

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The First Sunday after Pentecost: Trinity Sunday: Year A*

**31 May 2026 ✠ 8:45 A.M. and 11:15 A.M.**

The Holy Eucharist

The Reverend Canon David E. Boyd III, *Celebrant*

The Reverend Canon Ashley Carr, *Preacher*

---

**Voluntary**

*Impromptu* from 24 *Pièces de Fantaisie*, Opus 54

Louis Vierne (1870-1937)

**The Welcome**

# THE WORD OF GOD

All sing.

## The Processional: Hymn 370

music: *St. Patrick's Breastplate, Irish melody, adapt. Charles Villiers Stanford (1852-1924);  
st. 6 Deirdre, Irish melody, harm. Ralph Vaughan Williams (1872-1958)*  
words: *att. Patrick (372-466), tr. Cecil Frances Alexander (1818-1895)*



2. I bind this day to me for ev - er, by power of  
3. I bind un - to my - self the power of the great  
4. I bind un - to my - self to - day the vir - tues  
5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

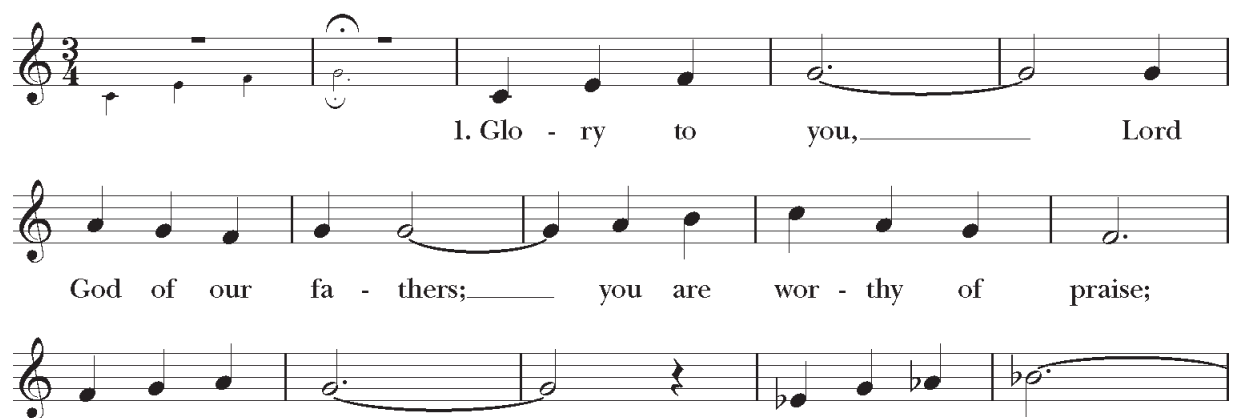
### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

### The Song of Praise

*setting: S-236, Benedictus es Domine, John Rutter (b. 1945)*



1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



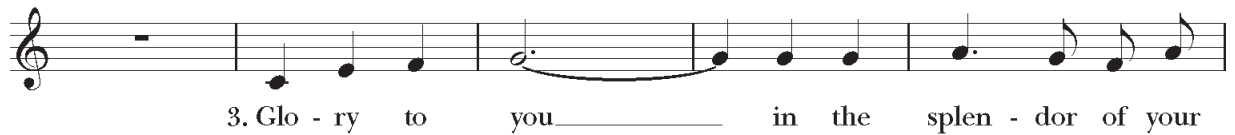
glo - ry to you. 2. Glo - ry to you



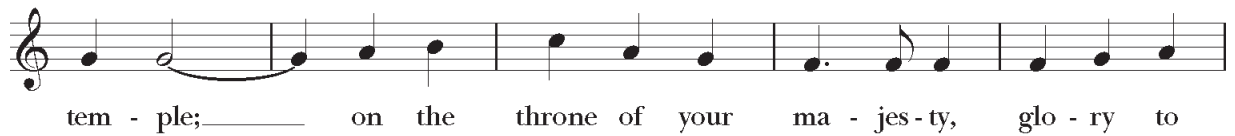
for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



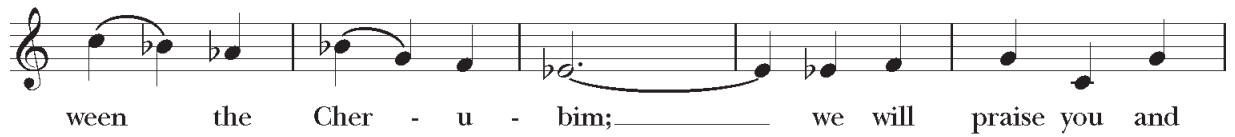
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

**The Collect of the Day: First Sunday after Pentecost: Trinity Sunday**

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*At 11:15 a.m.*

**The Lesson**

Genesis 1:1-2:4a

*Lector* A Reading from The Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector*            The Word of the Lord.  
*All*                 Thanks be to God.

At 11:15 a.m., the choir sings

**The Gradual: Psalm 8**

Anglican chant: Richard Woodward (c. 1743-1777)  
BCP, p. 592

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

**The Epistle**

2 Corinthians 13:11-13

*Lector* A Reading from The Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*All* **Thanks be to God.**

All stand to sing.

The Sequence: Hymn 362

music: Nicaea, John Bacchus Dykes (1823-1876)

words: Reginald Heber (1783-1826), alt.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*All remain standing.*

## The Holy Gospel

Matthew 28:16-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*All* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## The Sermon

Canon Carr

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*All* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*All* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*All* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*All* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

For the Anglican Communion of Churches and the Anglican Church of Rwanda;  
 and for Sarah, the archbishop of Canterbury.

*All* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For the Episcopal Church and Sean our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;  
 for this Cathedral parish and our ministry of the day:  
 The Cathedral Wedding Guild

*All* For all who serve God in the Church.

*Intercessor* For those on our prayer list, including those with immediate needs or concerns:

Walter Boleman, Grace Burnias, Barbara Maples, Barry Miller, Lisa Rowe,  
 Ernest Sandoval, Krista Sandoval, Peter & Rebekah Stafford;

For the special needs and concerns of this congregation.

*The People may add further petitions, silently and aloud.*

Hear us, Lord;

*All* For your mercy is great.

*Intercessor* We thank you, Lord, for the blessings of this life.

We give thanks for the birth of Gavin Locke Otwell, grandson of Dianne and Vern Otwell.

*The People may add thanksgivings.*

We will exalt you, O God our King;

*All* And praise your Name for ever and ever.

*Intercessor* We pray for those who have died, especially: John Foxworth, Henry Howell, Gatra Mallard, Pittman Moore, Rebecca “Becky” Spotts; that they may have a place in your eternal kingdom.

*The People may add further petitions.*

*All* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

### **The Parish Notices**

Those for whom prayers have been requested:

For Immediate Needs

Walter Boleman  
Grace Burnias  
Barbara Maples  
Barry Miller  
Lisa Rowe  
Ernest Sandoval  
Krista Sandoval  
Peter & Rebekah Stafford

Long Term Prayers

Randy Allen  
R. Huntley Allen  
Lucy Baker  
Benjamin Bao  
Ann & Frank Blackistone, Jr.  
Larry Boggs  
Ian Bond  
Stacy Boyd  
The Bryant Family  
Don Cameron  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Jean Davis  
Laura Demo-Anderson  
Debbie Dewees  
Sharon Douglas  
Lucy Draper  
Janet Harrison Estes  
Max Ferguson  
Phoebe Forio  
Brad Foresythe  
Susan Gavalis  
Jenny Ham  
Heather Huber  
Melanie Johnson  
Bennie King  
Karen Klein  
Lisa Krysiak  
Bonnie Lamberth  
Charles Lane  
Jill Mahaffey  
Tommy Mason  
Marlene Matthews-Muniz  
Clyde May  
Wynetta McNeill  
Floyd McRae

Sally Menning  
Glenn Miller  
Susannah Morgan  
Graham Mulling  
Jim Myrick  
Charlie Neal  
Leo Ortiz  
Lori Hegwood Owens  
Marian Palmore  
Patti Parker  
Brenda Pruitt  
Ruby Reid  
Lorraine Reynolds  
Barbara Rice  
Lisa Staats  
Louis "Skip" Schueddig  
Taylor Shailendra  
Roberta Shields  
Bill Shropshire  
Bronnie Smith  
Fair Sutherlin  
Richard Swanson  
Martin Tilson, Jr.  
Tommy Truesdale  
Art Vinson  
Jim Wilson

For Family & Friends

Josephine Rose Adams  
Frank Armstrong  
Savannah Biven  
Brenda Bootle  
Marianna Bortner  
Jason Brady  
Trip Bray  
Dennis & Robin Bridges  
Saint Legend Brown  
Beverly Brownlee  
Geneveive Brownlee  
Anne Bumbak  
Lila Jo Callaway  
Anna Clifford  
Andrea Cody  
Sally Coleman  
Beatrice "Bea" Comstock  
Linda Connelly  
Inaam Copty  
Ava Corroon

Barbara Daniel  
Henry "Hank" Diversi  
Marty Dunn  
Nancy Ehringer  
Mary Kent Ellis  
Marilyn Epstein  
Martha Flory  
Pete Fonash  
JT Foster  
Kyle Garcia  
Laura Gardner  
Ann George  
Emily Giesen  
Alexis Grace  
Nikki Greenaway  
Thomas E. Glynn  
Dub Gully  
Ted Hackett  
Nicholas Hadden  
Harold Ham  
McKee Hamilton  
Josh Hargraves  
Shirley Helmke  
Keith Hinze  
Lisa Hoybach  
Jane Hunnicutt  
Cherish Huntley  
Wayne Huerth  
Beth Ingle  
William Irwin  
Richard Jacobson  
Dilini Jayawardena  
Rhett Jayne  
Farley Jenkins, Sr.  
Margaret Maples Jones  
Woody Jones  
Delores & Lee Josephs  
Patricia Kasm  
Carol Kelley  
Christopher Keltz  
Mary Weston Klein  
Gary Laney  
Doris Little  
Pete Livezey  
Henry Long  
Lauren Makhlof  
Dawn & David Mayers  
Stephen McCain

Hailey McKeefry  
Iris Miller  
Jon Moravec  
Larry Mortimer  
Tom Myer  
Augusta Horsey Nash  
Fred Neuschel  
Linus Nickel  
Ramona O'Neill  
Jeff Pace  
Alfredo Paniagua  
Stephen Pararo  
Anna Lilia Diaz Parra  
Kari Pekar  
Jacquelin Bennett Phillips  
Kevin Race  
Lisa Randall  
Paul Reeves  
Hugh Ripps  
Charlie Roberts  
Mr. & Mrs. William Rowe  
Einar Sagstuen  
Don Saliers  
Patricia Schooley  
Lelia Sinclair  
Alice Smith-Mather  
Michael & Kathryn Snider  
Laura Snyder  
Doug Stapp  
Kimberly Still  
Izzy Straus  
Dan Sullivan  
Jan Swanson  
Ted Tarantino  
Pierson Thames  
Cliff Thompson  
Charles Vaughan  
Angel Vega  
Leopoldo Velita  
Pat Volpicella  
Dan Walls  
Ron Winston  
Cutler Woodfin  
Sylvia Wright  
Gordy Grayson Wyatt  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

music: Craig Phillips (b. 1961), *Hymn to the Trinity*  
words: Hildegard von Bingen (1098-1179)

*Laus Trinitati, que sonus et vita  
ac creatrix omnium in vita ipsorum est,  
et que laus angelice turbe  
et mirus splendor archanorum,  
que hominibus ignota sunt, est,  
et que in omnibus vita est.*

Praise to the Trinity—the sound and life  
and creativity of all within their life,  
the praise of the angelic host  
and wondrous, brilliant splendor hid,  
unknown to human minds, it is,  
and life within all things.

All stand to sing.

### The Presentation: Hymn 367

music: Rustington, Charles Hubert Hastings Parry (1848-1918)  
words: Richard Mant (1776-1848)

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains three verses of lyrics. The second system continues the lyrics. The third system concludes the lyrics with a final flourish in the piano part.

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

**The Great Thanksgiving**

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Therefore, according to his command, O Father,

*All*               **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*       And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



All sing the

Communion Hymn: 743

from Wonder, Love, & Praise  
music: Flentge, Carl Flentge Schalk (1929-2021)  
words: William L. Wallace (b. 1933)

1. O three - fold God of ten - der u - ni - ty, life's great un - known that  
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor  
 3. Most lov - ing Par - ent, Child of joys and pains, cre - a - tive Spi - rit,  
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of  
 5. O three - fold God of ten - der u - ni - ty, life's great un - known that

4  
 binds and sets us free, felt in our lov - ing, great - er than our thought,  
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell,  
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,  
 life's great heal - ing stream, when love is born of peo - ple re - con - ciled,  
 binds and sets us free: felt in our lov - ing, great - er than our thought,

7  
 you are the mys - tery found, the mys - tery sought.  
 life springs from you as from a liv - ing well.  
 your face we see in wa - ter, air, and land.  
 we share your life, O Par - ent, Spi - rit, Child.  
 you are the mys - tery found, the mys - tery sought.

The Postcommunion Prayer

*Celebrant*

Let us pray.

*All*

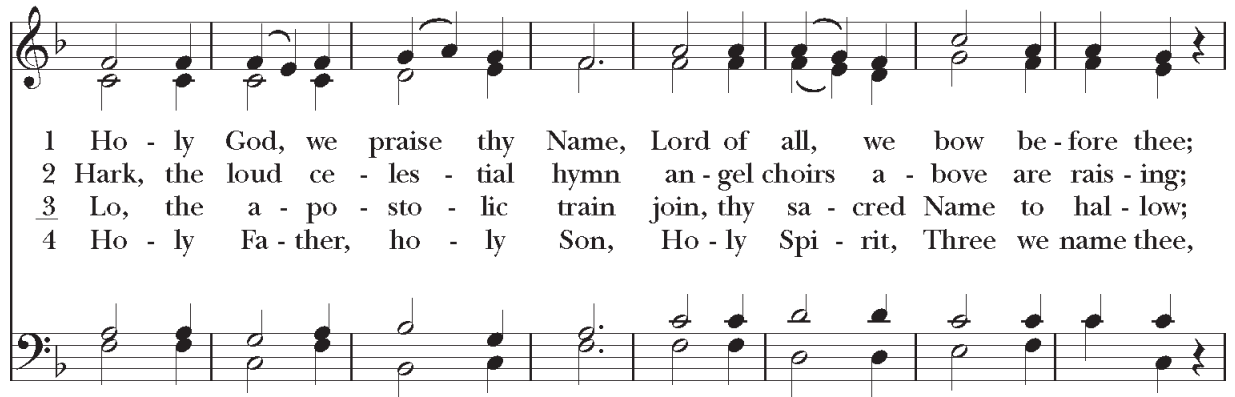
Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 366, stanzas 1-4

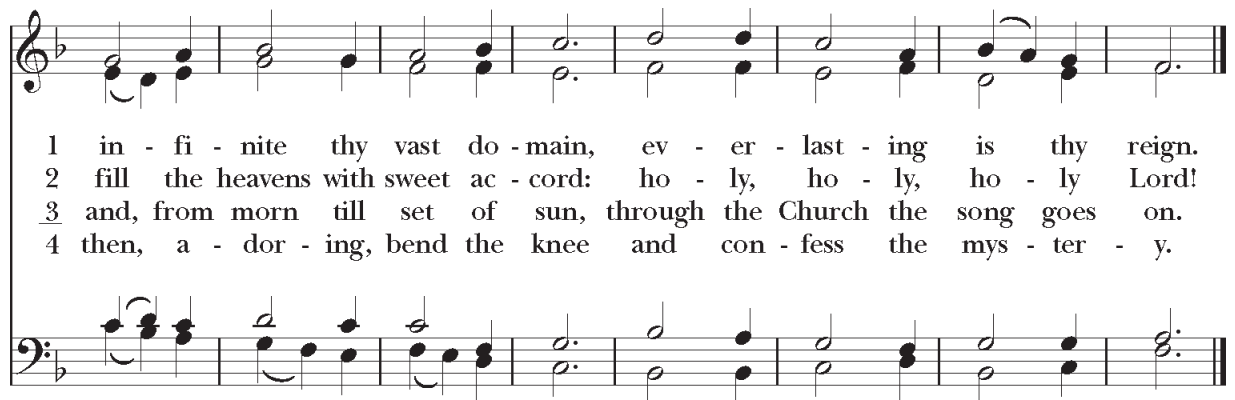
music: Grosser Gott, melody from *Katholisches Gesangbuch*, 1686;  
alt. Cantante, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)  
words: Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900).



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

Voluntary

Passacaglia in C Minor BWV 582

Johann Sebastian Bach (1685-1750)

All music is reprinted by permission under ONE LICENSE (license number A-717455).  
Music from *The Hymnal 1982* © Church Publishing, Inc., and music from *Wonder Love and Praise* (“WLP”) © The Church Pension Fund,  
unless noted otherwise below:  
WLP 743 words © 1988 William L. Wallace, used by permission of Hope Publishing Co.; music © 1979 GIA Publications Inc.  
Service music S-236 © 1985 Oxford University Press Inc.  
Craig Phillips, Festival Eucharist, “Sanctus & Benedictus” and “Christ Our Passover” © 2006 Paraclete Press.



**THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*  
Dale Adelman, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

2744 Peachtree Road, NW · Atlanta, GA · 30305-2920 · (404) 365-1000

[www.cathedralATL.org](http://www.cathedralATL.org)





May 31, 2026

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

*Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.*

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Subscribe to the weekly youth newsletter on the Cathedral website.*

*For additional information, please contact:*

*Keith Dumke, Director of Youth Ministry, [kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)*

*Riley Dugan, Assc. Director of Middle School Ministry, [riley.dugan@cathedralATL.org](mailto:riley.dugan@cathedralATL.org).*

## ADULT EDUCATION

*All classes meet at 10:10 a.m. unless otherwise noted.*

### Living Faith—Room 239

How did a tiny Protestant village in southern France save thousands of Jewish adults and children from death during WWII while neighboring towns went on with business as usual? What was it that gave the residents of this community the faith and the courage to do the incredibly hard thing while thinking of their actions as “nothing special”? Join us as we discuss Philip Hallie’s beautiful book *Lest Innocent Blood be Shed: The Story of Le Chambon and How Goodness Happened There*. Complementing our discussions will be clips from the film “Weapons of the Spirit” and reflections on what “ordinary” actions our faith might inspire us to take. For more information, contact Canon Julia Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

### Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Wedding Guild**. Wedding guild members work with each couple before their wedding rehearsal, assist the clergy with the rehearsal and coordinate preparations for the ceremony on the wedding day. The guild is the welcoming committee for those getting married as well as their families and guests. We want all participants and attendees of Cathedral weddings to feel welcome, blessed, and have a beautiful experience. The Guild welcomes and needs new members. For more information about the Wedding Guild, please contact The Rev. Salmoon Bashir, Canon for Liturgy and Ecumenism ([sbashir@cathedralATL.org](mailto:sbashir@cathedralATL.org), 404-365-1035).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Diocesan Confirmation	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Monday Evening Centering Prayer** is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.