



The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Liturgy of the Palms and Holy Eucharist

The Sunday of the Passion: Palm Sunday

2 April 2023

7:30 A.M.

The Reverend Canon Catherine Zappa, *Celebrant*

The Reverend Canon Lauren R. Holder, *Deacon*

THE WORD OF GOD

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

All Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Deacon reads Matthew 21:1-11.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says the following blessing

The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the One who comes in the name of the Lord.

All **Hosanna in the highest.**

The Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Collect for the Sunday of the Passion: Palm Sunday

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Philippians 2:5-11

Lector A Reading from The Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

All Thanks be to God.

The Passion Gospel

Matthew 26:36–27:54

The customary responses before and after the Gospel are omitted. The Congregation may be seated for the first part of the Passion. At the verse that mentions the arrival at the place that is called The Skull, all stand.

The Passion of our Lord Jesus Christ according to Matthew.

Narrator Then Jesus went with his disciples to a place called Gethsemane; and he said to them,
Jesus Sit here while I go over there and pray.
Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,
Jesus I am deeply grieved, even to death; remain here, and stay awake with me.
Narrator And going a little farther, he threw himself on the ground and prayed,
Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.
Narrator Then he came to the disciples and found them sleeping; and he said to Peter,
Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.
Narrator Again he went away for the second time and prayed,
Jesus My Father, if this cannot pass unless I drink it, your will be done.
Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.
Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,
Judas The one I will kiss is the man; arrest him.
Narrator At once he came up to Jesus and said,
Judas Greetings, Rabbi!
Narrator and Judas kissed him. Jesus said to him,
Jesus Friend, do what you are here to do.

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him,

Jesus You have said so. But I tell you, "from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

All cast He deserves death.

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Bystander Prophecy to us, you Messiah! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant girl You also were with Jesus the Galilean.

Narrator But he denied it before all of them, saying,

Peter I do not know what you are talking about.

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant girl This man was with Jesus of Nazareth.

Narrator Again he denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Bystander Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Narrator But they said,

Chief priest What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief priest It is not lawful to put them into the treasury, since they are blood money.

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,

All cast Barabbas.

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

All **Let him be crucified!**

Narrator Then he asked,
Pilate Why, what evil has he done?
Narrator But they shouted all the more,
All **Let him be crucified!**
Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
Pilate I am innocent of this man's blood; see to it yourselves.
Narrator Then the people as a whole answered,
All cast His blood be on us and on our children!
Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

The congregation stands.

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystander You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief priest He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."

Narrator The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani? My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystander This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystander Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last.
(silence)

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

All cast Truly this man was God's Son!

Silence

The Prayers of the People: Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Celebrant Let us stand or kneel to pray.

Intercessor I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed. Pray for those who have died, including Wendla "Schatzi" Alford, Evelyn Dieckhaus, Audrey Hale, Mike Hill, William Kinney, Katherine Koonce, Cynthia Peak, Hallie Scruggs, Bradley Sutton

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All And with thy spirit.

All greet one another in the name of the Lord.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Megan Dyer
The Covenant School, Nashville
Murray & Pryor Smartt
Jennifer Wright

Long Term Prayers

R. Huntley Allen
Randy Allen
Barbara Bazzel
Virginia Bicksler
The Bryant Family
Don Cameron
Connie Chapman
Geraldine Charles
Heather Clark
Robert F. Clayton
Sharon Crews
The Crossley Family
Rita Daly
Terry Dornbush
Sarah duBignon
Keith Dumke
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Susan Frierson
Aidan Gray
Ken Griffiths
Jenny Ham
Suzanne Haerther
Karen Howard
Jane Jones
Lisa Krysiak
Jill Mahaffey
Tommy Mason
Lee Moran
Susan Myers
Jim Myrick
Charlie Neal
Marian Palmore
Rubye & Wayne Reid
Lorraine Reynolds
Karen Richardson

Bob Riggins
Agnes Elizabeth Robertson
Nora Robillard
Betty Roper
Louis "Skip" Schueddig
Greg Smith
Gail Morgan Timmis
Tommy Truesdale
Ron Wallace
Jonathan Wright

For Family & Friends

Josephine Rose Adams
Elizabeth Alexander
Evelyn Armstrong
Bettina Bass
William Beane
Charlotte Eloise Bell
Ray and Pat Bell
Catherine Brinton
Lila Jo Callaway
Kelly Grey Carlisle
Bob Carreras
Mika Chorey
Marie Corrigan
Ava Corroon
Bob Crawford
Judy Crosby
Redell DuBose
Ron Dyer
Harriet Ellis
Kenneth Farr
Robert Hanvey
Don Harp III
Gayle Higley
Caroline Hooper
Jay Horton
Beth Ingle
Cami Jackson
Kathy Johnson
The Kelly Family
Robin Kemp
Herb Larrabee
Rachel Laurin
Pete Livezey

Carolyn R. Lusk
Lauren Makhlof
Michele McBride
Susan Mendivil
Elaine Metcalf
Betsy Moore
Nan Nettleman
Linus Nickel
John K. Ottley, Jr.
Einar Sagstuen
Lillian Sandoval
James Sands
Skip Saunders
Stacey Schuitema
Don Smith
Michael & Kathryn Snider
Christine Still
John & Cleary Tanner
Pierson Thames
Donnie Waller
Cheryl Waybright
Jason Wilke
Christie Woodfin
Whit A. Wright
Hollis Youngner

The Cathedral Ministry of the Day
Cathedral Sexton & Security Staff

Thanksgiving for the birth of
Eloise Martha Seewoester,
daughter of
Bethany & John Seewoester

Altar Palms are given
to the Glory of God in memory of
Mary Jackson Elrod

Those who have died
Wendla "Schatzi" Alford
Evelyn Dieckhaus
Audrey Hale
Mike Hill
William Kinney
Katherine Koonce
Cynthia Peak
Hallie Scruggs
Bradley Sutton

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the One that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

The Communion

All may receive the consecrated bread and wine of the Eucharist. Come to the altar at the direction of the ushers. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Deacon Let us bless the Lord.

All Thanks be to God.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Deacon Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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2023 HOLY WEEK SERVICE SCHEDULE

PALM SUNDAY *April 2*

BRING INSTRUMENTS TO MORNING SERVICES FOR THE PROCESSION AROUND THE CATHEDRAL!

- 7:30 a.m. Liturgy of the Palms and Holy Eucharist, *Mikell Chapel (Note time change)*
Celebrant: The Rev. Canon Cathy Zappa
- 8:45 a.m. Liturgy of the Palms and Holy Eucharist, *Cathedral (Meet on Outdoor Labyrinth)*
Celebrant: The Very Rev. Sam Candler
- 11:15 a.m. Liturgy of the Palms and Holy Eucharist, *Cathedral (Meet on Outdoor Labyrinth)*
Celebrant: The Very Rev. Sam Candler
- 11:15 a.m. La Santa Eucaristía, *Mikell Chapel (Meet on Outdoor Labyrinth)*
Celebrants: The Rev. Dr. Thee Smith and the Rev. Deacon Juan Sandoval
- 4 p.m. A Meditation on the Passion of Christ, with Carols, *Cathedral*
Officiant: The Rev. Canon Lauren Holder

WEDNESDAY *April 5*

- 6 p.m. Children's Holy Week Service, *Mikell Chapel*
Officiant: The Rev. Canon Lauren Holder

MAUNDY THURSDAY *April 6*

- 7 p.m. Maundy Thursday Liturgy, *Cathedral*
Celebrant: The Very Rev. Sam Candler; Preacher: The Rev. Canon Julia Mitchener

GOOD FRIDAY *April 7*

- Noon Good Friday Liturgy, *Cathedral*
Officiant: The Very Rev. Sam Candler; Preacher: The Rev. Deacon Salmoon Bashir
- 2 p.m. Stations of the Cross, *Meet on Outdoor Labyrinth*
Officiant: The Rev. Deacon Juan Sandoval
- 7 p.m. Via Crucis (Stations of the Cross, Spanish), *Mikell Chapel*
Officiant: The Rev. Deacon Juan Sandoval
- 7 p.m. Good Friday Liturgy, *Cathedral*
Officiant: The Rev. Canon Lauren Holder; Preacher: The Rev. Deacon Salmoon Bashir

HOLY SATURDAY *April 8*

- 12:15 p.m. Holy Saturday Liturgy, *Mikell Chapel*

EASTER SUNDAY *April 9*

BRING BELLS TO RING!

- 6 a.m. The Great Easter Vigil, *Cathedral (Meet at Horseshoe Drive)*
Celebrant and Preacher: The Very Rev. Sam Candler
- 8:45 a.m. Holy Baptism and Festival Holy Eucharist, *Cathedral*
Celebrant: The Rt. Rev. Robert Wright; Preacher: The Very Rev. Sam Candler
- 11:15 a.m. Holy Baptism and Festival Holy Eucharist, *Cathedral*
Celebrant: The Rt. Rev. Robert Wright; Preacher: The Very Rev. Sam Candler
- 11:15 a.m. Bautismo y La Santa Eucaristía, *Mikell Chapel*
Celebrant: The Rev. Canon Lauren Holder; Preacher: The Rev. Deacon Juan Sandoval