

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Third Sunday after the Epiphany: Year C

23 January 2022 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*
The Reverend Canon Catherine Zappa, *Preacher*

Voluntary

Wie schön leuchtet der Morgenstern, BuxWV 223
(Based on Hymn 497, "How bright appears the Morning Star")

Dieterich Buxtehude (1637-1707)

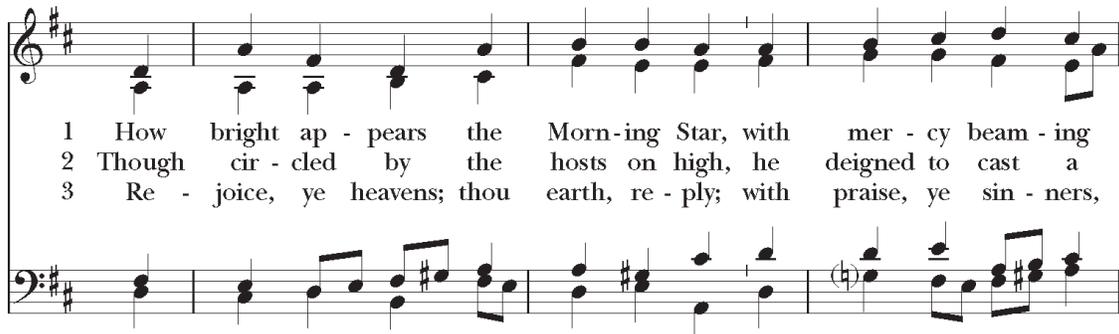
The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 497

music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608),
arr. & harm. J.S. Bach (1685-1750)

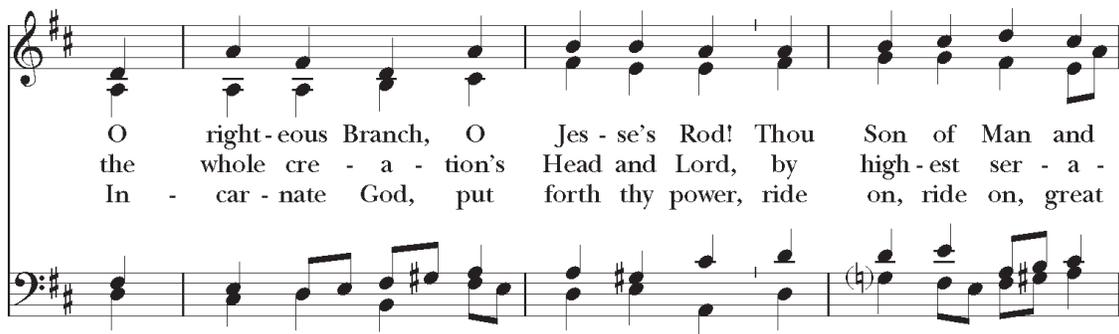
words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)



1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At 8:45 a.m.

The Song of Praise: Hymn 7

music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524;

adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), atl.

words: Charles Wesley (1707-1788)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
All Thanks be to God.

At 11:15 a.m.

The Gradual: Psalm 19

Anglican chant: Eric O. Ware (1908-1972)
BCP, p. 606

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

At 8:45 a.m.: Children ages 4 (by September 1, 2021) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand.

The Sequence: Hymn 362

music: Nicaea, John Bacchus Dykes (1823-1876)

words: Reginald Heber (1783-1826), alt.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

All remain standing.

The Holy Gospel

Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Zappa

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

We pray for the Church and for the world, saying, “Lord in your mercy, hear our prayer.”

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Within the Anglican Communion of Churches, we pray for the Diocese of Akot –
The Province of the Episcopal Church of South Sudan.

Within the Episcopal Church, we pray for the Diocese of Atlanta; Robert our Bishop;
and all ministers, lay and ordained.

Within this Cathedral parish, we pray for our ministry of the day:
The Cathedral Book Store Board of Directors and Book Fellows.

Lord, in your mercy,
Hear our prayer.

All

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace.
We pray for those in positions of public trust, including Joe, our President; the Congress
and the Courts; Brian, our Governor; and Andre, our Mayor.

Lord, in your mercy,
Hear our prayer.

All

Intercessor Give us a reverence for the earth as your own creation,
and bless all whose lives are closely linked with ours.

Lord, in your mercy,
Hear our prayer.

All

Intercessor We give thanks for the many blessings of this life.

We give thanks for Mac and Dorothy Perno; and for Slate, Matt, Jim, and Camille Fluker;
in whose honor today’s altar flowers are given.

Lord, in your mercy,
Hear our prayer.

All

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.
We pray for all those on our prayer list and for those with new or immediate concerns:
Foy Hunt, Marla Lenihan, Dudley Ottley, Laura Sinyard, Stacie Terpstra
Let us pray, either silently or aloud, for our own needs and those of others.

All Lord, in your mercy,
Hear our prayer.

Intercessor We commend to your mercy all who have died: Sue Boyette, Lee Hunter, Patricia Moran,
Sandy Williamson

All Lord, in your mercy,
Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Foy Hunt
Marla Lenihan
Dudley Ottley
Laura Sinyard
Stacie Terpstra

Long Term Prayers

R. Huntley Allen
Penny Barnett
Perry Benton
Virginia Bicksler
Heather Clark
Sharon Crews
The Crossley Family
Jerri Darnell
Marg Denny
Terry Dornbush
Stephen Douglass
Sarah duBignon
Deborah Ellington
Ruth Fuqua
Jenny Ham
Charles Hicks, Jr.
Karen Howard
Jane Jones
Louise Kan
Lisa Krysiak
Jill Mahaffey
Tommy Mason
Carol McDonald
Glenn Miller
Royce Mitchell
Bill Morrison
Susan Myers

Charlie Neal
Marian Palmore
Ginna Pope
Rubye & Wayne Reid
Lorraine Reynolds
Agnes Elizabeth Robertson
Jean Robertson
Nora Robillard
Betty Roper
Louis "Skip" Schueddig
Rose Mary Thompson
Tommy Truesdale
Ron Wallace
Faye Van Winkle

For Family & Friends

Lisa Bachman
Bettina Bass
Lisa Bradshaw
Pam Breedlove
Lila Jo Callaway
Andrew Clark
Marie Corrigan
Ava Corroon
Judy Crosby
Dan Elson
Jackson Francis
Carleton Fuller
Theresa Gent
Patricia Plummer Glowatsky
Mark Goodwin
Martha Heinze
Rob Hendler
Eboni & Everton Heron
Gayle Higley

Rebecca Hinkle
William Hudson
Cadel Ingraham
Tom Jones
Robin Kemp
Patrick Kilian
Carole Kline
Charles Lane
Rita Lewis
Pete Livezey
Lauren Makhlof
Pat Martin
Jan McPherson
The Mills Family
Betsy Moore
Linus Nickel
Neal Peters
Bill Poole
Carter Randall
Katie Royal
Einar Sagstuen
James Sands
Gary Schiff
John Tanner
Yvonne Tate
Pierson Thames
Bryson Thomas
Wayne Thurman
Olive Toy
Callie Weldon
Evelyn Williams
Harris Wilson
Liz Woodring
Whit A. Wright
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Edward Elgar (1857-1934), The Spirit of the Lord is upon me
words: Isaiah 61:1-3, 11

The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn a garland for ashes,
the oil of joy for mourning, the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
so the Lord God will cause righteousness and praise to spring forth before all the nations.
The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel.

The Presentation: Hymn 493

music: Azmon, Carl Gotthilf Gläser (1784-1820,
adapt. and arr. Lowell Mason (1792-1872)
words: Charles Wesley (1707-1788), alt.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Processional: Hymn 539

music: Tidings, James Walch (1837-1901)
words: Mary Ann Thomson (1834-1923), alt.

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Deacon

All

Go in peace to love and serve the Lord.

Thanks be to God.

Voluntary

Epiphanie

Gaston Litaize (1909-1991)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Julia B. Mitchener, *Priest Associate*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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www.cathedralATL.org





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January 23, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2021) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:10 a.m.**

Today, **EYSeedlings** (4th and 5th grade youth group) will meet at 4:00 pm at Park Tavern at the corner of Monroe Drive and 10th Street for an afternoon of ice skating. Contact Lisa McNamara (404-365-1082, lmcnamara@cathedralATL.org) for more information.

YOUTH

Youth Sunday Morning J2A Classes—Room 382
10:15-11:00 AM

Confirmation Class—Child Hall

Confirmation classes for youth in 8th grade or higher will be offered from January through April 2022, beginning today. Classes are every other Sunday and held from 5:30-7:00 p.m. Please mark your calendar now for the Confirmation Retreat Weekend, April 1-3, 2022.

Youth Sunday Evening EYC gathering—Room 382
6:00-7:00 PM

NEWCOMERS

Newcomer Tour—Gould Room

Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Raymond Chenault, Organist Emeritus of All Saints' Episcopal Church, Atlanta. He will be performing works by Marius Monnikendam, Alexandre Guilmant, Charles-Marie Widor, Jean Langlais, and Hendrik Andriessen. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Old Fashioned Sunday School—Child Hall

Making All Things New: Tracing the Thought of Pierre Teilhard de Chardin

The twentieth century Jesuit scientist Pierre Teilhard de Chardin believed that our salvation lies in becoming one with the universe. He saw divine incarnational energy at the heart of evolution and the birthing of Christ (which he called Christogenesis) as the emerging personal union of God, human, and cosmos. Teilhard's thought offers a fascinating reunion of science and religion, which has profound implications for how we see ourselves and the purpose and meaning of our lives. Ilia Delio will be our guide. Canon George Maxwell will be using her book *Making All Things New: Catholicity, Cosmology, Consciousness* (Maryknoll, NY: Orbis Books, 2015) as the basis for our class discussions. As always, you will find a light heart, warm welcome, and good coffee! Join us in Child Hall or at cathedralATL.org/OFSS.

A Good Death—Room 239

Values, Plans, and Decisions for the End of Life

All are welcome to join Canon Cathy Zappa and others for this exploration of the end of life, in light of our faith, and the values and decision-making processes that attend it. Join us in Room 239 or on Zoom.

Small Group Bible Study—Room 122

Jim Bingham and Gordon Mathis lead this ongoing small group Bible Study focusing on a particular book of the Bible for several months at a time.

Young Professionals' Bible Study—Lanier House Library

Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (404-365-1093, tsmith@cathedralATL.org).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Cathedral Book Store Board of Directors and Book Fellows**. Founded in 1949 by the Episcopal Church Women, the Cathedral Book Store has grown from being a small book store to a vibrant ministry that serves as a resource to explore faith and values. The Book Store operates thanks to a volunteer board of directors, a tiny paid staff, and many fabulous volunteers who work the sales floor, manage the register and help in all sorts of ways. For more information, please visit: cathedralbookstore.org.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.