

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Second Sunday of Easter: Year C*

**27 April 2025 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

**8:45 A.M.**

The Very Reverend Samuel G. Candler, *Celebrant*  
The Reverend Canon Ashley Carr, *Preacher*

**11:15 A.M.**

The Reverend Salmoon Bashir, *Celebrant*  
The Reverend Canon Ashley Carr, *Preacher*

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**Voluntary**

*Improvisation on "O filii et filiae"*

Herbert Buffington

**The Welcome**



# THE WORD OF GOD

All sing.

## The Processional: Hymn 417

music: Festival Canticle, Richard Hillert (1923-2010)

words: Revelation 5:12-13; adapt. John W. Arthur (1992-1980)

*Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*All* The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

# The Song of Praise: 208

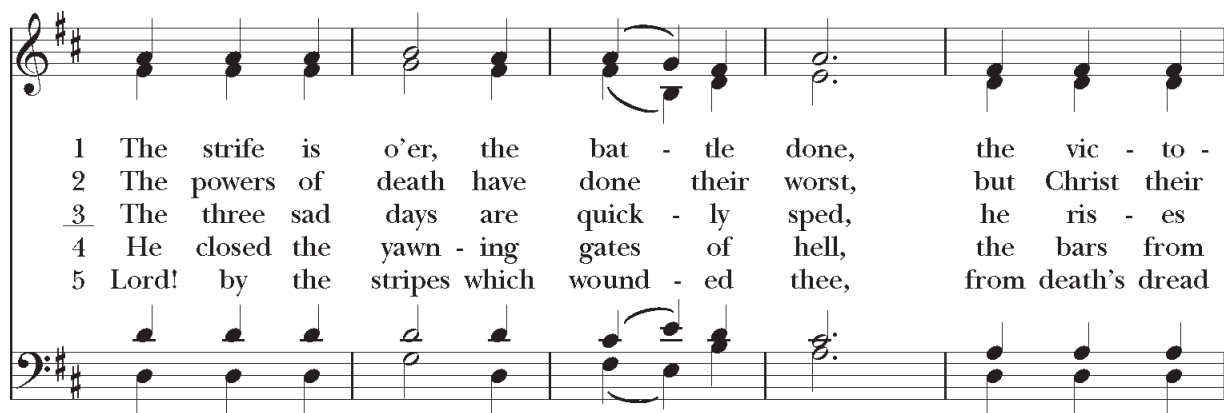
music: Victory, Giovanni Pierluigi da Palestrina (1525-1594);  
adapt. and arr. William Henry Monk (1823-1889)  
words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

*Antiphon (at the beginning)*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.* 



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]



## The Collect of the Day: Second Sunday of Easter

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lesson

Acts 5:27-32

*Lector* A Reading from The Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us" But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector* The Word of the Lord.

*All* Thanks be to God.

*At 8:45 a.m.: Children ages 3 (by September 1, 2024) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.*

At 11:15 a.m., the choir sings

**The Gradual: Psalm 150**

Anglican chant: Charles Villiers Stanford (1852-1924)

BCP, p. 807

- 1 Hallelujah! Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the LORD. Hallelujah!

**The Epistle**

Revelation 1:4-8

*Lector* A Reading from The Revelation to John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.

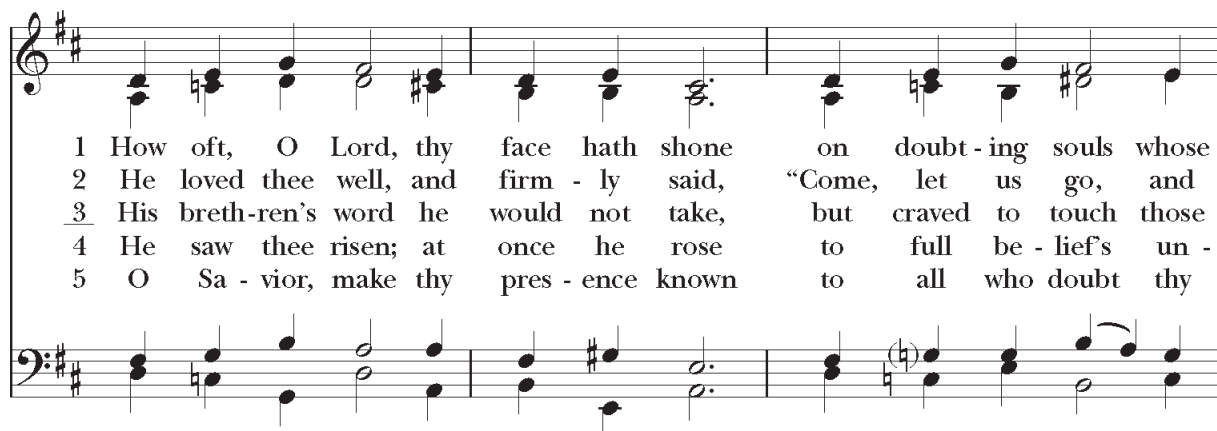
*All* Thanks be to God.

All stand.

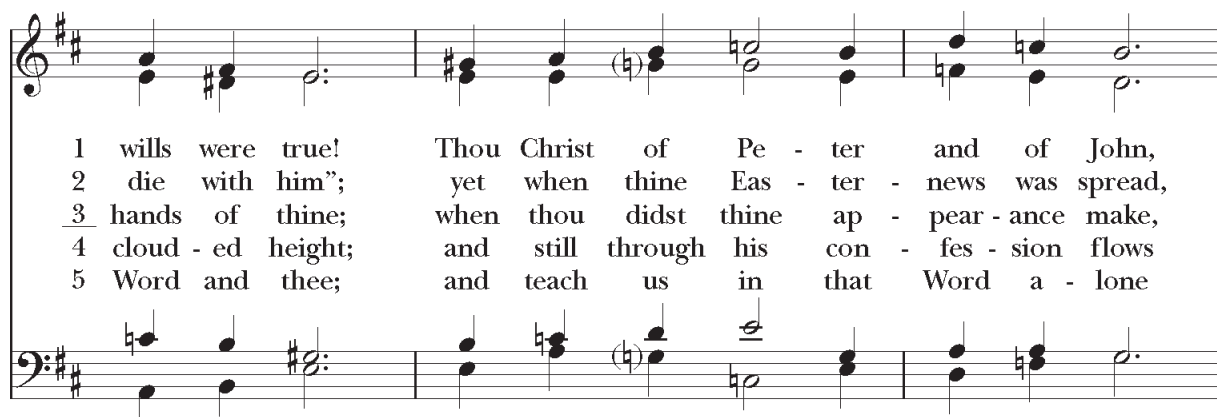
# The Sequence: Hymn 242

music: Jacob, Jane Manton Marshall (1924-2019)

words: William Bright (1824-1901), alt.



1 How oft, O Lord, thy face hath shone on doubt - ing souls whose  
2 He loved thee well, and firm - ly said, "Come, let us go, and  
3 His breth-ren's word he would not take, but craved to touch those  
4 He saw thee risen; at once he rose to full be - lief's un -  
5 O Sa - vior, make thy pres - ence known to all who doubt thy



1 wills were true! Thou Christ of Pe - ter and of John,  
2 die with him"; yet when thine Eas - ter - news was spread,  
3 hands of thine; when thou didst thine ap - pear - ance make,  
4 cloud - ed height; and still through his con - fes - sion flows  
5 Word and thee; and teach us in that Word a - lone



1 thou art the Christ of Thom - as too.  
2 mid all its light his faith was dim.  
3 he saw, and hailed his Lord Di - vine.  
4 to Chris - tian souls thy life and light.  
5 to find the truth that sets us free.

## The Holy Gospel

John 20:19-31

*Gospeler*      The Holy Gospel of our Lord Jesus Christ  
according to John.

*All*              **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judeans, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

## The Sermon

Canon Carr



*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant* Let us stand or kneel to pray.  
In peace we pray to the Lord.

*Intercessor* We pray for the people of God throughout the world.  
In the Anglican Communion of Churches,  
we pray today for the Church of the Province of the Indian Ocean;  
for the Episcopal Church and Sean, our Presiding Bishop;  
and for the Diocese of Atlanta and Robert, our Bishop.  
We pray for this Cathedral parish and our ministr of the day:  
The Cathedral Community of Hope, Eucharistic Visitors, and Pastoral Ministries.  
Risen Lord,  
*All* **Hear our prayer.**

*Intercessor* We pray for the world and its leaders, that the forces of darkness and violence may be overcome by peace and justice. We pray for Donald, our President; for the Congress and the Courts; for Brian, our Governor; and for Andre, our Mayor.  
Risen Lord,  
*All* **Hear our prayer.**

*Intercessor* We pray for the sick, the suffering, the displaced, and those who are persecuted for their faith, that the Risen Christ may visit them with healing power and give them strength.  
Risen Lord,  
*All* **Hear our prayer.**

*Intercessor* We give thanks for the many blessings of this life.  
We give thanks for the birth of Ella Lorraine Bernstein,  
daughter of McCauley Massie Bernstein and Daniel Bernstein;  
and granddaughter of Ellen and Bob Massie.  
We give thanks for the marriage of Claire Cross and Charles Maddrey;  
and for the marriage of Augusta King and Tucker Colerick.  
Risen Lord,  
*All* **Hear our prayer.**

*Intercessor* We pray for those on our prayer list, including those with new or immediate concerns:  
Curt Allen, Carrie Andrews, Dennis & Robin Bridges, Stephen Chaussinand,  
Sarah Maples, Charles Robert Marsh, Jr., Sandra Schrauf, Rick Willett  
We offer further prayers and intercessions, silently and aloud.  
Risen Lord,  
*All* **Hear our prayer.**

*Intercessor* We pray for those who have died, that they may have a place in your eternal kingdom.  
We pray for: Suzanne Craig Allen, Stephen Bath, Mervyn Williamson Randall,  
Clydine P. Stone, John Andrew Tanner  
We pray for Caroline Simons Finnerty, in whose memory today's altar flowers are given.  
Risen Lord,  
*All* **Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All*

**And also with you.**

*All greet one another in the name of the Lord.*

### **The Parish Notices**

*Those for whom prayers have been requested:*

**For Immediate Needs**

Curt Allen  
Carrie Andrews  
Dennis & Robin Bridges  
Stephen Chaussinand  
Sarah Maples  
Charles Robert Marsh, Jr.  
Sandra Schrauf  
Rick Willett

Robert Lewis  
Stewart Long, Jr.  
Jill Mahaffey  
Kit Mason  
Tommy Mason  
Floyd McRae  
Sally Menning  
Terry Morris  
Graham Mulling  
Susan Myers

Jason Brady  
Trip Bray  
Saint Legend Brown  
Chaz Brownfield  
Beverly Brownlee  
William Brownlee  
Anne Bumbak  
Lila Jo Callaway  
JoAnn Carrin  
Roanne Chandraratna

Charles Lewis  
Pete Livezey  
David Lowry  
Carolyn R. Lusk  
Lauren Makhlouf  
Hampton Maxim  
Elaine Metcalf  
Iris Miller  
Jon Moravec  
Melanie Myers

**Long Term Prayers**

R. Huntley Allen  
Lucy Baker  
Catalina Barragan  
Placido Barragan  
Ed Black  
Ann & Frank  
Blackistone, Jr.  
Lawrence Booker  
Cheryl Bryant  
The Bryant Family  
Melanie Contreras  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Debbie Dewees  
Mary Wayne Dixon  
Phoebe Forio  
Tom Frolik  
Susan Gavalis  
Jenny Ham  
Tory Hartness  
Gena Inman  
Jane Jones  
Bennie King  
Randi King  
Lisa Krysiak  
Bonnie Lamberth  
Virginia LaMon  
Liza Lanier  
Ralph Lewis

Jim Myrick  
Charlie Neal  
Lori Hegwood Owens  
Marian Palmore  
Jim Powell  
Nancy Qarmout  
Buddy Redd  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Bob Riggins  
Agnes Elizabeth  
Robertson  
Bill Roth  
Kay Sanders  
Nancy Sanders  
Emmieroze Scates  
Louis "Skip" Schueddig  
Tommy Truesdale  
Len Wagner

Anna Clifford  
Georgia Collier  
Linda Connelly  
Ava Corroon  
Andre DeBussey  
Mary Kent Ellis  
Marilyn Epstein  
Adam Freeman  
Kyle Garcia  
David Garlock  
Ann George  
Terry Gilliam  
Nikki Greenaway  
Kerry Gresham  
Ted Hackett  
Harold Ham  
Ryan Hamilton  
Joanne Dopp Hamlyn  
Carole Ann Harris  
Davis Hatcher  
Shirley Helmke  
Lisa Hoybach  
Jane Hunnicutt  
Beth Ingle  
William Irwin  
Farley Jenkins, Sr.  
Curtis Jones  
Rustin Jones  
Delores & Lee Josephs  
Mary Weston Klein  
Nilda Lebrón

Tom Myer  
Fred Neuschel  
Linus Nickel  
Alfredo Paniagua  
Stephen Pararo  
David Raj  
Hugh Ripps  
Terri Robertson  
Einar Sagstuen  
Joe Salas  
James Sands  
Patricia Schooley  
Coley Sheats  
Lelia Sinclair  
Alice Smith-Mather  
Don Smith  
Michael & Kathryn Snider  
Izzy Straus  
Cleary Tanner  
Pierson Thames  
Anthony Torre  
Leopoldo Velita  
Pat Volpicella  
Suzette Walling  
Thomas Watford  
Jay Whitten  
John Wilmer  
Christie Woodfin  
Cutler Woodfin  
Hollis Youngner

**For Family & Friends**

Carolyn  
& Franklin Adams  
Josephine Rose Adams  
Kenya Anders  
Steve Baker  
Annette Bechtold  
Ray & Pat Bell  
Jason Borland  
Darrell Boyette

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: Craig Phillips (b. 1961), We walk by faith*  
*words: Henry Alford (1810-1871)*

We walk by faith, and not by sight;  
No gracious words we hear  
From him who spoke as none e'er spoke;  
But we believe him near.

We may not touch his hands and side,  
Nor follow where he trod;  
But in his promise we rejoice  
And cry, "My Lord and God!"


Help then, O Lord, our unbelief;  
And may our faith abound,  
To call on you when you are near,  
And seek where you are found:

That, when our life of faith is done,  
In realms of clearer light  
We may behold you as you are,  
With full and endless sight.


All stand to sing.

**The Presentation: Hymn 206**    *music: O filii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623*  
*words: att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)*

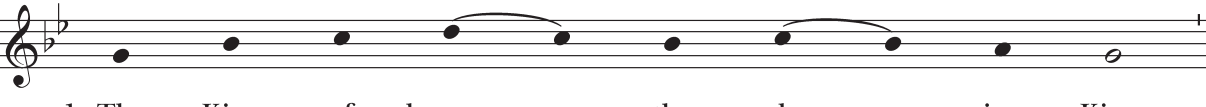
*Antiphon (at the beginning)*




Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,




1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!

## The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

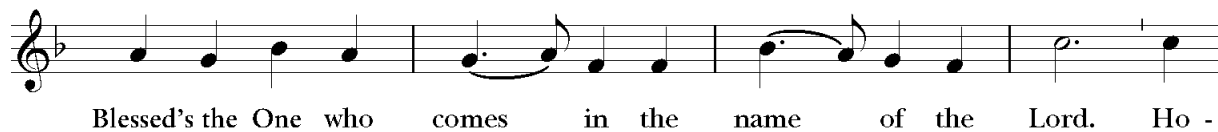
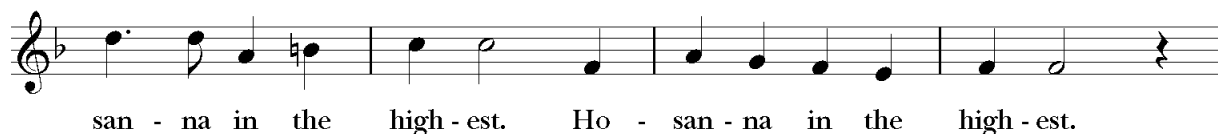
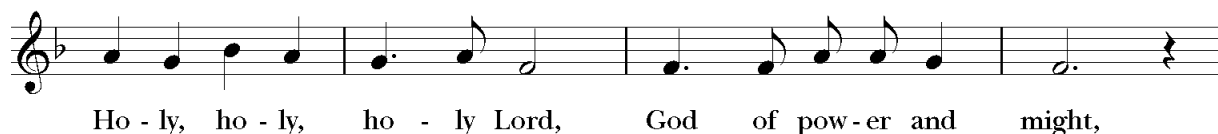
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## The Sanctus and Benedictus

*setting: S-125, Richard Proulx (1937-2010), A Community Mass*



*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



## The Breaking of the Bread: Hymn 876

from *Wonder, Love & Praise*  
setting: Jack Warren Burnam (b. 1946)

*Choir, then all.*



*Choir* The bread which we break, Alleluia, is the communion of the Body of Christ.

*All repeat the Antiphon.*

## The Communion

*All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.*

### Communion Anthem

music: Luca Marenzio (c. 1553-1599), *Quia vidisti me*, Thoma  
words: John 20:29

*Quia vidiste me, Thoma, credidisti.  
Beati qui non viderunt, et crediderunt.  
Alleluia.*

Because you have seen me, Thomas, you believe.  
Blessed are they who do not see, yet believe.  
Alleluia.

All sing the

## Communion Hymn: 209

music: St. Botolph, Gordon Slater (1896-1979)

words: Henry Alford (1810-1871), alt.

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## The Postcommunion Prayer

*Celebrant*

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

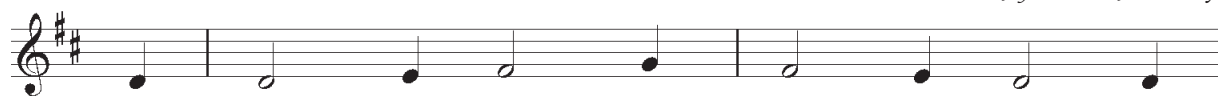
All sing

## The Processional: Hymn 193

music: *Puer nobis*, melody from Trier MS, 15th cent.;

adapt. Michael Praetorius (1571-1621)

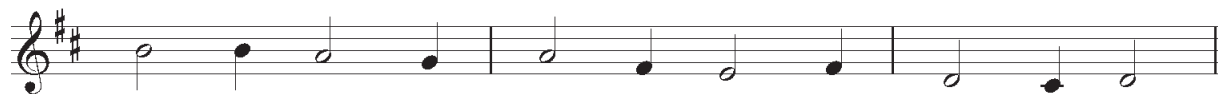
words: Latin, 5th cent.; ver. Hymnal 1940



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

## The Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

All

Thanks be to God. Alleluia, Alleluia.

## Voluntary

Improvisation on "Puer nobis"

Chase Loomer

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## **THE CATHEDRAL OF ST. PHILIP**

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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**[www.cathedralATL.org](http://www.cathedralATL.org)**





April 27, 2025

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](mailto:cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2024) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

## YOUTH PROGRAMS FOR GRADES 6-12

*Sunday morning youth Sunday school is at 10:10 a.m. on the 3rd floor youth hallway.*

*Sunday evening EYC is at 6:00 p.m. on the youth hallway.*

*Subscribe to the Youth weekly newsletter to stay up to date on activities and follow us on Instagram @cathedralATLyouthministry.*

# ADULT EDUCATION

## **Godly Play Parents—Room 316**

Godly Play Parents (GPP) is a new Christian Formation class supporting parents of children. Join Deacon Linda and fellow parents for a Lenten series discussion: *The Seven Last Words from the Cross*. For more information, please contact the Rev. Deacon Linda Rosengren ([lrosengren@cathedralATL.org](mailto:lrosengren@cathedralATL.org)).

## **Living Faith—Room 239**

Join us as we learn what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most importantly, one another. Beginning in February and continuing through the end of May, we'll be grounding our conversations in Jonathan Haidt's New York Times bestseller *The Anxious Generation: How the Great Rewiring of Childhood is Causing an Epidemic of Mental Illness*. Whether you are a parent, grandparent, or simply someone concerned about the welfare of others, you will find yourself engaged and challenged by the questions Haidt poses about the health of our society. A particular focus will be on what we, as a community of faith, can do to better support one another in our quest for less anxious, more joyful, living. The book is available for purchase in the Cathedral Bookstore. For more information, contact Canon Mitchener ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

## **Old Fashioned Sunday School: What do we believe?—Child Hall**

In this series, Canon Maxwell leads a conversation about the central elements Christian faith as set forth in the Nicene and Apostles' Creeds. Using Rowan Williams' book, *Tokens of Trust*, Canon Maxwell will address questions like: What does it mean to believe in God? Can God possibly be almighty in the midst of so much evil and suffering? How am I to understand the meaning of Jesus Christ's ministry and resurrection? To what purpose is the church called? And what does it mean to follow Christ in today's broken world? Join us. We look forward to seeing you. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page ([cathedralATL.org/OFSS](http://cathedralATL.org/OFSS)). For more information, please contact Canon Maxwell ([gmaxwell@cathedralATL.org](mailto:gmaxwell@cathedralATL.org), 404-365-1088).

## **Young Professionals Formation Hour – Room 368**

Join the Young Professionals (adults in their 20s and 30s) as we share conversation exploring relevant topics about Christianity, our lives in faith, and spirituality in today's culture. Each week's class is supported by Canon Ashley Carr and members of the group. For more information contact Keith Dumke ([kdumke@cathedralATL.org](mailto:kdumke@cathedralATL.org)) or Canon Ashley Carr ([ashley.carr@cathedralATL.org](mailto:ashley.carr@cathedralATL.org)).

## **Enjoying Biblical Greek—Room 239 (1:15 p.m.)**

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Community of Hope, Eucharistic Visitors, and Pastoral Ministries.**

**Community of Hope** is a program in lay pastoral care, which supports lay leaders and caregivers through intentional community, education and reflection, and spiritual formation. **Lay Eucharistic Visitors** are volunteers that participate in the Sunday Eucharist when they are sent out to take the sacraments to those who are sick or unable to attend church. The pastoral care department offers many ways to be involved in congregational care. In addition to volunteers, we are always looking for names of parishioners to call or visit. If you or anyone you know would like to receive a Lay Eucharistic or clergy visit, or would like to be added to the prayer list, please let us know! We love to visit! For more information about pastoral care at the Cathedral, please contact Canon David Boyd ([david.boyd@cathedralatl.org](mailto:david.boyd@cathedralatl.org), 404-365-1043).

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.