ride;  
In the morning when Jesus calls my number  
I'll be on the other side.  
Ain't no grave is gonna hold me,  
Ain't no man is gonna bury me,  
Ain't no serpent gonna trick me,  
Ain't no grave can hold my body down.  
I will fly to Jesus in the morning when I die,  
I know he will take me home to live with him on high.  
I will fly to Jesus in the morning.  
Don't look here, I'll be way up in the sky.  
Soon one day he's gonna call me up to heaven for a chariot ride.  
Ain't no grave dug deep enough to hold me,  
Ain't no devil been slick enough to trick me.  
Ain't no grave digger man enough to bury me,  
Brother you can't hold me down.  
Ain't no grave can hold me down,  
You can't keep me underground,  
When the silver trumpet sounds  
Ain't no grave can hold me down.  
Ain't no grave ever been dug so low,  
No grave digger ever been born so strong,  
Ain't no grave that goes so low down.

All stand to sing.

The Presentation: Hymn 599

music: Lift Every Voice, J. Rosamond Johnson (1873-1954)

words: James Weldon Johnson (1871-1938)

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

*setting: S-129, Robert Powell (1932-2025)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na in the high - est.

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
                      We proclaim his resurrection,  
                      We await his coming in glory;**

*Celebrant*        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.**

**And lead us not into temptation,  
          but deliver us from evil.**

**For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

All sing

## The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)  
words: Reginald Heber (1783-1826)

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

## Communion Anthem

music: *Ēriks Ešvalds* (b. 1977), *Salutation*  
words: Rabindranath Tagore (Bengali, 1861-1941)

In one salutation to thee, my God,  
let all my senses spread out and touch this world at thy feet.  
Like a rain-cloud of July,  
hung low with its burden of unshed showers,  
let all my mind bend down at thy door in one salutation to thee.  
Let all my songs gather together their diverse strains into a single current  
and flow to a sea of silence in one salutation to thee.  
Like a flock of homesick cranes flying night and day  
back to their mountain nests  
let all my life take its voyage to its eternal home  
in one salutation to thee.

All sing the

Communion Hymn: 655

music: Nyland, Finnish folk melody, adapt. David Evans (1874-1948)

words: John Ernest Bode (1816-1874), alt.



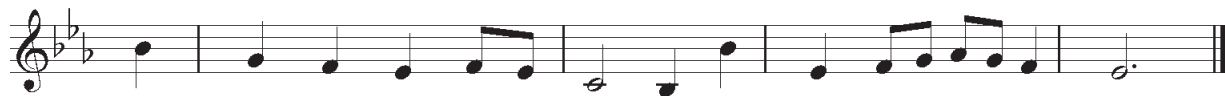
1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 539

music: Tidings, James Walch (1837-1901)  
words: Mary Ann Thomson (1834-1923), alt.

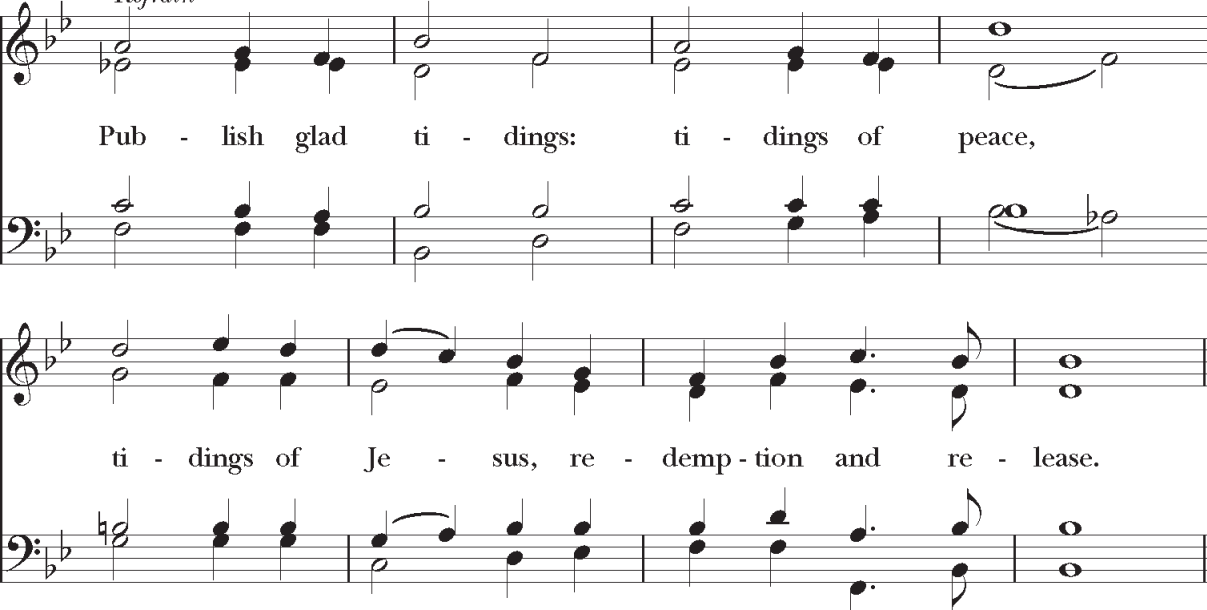
O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

**The Dismissal**

*Deacon*

Go in peace to love and serve the Lord.

*All*

Thanks be to God.

**Voluntary**

Improvisation on “*We Shall Overcome*”

Carl Haywood (b. 1949)

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Craig Phillips, *Festival Eucharist*, “Sanctus & Benedictus” and “Christ Our Passover” © 2006 Paraclete Press.



**THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

[www.cathedralATL.org](http://www.cathedralATL.org)





June 21, 2026

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*

*For additional information, please contact:*

*Keith Dumke, Director of Youth Ministry, [kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)*

*Riley Dugan, Assc. Director of Middle School Ministry, [riley.dugan@cathedralATL.org](mailto:riley.dugan@cathedralATL.org).*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### **A Special Dean's Forum: Good Faith Chapel—Child Hall**

This morning, Dean Sam Candler will talk about the Good Faith Chapel! He will review the vision for that glorious space, but he will begin with a brief history of the Cathedral of St. Philip and how we got to this place. The Good Faith Chapel is on schedule to be completed this month, but we have already begun praying in it. Join us!

### Living Faith—Room 239

How did a tiny Protestant village in southern France save thousands of Jewish adults and children from death during WWII while neighboring towns went on with business as usual? What was it that gave the residents of this community the faith and the courage to do the incredibly hard thing while thinking of their actions as “nothing special”? Join us as we discuss Philip Hallie’s beautiful book *Lest Innocent Blood be Shed: The Story of Le Chambon and How Goodness Happened There*. Complementing our discussions will be clips from the film “Weapons of the Spirit” and reflections on what “ordinary” actions our faith might inspire us to take. For more information, contact Canon Julia Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Cathedral Vergers**. At each service, the vergers lead the procession in and out of the Cathedral. They coordinate the movement and roles of acolytes, lectors, intercessors, and other participants. Cathedral Vergers work closely with all worship leaders to ensure that all vestments, vessels, and liturgical elements are prepared and placed properly. For more information about the Cathedral Vergers, please contact Canon Salmoon Bashir, ([sbashir@cathedralatl.org](mailto:sbashir@cathedralatl.org), 404-365-1035).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary’s Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the St. Luke’s Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.