

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Seventh Sunday of Easter: The Sunday after Ascension Day: Year C*

**1 June 2025 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Reverend Canon David E. Boyd III, *Celebrant*  
The Very Reverend Samuel G. Candler, *Preacher*

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**Voluntary**  
*Contemplation*

Alejandro Monestel (1865-1950)

**The Welcome from the Dean**



# THE WORD OF GOD

*All sing.*

The Processional: Hymn 214

*music: Llanfair, Robert Williams (1781-1821)*

*words: Charles Wesley (1707-1788), alt.*

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*All* The Lord is risen indeed. Alleluia.

## The Collect for Purity

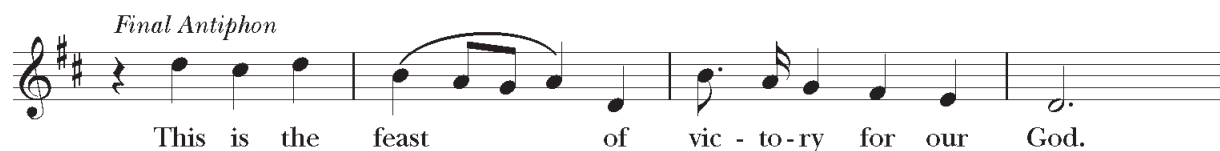
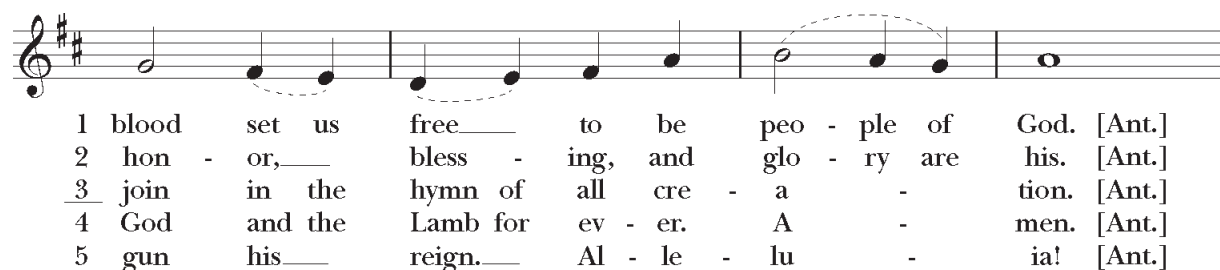
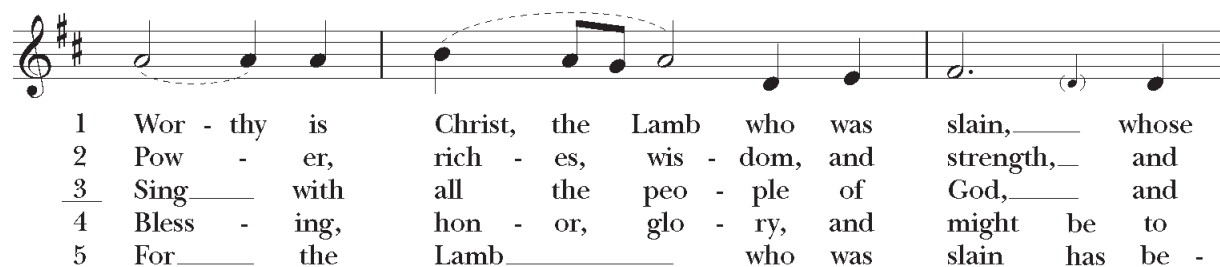
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## The Song of Praise: Hymn 417

*music: Festival Canticle, Richard Hillert (1923-2010)*

*words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)*



## The Collect of the Day: Seventh Sunday of Easter

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*At 11:15 a.m.*

### The Lesson

Acts 16:16-34

*Lector* A Reading from The Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Judeans and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Lector* The Word of the Lord.

*All* Thanks be to God.

*At 11:15 a.m., the choir sings*

### The Gradual: Psalm 97

Anglican chant: Charles Villiers Stanford (1852-1924)  
BCP, p. 726

- 1 The LORD is King; let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.

- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD, most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil;  
he preserves the lives of his saints and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

## The Epistle

Revelation 22:12-14, 16-17, 20-21

*Lector* A Reading from The Revelation to John.

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Lector* The Word of the Lord.

*All* Thanks be to God.

*All stand to sing.*

## The Sequence: Hymn 221

*music: Gonfalon Royal, Percy Carter Buck (1871-1947)*

*words: Medieval Latin, sts. 1-3 tr. F. Bland Tucker (1895-1984), st. 4 tr. Benjamin Wade (1819-1885)*



1 O Lord Most High, e - ter - nal King, by  
2 A - scend - ing to the Fa - ther's throne thou  
3 Be thou our joy, O Might - y Lord, as  
4 O ris - en Christ, a - scend - ed Lord, all  
thee re - deemed thy praise we sing. The bonds of  
claim'st the king - dom as thine own; and an - gels  
thou wilt be our great re - ward; let all our  
praise to thee let earth ac - cord, who art, while  
death are burst by thee, and grace has won the  
won - der when they see how changed is our hu -  
glo - ry be in thee both now and through e -  
end - less a - ges run, with Fa - ther and with  
After stanza 4  
vic - to - ry.  
man - i - ty.  
ter - ni - ty.  
Spi - rit, One. Al - le - lu - ia!

*All remain standing.*

## The Holy Gospel

John 17:20-26

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to John.

*All* Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Gospeler* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

*All stand*

The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.  
In peace we pray to the Lord.

*Intercessor* We pray for the people of God throughout the world.  
In the Anglican Communion of Churches,  
we pray today for the Anglican Church of Korea;  
for the Episcopal Church and Sean, our Presiding Bishop;  
and for the Diocese of Atlanta and Robert, our Bishop.  
We pray for this Cathedral parish and our ministry of the day:  
The Cathedral Week of Wonder Volunteers.

*All* Risen Lord,  
**Hear our prayer.**

*Intercessor* We pray for the world and its leaders, that the forces of darkness and violence may be overcome by peace and justice. We pray for Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor.

*All* Risen Lord,  
**Hear our prayer.**

*Intercessor* We pray for the sick, the suffering, the displaced, and those who are persecuted for their faith, that the Risen Christ may visit them with healing power and give them strength.

*All* Risen Lord,  
**Hear our prayer.**

*Intercessor* We give thanks for the many blessings of this life.

*All* Risen Lord,  
**Hear our prayer.**

*Intercessor* We pray for those on our prayer list, including those with new or immediate concerns:  
Memory Calame, Sharon Douglas, Brad Foresythe, Carolyn Foster,  
Augusta Horsey Nash, Amelia Randall, Elaine Horan Rutledge, Ernest Sandoval,  
Bronnie Smith, Deanne Smith

We offer further prayers and intercessions, silently and aloud.

*All* Risen Lord,  
**Hear our prayer.**

*Intercessor* We pray for those who have died, that they may have a place in your eternal kingdom.  
We pray for: Gardiner Mason, Jr.

*All* Risen Lord,  
**Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*All*

**And also with you.**

*All greet one another in the name of the Lord.*

## The Parish Notices

*Those for whom prayers have been requested:*

### For Immediate Needs

Memory Calame  
Sharon Douglas  
Brad Foresythe  
Carolyn Foster  
Augusta Horsey Nash  
Amelia Randall  
Elaine Horan Rutledge  
Ernest Sandoval  
Bronnie Smith  
Deanne Smith

### Long Term Prayers

R. Huntley Allen  
Lucy Baker  
Catalina Barragan  
Ed Black  
Ann & Frank  
Blackistone, Jr.  
Lawrence Booker  
Cheryl Bryant  
The Bryant Family  
Melanie Contreras  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Debbie Dewees  
Mary Wayne Dixon  
Phoebe Forio  
Tom Frolik  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Gena Inman  
Jane Jones  
Bennie King  
Randi King  
Lisa Krysiak  
Bonnie Lamberth  
Virginia LaMon  
William Lane  
Liza Lanier  
Robert Lewis

Stewart Long, Jr.  
Jill Mahaffey  
Kit Mason  
Tommy Mason  
Floyd McRae  
Sally Menning  
Graham Mulling  
Jim Myrick  
Charlie Neal  
Lori Hegwood Owens  
Marian Palmore  
Jim Powell  
Nancy Qarmout  
Buddy Redd  
Ruby Reid  
Lorraine Reynolds  
Barbara Rice  
Bob Riggins  
Agnes Elizabeth  
Robertson  
Bill Roth  
Kay Sanders  
Nancy Sanders  
Louis "Skip" Schueddig  
Roberta Shields  
Tommy Truesdale  
Art Vinson  
Susan Wilson

### For Family & Friends

Josephine Rose Adams  
Carrie Andrews  
Annette Bechtold  
Ray & Pat Bell  
Jason Borland  
Marianna Bortner  
Brice Bradshaw  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Chaz Brownfield  
Beverly Brownlee

William Brownlee  
Anne Bumbak  
Lila Jo Callaway  
JoAnn Carrin  
Roanne Chandraratna  
Stephen Chaussinand  
Anna Clifford  
Georgia Collier  
Linda Connelly  
Ellen Cordova  
Ava Corroon  
Bob Coatney  
Leigh Eigel  
Mary Kent Ellis  
Marilyn Epstein  
Adam Freeman  
Kyle Garcia  
David Garlock  
Ann George  
Terry Gilliam  
Nikki Greenaway  
Kerry Gresham  
Ted Hackett  
Harold Ham  
Ryan Hamilton  
Joanne Dopp Hamlyn  
Carole Ann Harris  
Davis Hatcher  
Shirley Helmke  
Lisa Hoybach  
Jane Hunnicutt  
Beth Ingle  
William Irwin  
Jane Jackson  
Farley Jenkins, Sr.  
Curtis Jones  
DaNae Sobeautiful  
Arzelia Jones  
Delores & Lee Josephs  
Patricia Kasm  
Mary Weston Klein  
Nilda Lebrón

Charles Lewis  
Pete Livezey  
David Lowry  
Carolyn R. Lusk  
Lauren Makhlouf  
Charles Robert Marsh, Jr.  
Elaine Metcalf  
Iris Miller  
Jon Moravec  
Tom Myer  
Larry Mize  
Fred Neuschel  
Linus Nickel  
Alfredo Paniagua  
Stephen Pararo  
David Raj  
Hugh Ripps  
Terri Robertson  
Sandra Schrauf  
Einar Sagstuen  
Joe Salas  
James Sands  
Patricia Schooley  
Coley Sheats  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Izzy Straus  
Cleary Tanner  
Pierson Thames  
Anthony Torre  
Debbie Trawick  
Leopoldo Velita  
Pat Volpicella  
Alex Wade  
Suzette Walling  
Thomas Watford  
John Wilmer  
Christie Woodfin  
Cutler Woodfin  
Hollis Youngner

# THE HOLY COMMUNION

*The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.*

## The Offertory

### The Offertory Anthem

*music: Gerald Finzi (1901-1956), God is gone up*  
*words: Edward Taylor (1642-1729)*

God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphic-wise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making every string  
More to enravish as they this tune sing.


God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphic-wise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

All stand to sing.

# The Presentation: Hymn 382

music: General Seminary, David Charles Walker (1938-2018)


words: George Herbert (1593-1633)



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;




and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

## The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

*setting: S-125, Richard Proulx (1937-2010), A Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

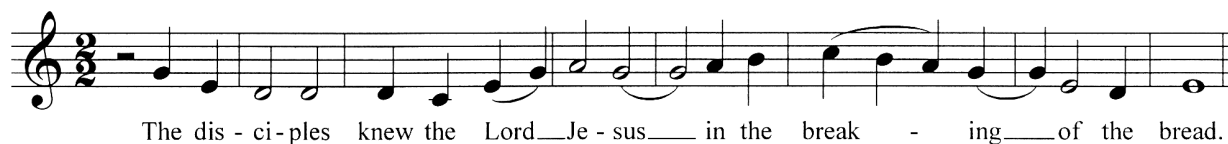
**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread: Hymn 876

from *Wonder, Love & Praise*  
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

## Communion Anthem

music: Palestrina, Giovanni Pierluigi da (c. 1514-1594), *O Rex gloriae*  
words: Antiphon for Magnificat at 2nd Vespers of Ascension Day

*O Rex gloriae Domine virtutum,  
qui triumphator hodie  
super omnes coelos ascendisti,  
ne derelinquas nos orphanos,  
sed mitte promiscuum patris in nos,  
spiritum veritatis. Alleluia.*

King of glory, Lord of power,  
who triumphantly on this day  
high above the heavens hast ascended,  
do not leave us as orphans,  
but send forth the Father's promise to us,  
even the Spirit of truth. Alleluia.


All sing the

Communion Hymn: 307

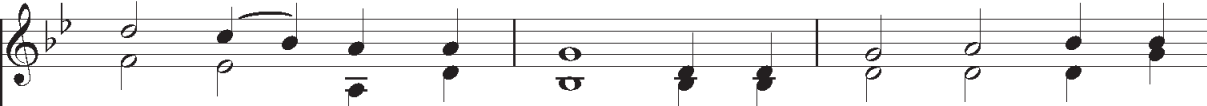
music: Bryn Calharia, melody William Owen (1813-1892);

harm. Christian Hymns, 1977

words: George Hugh Bourne (1840-1925), alt.



1 Lord, en - throned in heaven - ly splen - dor, first - be -  
2 Here our hum - blest hom - age pay we, here in  
3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -  
1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

### The Postcommunion Prayer

*Celebrant*

Let us pray.

*All*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

### The Blessing

All sing

The Processional: Hymn 450

music: Coronation, Oliver Holden (1765-1844); desc. Michael E. Young (b. 1939)

words: Edward Perronet (1726-1792)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

## The Dismissal

*Deacon*

Let us go forth in the name of Christ. Alleluia, Alleluia.

*All*

Thanks be to God. Alleluia, Alleluia.

## Voluntary

*Fantaisie Mystique*

Raymond Chenault

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## **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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June 1, 2025

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](mailto:cathedralATL.org/email).



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

PROGRAMS FOR GRADES 6-12

*Stay connected with the youth on Instagram @cathedralATLyouthministry. We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!*

## ADULT EDUCATION

### Living Faith—Room 239

Join us as we learn what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most importantly, one another. Beginning in February and continuing through the end of May, we'll be grounding our conversations in Jonathan Haidt's New York Times bestseller *The Anxious Generation: How the Great Rewiring of Childhood is Causing an Epidemic of Mental Illness*. Whether you are a parent, grandparent, or simply someone concerned about the welfare of others, you will find yourself engaged and challenged by the questions Haidt poses about the health of our society. A particular focus will be on what we, as a community of faith, can do to better support one another in our quest for less anxious, more joyful, living. The book is available for purchase in the Cathedral Bookstore. For more information, contact Canon Mitchener ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Young Professionals packing lunches for Church of Common Ground

This morning, the Young Professionals (adults in their 20s and 30s) will help pack lunches and then attend the service at Woodruff Park in Atlanta at 1:00 p.m. We'll pack lunches in the warming kitchen by the nursery. All supplies are furnished — just your willingness to serve is needed. Join us! For more information, contact Keith Dumke ([kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)) or Canon Ashley Carr ([ashley.carr@cathedralATL.org](mailto:ashley.carr@cathedralATL.org)).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for our **Week of Wonder volunteers**. Week of Wonder is held each summer for children ages 4 to 5<sup>th</sup> grade. For more information about Week of Wonder and volunteering for it, please contact Lynn Wilmoth, Director of Children's Ministries, ([lwilmoth@cathedralATL.org](mailto:lwilmoth@cathedralATL.org), 404-365-1082).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Diocesan Confirmation	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.