

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Fifth Sunday of Easter: Year C

18 May 2025 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

Tiento de sexto tono, FO 43

Francisco Correa de Araujo (1584-1654)

The Welcome from the Dean

THE WORD OF GOD

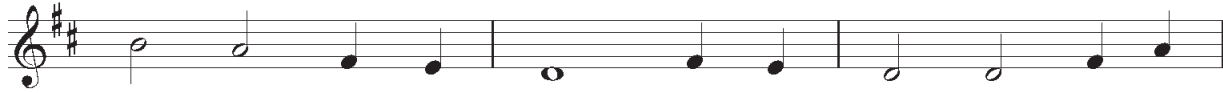
All sing.

The Processional: Hymn 686

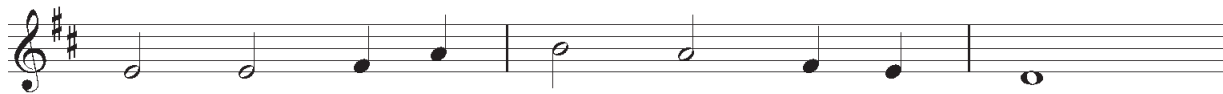
music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813
words: Robert Robinson (1735-1790), alt.



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



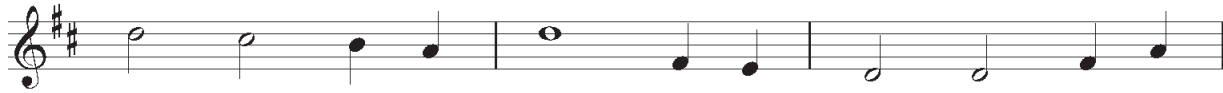
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



cea - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At 8:45 a.m., the Allegro choir sings

The Song of Praise

music: Buryl Red, Be Kind to One Another

words: Grace Hawthorne

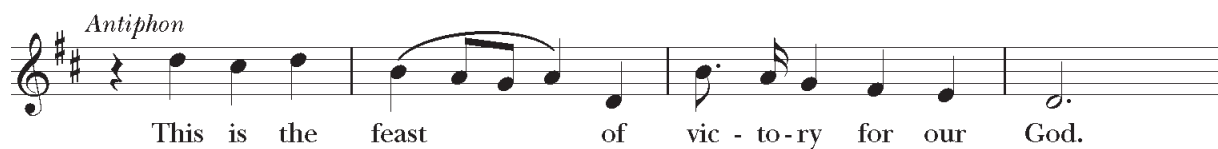
Be kind to one another,
Be tender-hearted too.
Be kind to one another,
As God has forgiven you.

Forgive one another,
And love each other too.
Forgive one another,
As God has forgiven you.

At 11:15 a.m. all sing.

The Song of Praise: Hymn 417

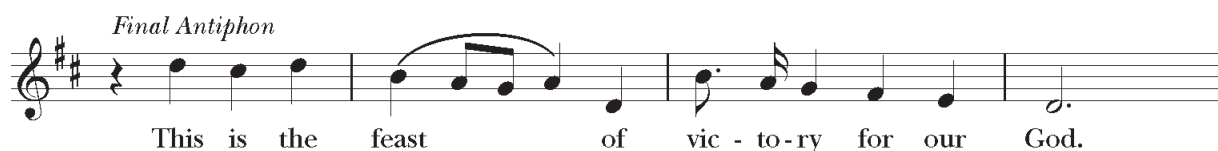
music: Festival Canticle, Richard Hillert (1923-2010)
words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)



- | | | | | | | | | | | |
|---|--------------|-------|------------|-----|------------|-----------|-----|-----------|-------|----------|
| 1 | Wor - thy | is | Christ, | the | Lamb | who | was | slain, | _____ | whose |
| 2 | Pow - er, | | rich - es, | | wis - dom, | and | | strength, | _____ | and |
| 3 | Sing | _____ | with | | all the | peo - ple | of | God, | _____ | and |
| 4 | Bless - ing, | | hon - or, | | glo - ry, | and | | might | be | to |
| 5 | For | _____ | the | | Lamb | _____ | who | was | slain | has be - |



- | | | | | | | | | | | |
|---|-----------|-------|--------------|--------|-------|--------------|-----------|--------------|----|-------------|
| 1 | blood | set | us | free | _____ | to | be | peo - ple | of | God. [Ant.] |
| 2 | hon - or, | _____ | bless - ing, | | and | glo - ry | are | his. [Ant.] | | |
| 3 | join | in | the | hymn | of | all | cre - a - | tion. [Ant.] | | |
| 4 | God | and | the | Lamb | for | ev - er. | A - | men. [Ant.] | | |
| 5 | gun | his | _____ | reign. | _____ | Al - le - lu | - | ia! [Ant.] | | |



The Collect of the Day: Fifth Sunday of Easter

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A Reading from The Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m., the choir sings

The Gradual: Psalm 148

Anglican chant: David Willcocks (1919-2015)
BCP, p. 805

- 1 Hallelujah! Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

- 9 Mountains and all hills, *
fruit trees and all cedars;
10 Wild beasts and all cattle, *
creeping things and wingèd birds;
11 Kings of the earth and all peoples, *
princes and all rulers of the world;
12 Young men and maidens, *
old and young together.
13 Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.
14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

The Epistle

Revelation 21:1-6

Lector A Reading from The Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Lector The Word of the Lord.

All Thanks be to God.

At 8:45 a.m.: Children ages 3 (by September 1, 2024) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand to sing. Please use the blue hymnals in the pew.

The Sequence: Hymn 604, “When Christ was lifted from the earth”

San Rocco

All remain standing.

The Holy Gospel

John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.
In peace we pray to the Lord.

Intercessor We pray for the people of God throughout the world.
In the Anglican Communion of Churches,
we pray today for the Episcopal Church in Jerusalem and the Middle East;
for the Episcopal Church and Sean, our Presiding Bishop;
and for the Diocese of Atlanta and Robert, our Bishop.
We pray for this Cathedral parish and our ministry of the day:
The Cathedral Choirs.

All Risen Lord,
Hear our prayer.

Intercessor We pray for the world and its leaders, that the forces of darkness and violence may be overcome by peace and justice. We pray for Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor.

All Risen Lord,
Hear our prayer.

Intercessor We pray for the sick, the suffering, the displaced, and those who are persecuted for their faith, that the Risen Christ may visit them with healing power and give them strength.

All Risen Lord,
Hear our prayer.

Intercessor We give thanks for the many blessings of this life.

We give thanks for the birth of Walter Wellman Jameson III,
son of Mary Scott and Walter Jameson, Jr.;
and grandson of Margaret and Walter Jameson.

We give thanks for Grace Foster and Laura Iarocci, and for Will and John Kibler,
in whose honor today's altar flowers are given.

All Risen Lord,
Hear our prayer.

Intercessor We pray for those on our prayer list, including those with new or immediate concerns:
DaNae Sobeautiful Arzelia Jones, William Lane, Charlie Neal, Roberta Shields,
Debbie Trawick, Alex Wade

We offer further prayers and intercessions, silently and aloud.

All Risen Lord,
Hear our prayer.

Intercessor We pray for those who have died, that they may have a place in your eternal kingdom.
We pray for: Fred Keith, Jr., Zachary Romero, Len Wagner, Rick Willett

We pray for those in whose memory today's altar flowers are given:
Mildred Adkins and James Harwood Purnell; The Right Reverend Judson Child;
Jean Dowling and Rosemary Foster; Caroline Gilham; Elizabeth Lane Ingraham;
and Charlotte Terry Ivey.

All Risen Lord,
Hear our prayer.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

At 8:45 a.m.

Recognition of the Holy Eucharist Instruction Class

Those for whom prayers have been requested:

For Immediate Needs

DaNae Sobeautiful Arzelia Jones
William Lane
Charlie Neal
Roberta Shields
Debbie Trawick
Alex Wade

Long Term Prayers

R. Huntley Allen
Lucy Baker
Catalina Barragan
Ed Black
Ann & Frank Blackistone, Jr.
Lawrence Booker
Cheryl Bryant
The Bryant Family
Melanie Contreras
The Crossley Family
Rita Daly
Jerri Darnell
Debbie Dewees
Mary Wayne Dixon
Phoebe Forio
Tom Frolik
Susan Gavalis
Jenny Ham
Tory Hartness
Heather Huber
Gena Inman
Jane Jones
Bennie King
Randi King
Lisa Krysiak
Bonnie Lamberth
Virginia LaMon
Liza Lanier
Ralph Lewis
Robert Lewis
Stewart Long, Jr.
Jill Mahaffey
Kit Mason
Tommy Mason
Floyd McRae
Sally Menning
Graham Mulling
Susan Myers
Jim Myrick
Lori Hegwood Owens
Marian Palmore
Jim Powell
Nancy Qarmout
Buddy Redd
Rubye Reid
Lorraine Reynolds
Barbara Rice

Bob Higgins
Agnes Elizabeth Robertson
Bill Roth
Kay Sanders
Nancy Sanders
Emmierose Scates
Louis "Skip" Schueddig
Tommy Truesdale
Art Vinson

For Family & Friends

Carolyn & Franklin Adams
Josephine Rose Adams
Curt Allen
Carrie Andrews
Annette Bechtold
Ray & Pat Bell
Jason Borland
Marianna Bortner
Brice Bradshaw
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Chaz Brownfield
Beverly Brownlee
William Brownlee
Anne Bumbak
Lila Jo Callaway
JoAnn Carrin
Roanne Chandraratna
Stephen Chaussinand
Anna Clifford
Georgia Collier
Linda Connelly
Ellen Cordova
Ava Corroon
Andre DeBussey
Leigh Eiger
Mary Kent Ellis
Marilyn Epstein
Adam Freeman
Kyle Garcia
David Garlock
Ann George
Terry Gilliam
Nikki Greenaway
Kerry Gresham
Ted Hackett
Harold Ham
Ryan Hamilton
Joanne Dopp Hamlyn
Carole Ann Harris
Davis Hatcher
Shirley Helmke
Lisa Hoybach

Jerry Hughes
Jane Hunnicutt
Beth Ingle
William Irwin
Jane Jackson
Farley Jenkins, Sr.
Curtis Jones
Delores & Lee Josephs
Patricia Kasm
Mary Weston Klein
Nilda Lebrón
Charles Lewis
Pete Livezey
David Lowry
Carolyn R. Lusk
Lauren Makhlof
Charles Robert Marsh, Jr.
Hampton Maxim
Elaine Metcalf
Iris Miller
Jon Moravec
Tom Myer
Larry Mize
Fred Neuschel
Linus Nickel
Alfredo Paniagua
Stephen Pararo
Andrew Pittman
David Raj
The Reynolds Family
Hugh Ripps
Terri Robertson
Sandra Schrauf
Einar Sagstuen
Joe Salas
James Sands
Patricia Schooley
Coley Sheats
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Izzy Straus
Cleary Tanner
Pierson Thames
Anthony Torre
Leopoldo Velita
Pat Volpicella
Suzette Walling
Thomas Watford
Jay Whitten
John Wilmer
Christie Woodfin
Cutler Woodfin
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Edgar L. Bainton (1870-1956), And I saw a new heaven
words: Revelation 21:1-4


And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God." And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

All stand to sing.

The Presentation: Hymn 625

music: Darwall's 148th, melody and bass John Darwall (1731-1789);
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)
words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010), A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread: Hymn 876

from *Wonder, Love & Praise*
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Thomas Tallis (c. 1505-1585), A new commandment give I unto you
words: John 13:34-35

A new commandment give I unto you, saith the Lord, that ye love together as I have loved you, that e'en so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another.


All sing the

Communion Hymn: 581

music: Cheshire, melody and bass from *The Whole Book of Psalmes*, 1592, alt.;
harm. Hymns III, 1979
words: Latin, tr. J. Clifford Evers (1916-1997)



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.


6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Communion Hymn: 577


music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

words: Henry Williams Baker (1821-1877), alt.


Refrain




God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,





Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

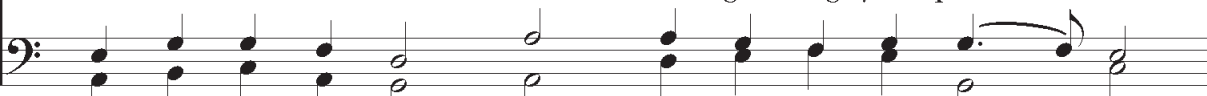
Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



The Postcommunion Prayer

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All sing

The Processional: Hymn 379

music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)
words: Timothy Rees (1874-1939), alt.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

The Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

All

Thanks be to God. Alleluia, Alleluia.

Voluntary

Fugue in G Major, BWV 541

Johann Sebastian Bach (1685-1750)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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www.cathedralATL.org





May 18, 2025

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2024) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m.

*All Godly Play children and their parents are invited to a reception
in the Well and on the Treehouse Playground at 10:10 a.m.
The Well is down the stairs by the Security Desk in the Atrium.*

This morning at our 8:45 a.m. service, we recognize our Holy Eucharist Instruction Class that usually meets in St. Mary's Chapel in the spring at 10:10 a.m. This class is structured for children in the first grade, but any child over the age of 6 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Canon for Parish Life, Ashley Carr (ashley.carr@cathedralATL.org, 404-365-1036).

YOUTH PROGRAMS FOR GRADES 6-12

*Sunday morning youth Sunday school is at 10:10 a.m. on the 3rd floor youth hallway.
Sunday evening EYC is at 6:00 p.m. on the youth hallway.*

*Subscribe to the Youth weekly newsletter to stay up to date on activities
and follow us on Instagram @cathedralATLyouthministry.*

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. Cathedral recital is performed by our own, Herbert Buffington, Organist and Artist-in-Residence at the Cathedral of St. Philip. He will be performing works by Arthur Bliss and Charles Tournemire. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

NEWCOMERS

Newcomer Tour—Gould Room

Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

ADULT EDUCATION

Living Faith—Room 239

Join us as we learn what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most importantly, one another. Beginning in February and continuing through the end of May, we'll be grounding our conversations in Jonathan Haidt's New York Times bestseller *The Anxious Generation: How the Great Rewiring of Childhood is Causing an Epidemic of Mental Illness*. Whether you are a parent, grandparent, or simply someone concerned about the welfare of others, you will find yourself engaged and challenged by the questions Haidt poses about the health of our society. A particular focus will be on what we, as a community of faith, can do to better support one another in our quest for less anxious, more joyful, living. The book is available for purchase in the Cathedral Bookstore. For more information, contact Canon Mitchener (julia.mitchener@cathedralATL.org, 404-365-1083).

Old Fashioned Sunday School: What do we believe?—Child Hall

In this series, Canon Maxwell leads a conversation about the central elements Christian faith as set forth in the Nicene and Apostles' Creeds. Using Rowan Williams' book, *Tokens of Trust*, Canon Maxwell will address questions like: What does it mean to believe in God? Can God possibly be almighty in the midst of so much evil and suffering? How am I to understand the meaning of Jesus Christ's ministry and resurrection? To what purpose is the church called? And what does it mean to follow Christ in today's broken world? Join us. We look forward to seeing you. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Hour – Room 368

Join the Young Professionals (adults in their 20s and 30s) as we share conversation exploring relevant topics about Christianity, our lives in faith, and spirituality in today's culture. Each week's class is supported by Canon Ashley Carr and members of the group. For more information contact Keith Dumke (kdumke@cathedralATL.org) or Canon Ashley Carr (ashley.carr@cathedralATL.org).

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday we give thanks for the **Cathedral Choirs** – comprised of about 40 adult volunteer singers, 15 staff singers, and 20 Choristers (children and youth) – and our Canon for Music, Organist & Associate Choirmaster, Organist & Artist-in-Residence, Spanish-service organist, Allegro director, and our program Coordinator for Music. They meet in a combined total of more than 325 choir rehearsals to provide music for some 200 Cathedral services and 80 weddings and funerals each year. For details about joining a choir at the Cathedral or to arrange an audition, please contact Dr. Dale Adelman, Canon for Music, via the Music Office (music@cathedralATL.org, 404-365-1050).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.