

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Third Sunday after Pentecost: Proper 6A*

**14 June 2026 ✠ 8:45 A.M. and 11:15 A.M.**

The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*

The Reverend Canon Julia B. Mitchener, *Preacher*

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**Voluntary**

Improvisation on *Old Hundredth*

Chase Loomer

**The Welcome**

# THE WORD OF GOD

All stand to sing.

The Processional: Hymn 377

music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)  
words: William Kethe (d. 1608?); para. of Psalm 100

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing.

The Gloria in excelsis

setting: S-280, Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Proper 6

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*At 11:15 a.m.*

### The Lesson

Exodus 19:2-8a

*Lector* A Reading from The Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

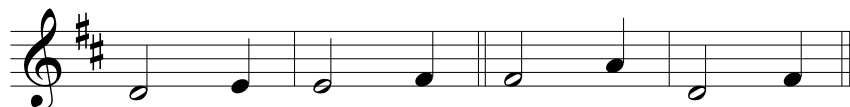
So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

*Lector* The Word of the Lord.

*All* Thanks be to God.

*All sing*

**The Gradual: Psalm 100** Simplified Anglican chant S-415: melody, Jerome Meachen (1930-2015)  
BCP, p. 729



- 1 Be joyful in the LORD, all you / lands; \*  
serve the LORD with gladness and come before his presence with a / song.
- 2 Know this: The LORD himself is / God; \*  
he himself has made us, and we are his; ✓  
we are his people and the sheep of his / pasture.
- 3 Enter his gates with thanksgiving; ✓  
go into his courts with / praise; \*  
give thanks to him and call upon his / Name.
- 4 For the LORD is good; ✓ his mercy is ever-/lasting; \*  
and his faithfulness endures from age to / age.

*Lector* A Reading from The Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.

*All* Thanks be to God.

*All stand to sing*

The Sequence: Hymn 675

*music: Bourbon, melody att. Freeman Lewis (1780-1859)*

*words: Charles William Everest (1814-1877), alt.*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

*All remain standing.*

## The Holy Gospel

Matthew 9:35–10:8

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## The Sermon

Canon Mitchener

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;  
*All* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;  
*All* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;  
*All* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*All* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
For the Anglican Communion of Churches  
and the Church of the Province of South East Asia;  
and for Sarah, the archbishop of Canterbury.  
*All* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For the Episcopal Church and Sean our Presiding Bishop;  
for the Diocese of Atlanta and Robert our Bishop;  
for this Cathedral parish and our ministry of the day:  
The Cathedral Book Store Volunteers  
*All* For all who serve God in the Church.

*Intercessor* For those on our prayer list, including those with immediate needs or concerns:  
Debbie Dewees, Peter Grandell, Jim Myrick;  
For the special needs and concerns of this congregation.  
*The People may add further petitions, silently and aloud.*

*All* Hear us, Lord;  
For your mercy is great.

*Intercessor* We thank you, Lord, for the blessings of this life.  
We give thanks for the marriage of Kaitlyn DeBandi and Will Thames.  
We give thanks for the birth of “James” Matthew Anthony III,  
son of Casey and Matthew Anthony, grandson of Beth and Matt Anthony,  
and great grandson of Tish Radford.

*The People may add thanksgivings.*

*All* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Intercessor* We pray for those who have died, especially: Rita Burnat, Carol Kelley,  
Edwin Hernandez Mayen;  
that they may have a place in your eternal kingdom.

*The People may add further petitions.*

*All* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

### **The Parish Notices**

*Those for whom prayers have been requested:*

**For Immediate Needs**

Debbie Dewees  
Peter Grandell  
Jim Myrick

**Long Term Prayers**

Randy Allen  
R. Huntley Allen  
Lucy Baker  
Benjamin Bao  
Ann & Frank Blackistone, Jr.  
Larry Boggs  
Ian Bond  
Stacy Boyd  
The Bryant Family  
Don Cameron  
The Crossley Family  
Rita Daly  
Jeri Darnell  
Jean Davis  
Laura Demo-Anderson  
Sharon Douglas  
Lucy Draper  
Janet Harrison Estes  
Max Ferguson  
Phoebe Forio  
Brad Foresythe  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Melanie Johnson  
Bennie King  
Karen Klein  
Lisa Krysiak  
Bonnie Lamberth  
Charles Lane  
Jill Mahaffey  
Barbara Maples  
Tommy Mason  
Marlene Matthews-Muniz  
Clyde May  
Wynetta McNeill  
Floyd McRae  
Sally Menning  
Glenn Miller  
Susannah Morgan  
Graham Mulling

Charlie Neal  
Leo Ortiz  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Brenda Pruitt  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Lisa Rowe  
Lisa Staats  
Louis "Skip" Schueddig  
Taylor Shailendra  
Roberta Shields  
Bronnie Smith  
Fair Sutherlin  
Richard Swanson  
Martin Tilson, Jr.  
Tommy Truesdale  
Art Vinson  
Jim Wilson

**For Family & Friends**

Josephine Rose Adams  
Frank Armstrong  
Alexander Collins Astrop  
Savannah Biven  
Walter Boleman  
Brenda Bootle  
Marianna Bortner  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Beverly Brownlee  
Geneveive Brownlee  
Anne Bumbak  
Grace Burnias  
Lila Jo Callaway  
Anna Clifford  
Andrea Cody  
Sally Coleman  
Beatrice "Bea" Comstock  
Linda Connelly  
Inaam Copty  
Ava Corroon  
Barbara Daniel

Henry "Hank" Diversi  
Marty Dunn  
Nancy Ehringer  
Mary Kent Ellis  
Marilyn Epstein  
Martha Flory  
Pete Fonash  
JT Foster  
Kyle Garcia  
Laura Gardner  
Ann George  
Emily Giesen  
Alexis Grace  
Nikki Greenaway  
Thomas E. Glynn  
Dub Gulley  
Ted Hackett  
Nicholas Hadden  
Harold Ham  
McKee Hamilton  
Josh Hargraves  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Cherish Huntley  
Wayne Huerth  
Beth Ingle  
William Irwin  
Richard Jacobson  
Dilini Jayawardena  
Rhett Jayne  
Farley Jenkins, Sr.  
Margaret Maples Jones  
Woody Jones  
Delores & Lee Josephs  
Patricia Kasm  
Christopher Keltz  
Mary Weston Klein  
Gary Laney  
Doris Little  
Pete Livezey  
Henry Long  
Lauren Makhblouf  
Dawn & David Mayers  
Stephen McCain  
Hailey McKeefry

Barry Miller  
Iris Miller  
Jon Moravec  
Larry Mortimer  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Ramona O'Neill  
Jeff Pace  
Alfredo Paniagua  
Stephen Pararo  
Anna Lilia Diaz Parra  
Kari Pekar  
Jacquelin Bennett Phillips  
Kevin Race  
Lisa Randall  
Paul Reeves  
Hugh Ripps  
Charlie Roberts  
Mr. & Mrs. William Rowe  
Einar Sagstuen  
Don Saliers  
Ernest Sandoval  
Krista Sandoval  
Patricia Schooley  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Laura Snyder  
Doug Stapp  
Izzy Straus  
Dan Sullivan  
Jan Swanson  
Ted Tarantino  
Pierson Thames  
Cliff Thompson  
Charles Vaughan  
Angel Vega  
Leopoldo Velita  
Pat Volpicella  
Dan Walls  
Ron Winston  
Cutler Woodfin  
Sylvia Wright  
Gordy Grayson Wyatt  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Ivo Antognini (b. 1963), Every child has known God*  
*words: Hafiz (Persian, 1320-1390)*

Every child has known God,  
Not the God of names,  
Not the God of don'ts,  
Not the God who ever does anything weird,  
But the God who knows only four words.  
And keeps repeating them, saying:  
"Come Dance with Me."

*All stand to sing.*

### The Presentation: Hymn 51

*music: Decatur Place, Richard Wayne Dirksen (1921-2003)*  
*words: John E. Bowers (1923-2019)*



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

# The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

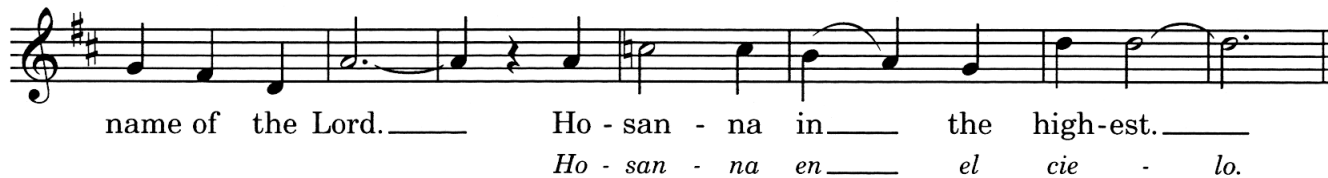
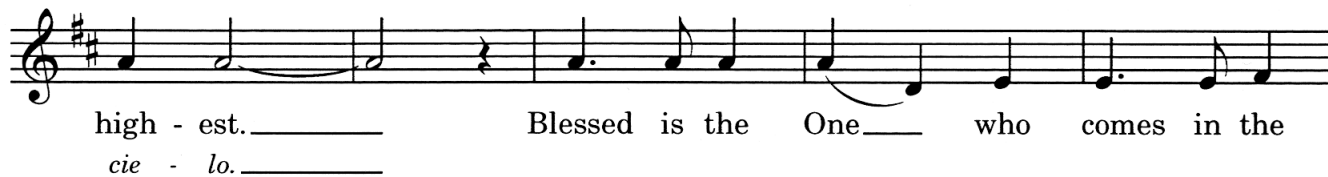
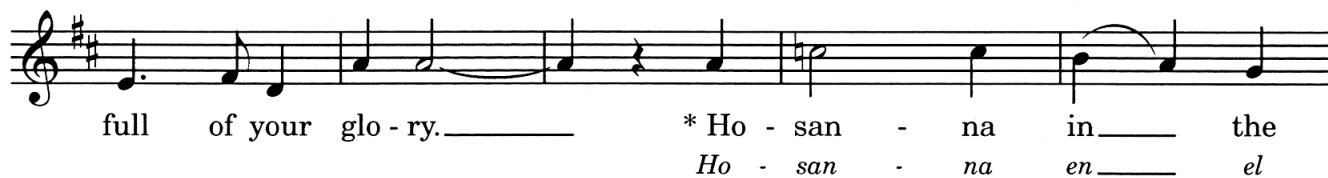
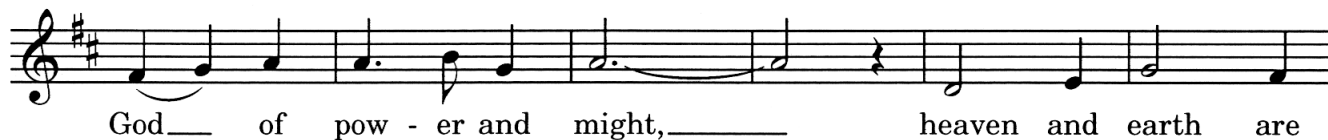
*All sing.*

## The Sanctus and Benedictus

*setting: Craig Phillips (b. 1961), Festival Eucharist*

Organ

Congregation



*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*               **We remember his death,  
                      We proclaim his resurrection,  
                      We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



All sing the

**Communion Hymn: 321** music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;  
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)  
words: stz. 1-3, Phillip Doddridge (1702-1751), alt.; stz. 4, Isaac Watts (1674-1748), alt.

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

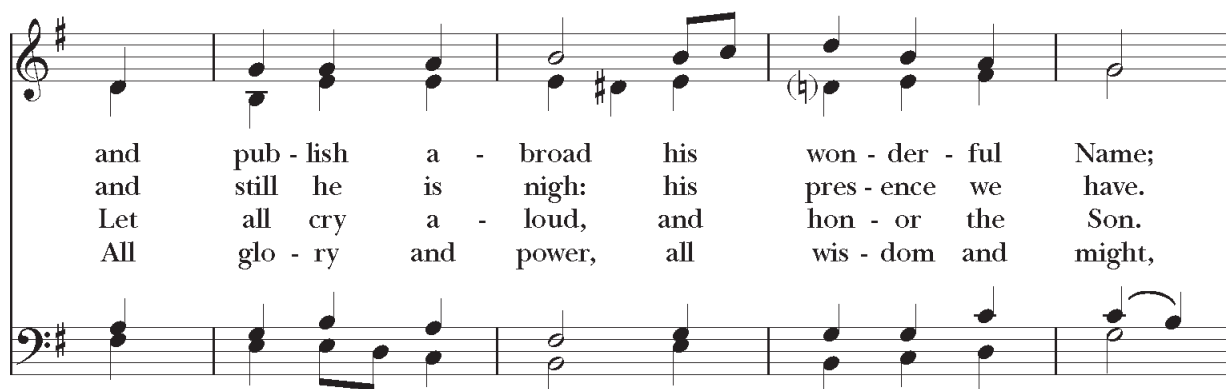
All sing.

## The Processional: Hymn 535

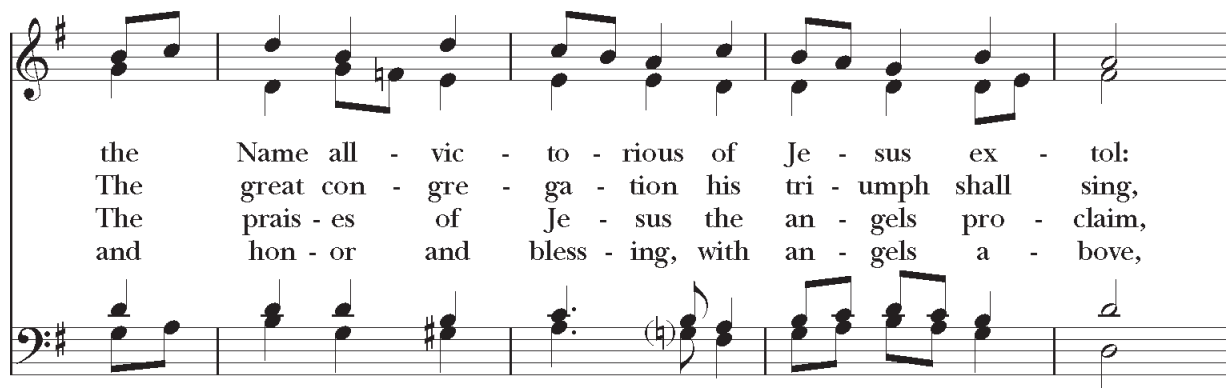
music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765, harm. Sydney Hugo Nicholson (1875-1947)  
words: Charles Wesley (1707-1788), alt.



1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## The Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*All*

Thanks be to God.

## Voluntary

Improvisation on *Paderborn*

Chase Loomer

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### **THE CATHEDRAL OF ST. PHILIP**

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The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

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June 14, 2026

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](mailto:cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*

*For additional information, please contact:*

*Keith Dumke, Director of Youth Ministry, [kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)*

*Riley Dugan, Assc. Director of Middle School Ministry, [riley.dugan@cathedralATL.org](mailto:riley.dugan@cathedralATL.org).*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### Living Faith—Room 239

How did a tiny Protestant village in southern France save thousands of Jewish adults and children from death during WWII while neighboring towns went on with business as usual? What was it that gave the residents of this community the faith and the courage to do the incredibly hard thing while thinking of their actions as “nothing special”? Join us as we discuss Philip Hallie’s beautiful book *Lest Innocent Blood be Shed: The Story of Le Chambon and How Goodness Happened There*. Complementing our discussions will be clips from the film “Weapons of the Spirit” and reflections on what “ordinary” actions our faith might inspire us to take. For more information, contact Canon Julia Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Book Store Volunteers**. Founded in 1949 by the Episcopal Church Women, **the Cathedral Book Store** has grown from being a small book store to a vibrant ministry that serves as a resource to explore faith and values. The Book Store operates thanks to a volunteer board of directors, a tiny paid staff, and many fabulous volunteers who work the sales floor, manage the register, and help in all sorts of ways. For more information, please contact the Cathedral Book Store Manager Tabbi Morris ([cathedralbookstore.org](http://cathedralbookstore.org), 404-237-7582).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.