

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Third Sunday of Easter: Year B

14 April 2024 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*
The Reverend Canon George M. Maxwell, Jr., *Preacher*

Voluntary

Offertoire pour le jour de Pâques
Filii et Filiae

Jean Francois Dandrieu (1682-1738)

The Welcome from the Dean

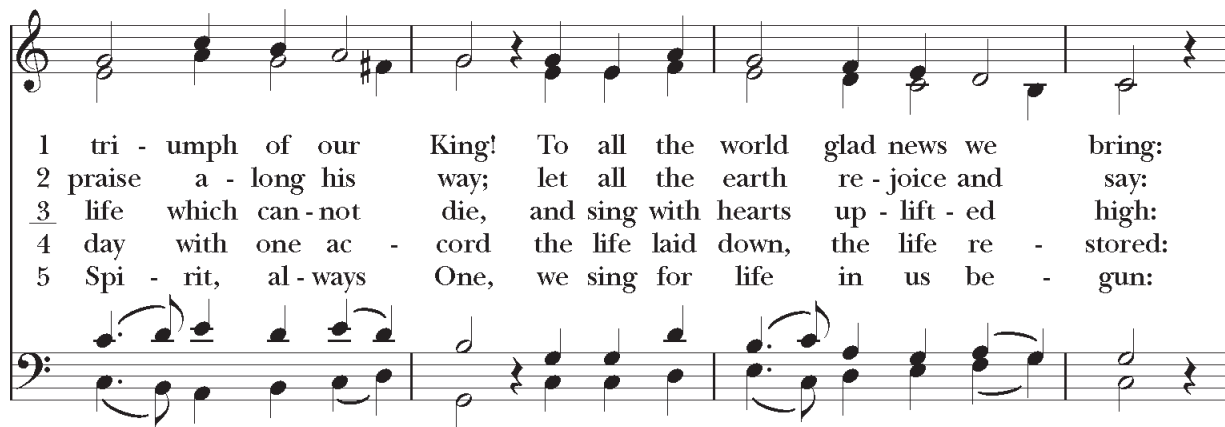
THE WORD OF GOD

The Processional: Hymn 205

music: *Gelobt, sie Gott, Melchior Vulpius (1560?-1616)*
words: *Cyril A. Alington (1872-1955), alt; st. 5 Normal Mealy (1923-1987)*



1 Good Chris - tians all, re - joice and sing! Now is the
2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing.

The Song of Praise: Hymn 184

music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533
words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

The Collect of the Day: Third Sunday of Easter

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Lector A Reading from The Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m., the choir sings

The Gradual: Psalm 4

Anglican chant: C.H. Lloyd (1849-1919)
BCP, p. 587

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?”
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

The Epistle

I John 3:1-7

Lector A Reading from The First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

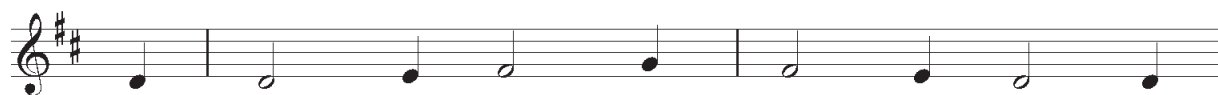
Lector The Word of the Lord.

All Thanks be to God.

At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand.

The Sequence: Hymn 193 *music: Puer nobis, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571-1621)*
words: Latin, 5th cent.; ver. Hymnal 1940



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

All remain standing.

The Holy Gospel

Luke 24:36b-48

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Christ.**

Jesus stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Maxwell

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches

and the Anglican Church in Aotearoa, New Zealand and Polynesia.

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Michael our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;

for this Cathedral parish and our ministry of the day:

The Cathedral Thrift House Board and Volunteers.

All For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:

Rita Daly, Kimbrooke Pavlich, Kay Sanders, Thomas Francis Wall

For the special needs and concerns of this congregation.

The People may add further petitions, silently and aloud.

Hear us, Lord;

All For your mercy is great.

Intercessor We thank you, Lord, for the blessings of this life.
We give thanks for the birth of Harriet Mae Mahlman,
daughter of Margaret and Nathan Mahlman;
and for the birth of John “Robert” Blair III,
son of Rhett and Robbie Blair; and grandson of Terri and John Blair.
We give thanks for the marriage of Laura Kanouse and Austin Vining.
The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for those who have died, including: Dalal Qarmout, Roy Reese;
that they may have a place in your eternal kingdom.

The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave
with you:” Regard not our sins, but the faith of your Church, and give to us the peace
and unity of that heavenly City, where with the Father and the Holy Spirit you live and
reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Rita Daly
Kimbroke Pavlich
Kay Sanders
Thomas Francis Wall

Long Term Prayers

R. Huntley Allen
Lucy Baker
Ken Brownlee
Catalina Barragan Oliveros
Virginia Bicksler
Scott Brown
The Bryant Family
Joe Burton
Heather Clark
The Crossley Family
Jerri Darnell
Terry Dornbush
Stephen Douglass
Joan Duncan
Jill Dyas
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Tom Frolik
Ken Griffiths
Steve Gunter
Jenny Ham
Tory Hartness
Gena Inman
Jane Jones
Randi King
Harry Lamon
Liza Lanier
Ralph Lewis
Robert Lewis
Lisa Krysiak
Jill Mahaffey
Barbara Maples
Leslie Marlowe
Tommy Mason
Christopher Mitchum
Barbara Moore
Graham Mulling
Susan Myers
Jim Myrick

Charlie Neal
Marian Palmore
Patricia Payne-White
Buddy & Sue Redd
Rubye Reid
Lorraine Reynolds
Barbara & Joel Rice
Bob Riggins
Agnes Elizabeth Robertson
Lana Sachsenmaier
Nancy Sanders
Louis "Skip" Schueddig
Tommy Truesdale
Len Wagner
Ginny Wolf
Jonathan Wright

For Family & Friends

Josephine Rose Adams
Elizabeth Alexander
Bettina Bass
Ray & Pat Bell
Josh Bennett
Donna Burgess
Jason Brady
Trip Bray
Chet Brewer
Paul Brewer
Catherine Brinton
Darnell Brown
Lila Jo Callaway
Bayard Stout Chapin
Mika Chorey
Anna Clifford
Marie Corrigan
Ava Corroon
Marty Dunn
William Erb
Sam Fender
Kyle Garcia
Ann George
Larry Hamilton
Christine Hanson
Judson Harper
Rick Hoyle
Sarnia Hoyt
Thomas Hagood, Jr.
Gayle Higley

Brian Huestis
Beth Ingle
Clinton Johnson, Jr.
Kathy Johnson
Sara Kissel
Mary Kyle
Herb Larrabee
Pete Livezey
Hilda Lukwago
Carolyn R. Lusk
Lauren Makhlof
Margaret McKinnon
Elaine Metcalf
Marion Hickman Meythaler
Betsy Moore
Margaret Moriarty
Fred Neuschel
Linus Nickel
Sterling Pace
Rosemary Palmer
Stephen Pararo
Ginny Quinn
Terri Reece
Jean Rudolph
Einar Sagstuen
Joe Salas
James Sands
Skip Saunders
Patricia Schooley
Stacey Schuitema
Lelia Sinclair
Alan Smith
Don Smith
Philip Gregory Smith
Michael & Kathryn Snider
Esther Rose Spade
Izzy Straus
Brandon Streets
John & Cleary Tanner
Timothy Tew
Pierson Thames
Leopildo Velita
Pat Volpicella
Marjory Wall
Christie Woodfin
Karen Woodward
Whit A. Wright
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Peter Mathews (b. 1944), Behold, what manner of love
words: 1 John 3:1-3

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Therefore the world knoweth not us, because it knew Him not. Beloved, now we are the sons of God, and it doth not yet appear what we shall be: but we know that when He shall appear, we shall be like Him, for we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure.

All stand to sing.

The Presentation: Hymn 182

music: Truro, melody from Psalmodia Evangelica, Part II, 1789;
harm. Lowell Mason (1792-1872) alt.
words: Brian A. Wren (b. 1936), rev.

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

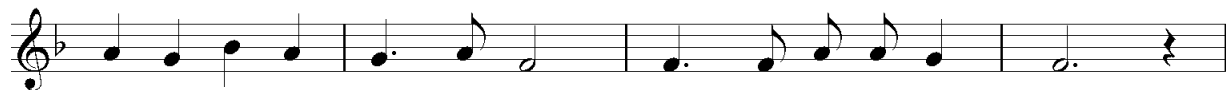
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



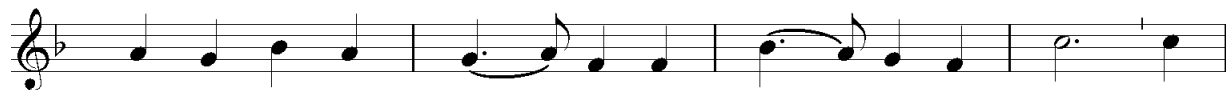
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

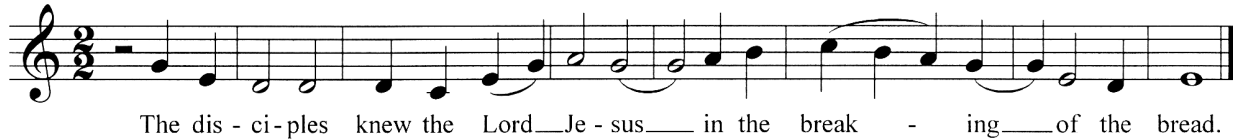
The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Vruuchten, melody from Psalmen, 1685; harm. Charles Wood (1866-1926)
words: Goerge R. Woodward (1848-1934), alt.

This joyful Eastertide, away with sing and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now is Christ arisen.

Death's flood hath lost its chill, since Jesus crossed the river:
Lord of all life, from ill my passing life deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now is Christ arisen.

My flesh in hope shall rest, and for a season slumber,
till trump from east to west shall wake the dead in number:
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now is Christ arisen.

All sing the

Communion Hymn: 306

music: Sursum Corda, Alfred Morton Smith (1879-1971)

words: George Wallace Briggs (1875-1959), alt.



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

All sing the

Communion Hymn: 343

music: St. Agnes, melody John Bacchus Dykes (1823-1876);
harm. Richard Proulx (1937-2010)
words: James Montgomery (1771-1854), alt.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 180

music: *Unser Herrscher, Joachim Neander (1650-1680)*
 words: *Cecil Frances Alexander (1818-1895), alt.*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon

All

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Voluntary

Dialogue sur les Grands Jeux

Louis Nicolaus Clerambault (1676-1749)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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www.cathedralATL.org





April 14, 2024

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

Holy Eucharist Instruction Class—St. Mary's Chapel

April 14 - May 12 at 10:10 a.m.

This class is structured for children in the first grade, but any child over the age of 6 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Director of Children's Ministries, Lisa McNamara (lmcnamara@cathedralATL.org, 404-365-1082).

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.

You can stay up to date on everything the Youth Program has planned!

Youth Sunday Morning J2A Classes: 10:10-11:00 a.m.—Room 382

All youth in grades 6-12 are invited to attend.

Sunday Night EYC: 6:00-7:30 p.m.—Room 382

Join us for a night of food, fellowship and fun! **All youth in grades 6-12 are invited to attend! We will meet 6-7:30 p.m. and dinner will be provided.** For more information or if interested in providing dinner for the youth, please contact the Director of Youth and Young Adults, **Keith Dumke (kdumke@cathedralATL.org).**

NEWCOMERS

Newcomer Cookout—Labyrinth

Are you new to the Cathedral? Or newish? Join us on the Outdoor Labyrinth at 5:30 p.m. this evening.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Joseph Arndt, Music Director at Saint John's Episcopal Church in Tulsa, OK. He will be performing works by Rebecca Groom te Velde, Samuel Barber, Charles Callahan, and Percy Whitlock. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 239

Join Canon Julia Mitchener and others for conversation guided by The NY Times bestseller *Never Enough: When Achievement Culture Becomes Toxic and What We Can Do About It* by Jennifer Breheeny Wallace. While this book will be of particular interest to those with young people in their lives, it is also relevant to anyone wanting to reflect on the deeper meaning and purpose of human existence and on what Christianity may have to offer a culture in which so many question their self-worth. All are welcome!

Old Fashioned Sunday School: Reading Genesis: The Beginning of Wisdom—Child Hall

Since the nineteenth century, biblical scholars have become largely uninterested in the wisdom offered by the book of Genesis. They tend to focus on the fact that the book is a collection of separate documents that were written by different people at different times for different reasons and devote themselves to answering questions about whether and how these various pieces fit together. This approach means that they avoid the larger questions about life like, "What is the meaning of life?" and "How it should be lived?" This series will focus on what the book of Genesis has to say about these larger questions. They are as important to us today as they were when they were first asked! We need the wisdom of Genesis as we work through issues facing us now about family and private life, community and politics, and our relation to nature and the earth. You will not be disappointed! As it turns out, Genesis doesn't tell us stories about what happened as much as it tells us stories about what always happens. Canon Maxwell leads the discussion based on Leon R. Kass' book titled *The Beginning of Wisdom: Reading Genesis* (Univ. of Chicago Press, 2023). You don't need to buy or read the book to participate in the series. As always, you

will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Group—Room 368

Open to anyone in their 20's and 30's, our Young Professional Group gathers each Sunday morning for formation classes. Join us for fellowship and holy conversation about our faith journey and the Episcopal church. No advance preparation required. Stay connected with the Young Professionals on Instagram @CathedralATLyp.

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the Cathedral Thrift House Board and Volunteers. The Cathedral has operated the non-profit Cathedral Thrift House to serve the community since 1949. Staff and volunteers manage the shop, and take pride in maintaining a clean and well-appointed store. If you have any questions about the Cathedral Thrift House, contact the Cathedral Thrift House Manager, **Nellie Holleman** (404-876-5440).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.