

The CATHEDRAL *of* ST. PHILIP

SERVING ATLANTA AND THE WORLD

The Holy Eucharist

The Third Sunday after the Epiphany: Year C

23 January 2022

7:45 A.M.

The Reverend Canon Catherine Zappa, *Celebrant & Preacher*

THE WORD OF GOD

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Song of Praise: Glory to God

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day: Third Sunday after the Epiphany

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle: 1 Corinthians 12:12-31a

Lector A Reading from The First Letter of Paul
to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less

respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

All

Thanks be to God.

Said in unison.

The Sequence: Hymn 362

words: Reginald Heber (1783-1826), alt.

Holy, holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea,
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy, there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy Name, in earth, and sky, and sea,

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

The Holy Gospel: Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ
 according to Luke.

All **Glory be to thee, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

The Homily

Canon Zappa

All stand.

The Nicene Creed

Celebrant With Christians across time and around the world,
we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love. In the Anglican Communion of churches, we pray for the work of the Diocese of Akot – The Province of the Episcopal Church of South Sudan. We pray for the Diocese of Atlanta, for this Cathedral parish, and our ministry of the day: The Cathedral Book Store Board of Directors and Book Fellows.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Robert, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Brian, our Governor; Andre, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for all serving their country away from home, for their families and the communities who wait for their return.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray, either silently or aloud, for all those on our prayer list.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Sue Boyette, Lee Hunter, Patricia Moran, Sandy Williamson; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs: Foy Hunt, Marla Lenihan, Dudley Ottley, Stacie Terpstra

Long Term Prayers: R. Huntley Allen, Penny Barnett, Perry Benton, Virginia Bicksler, Heather Clark, Sharon Crews, The Crossley Family, Jerri Darnell, Marg Denny, Terry Dornbush, Stephen Douglass, Sarah duBignon, Deborah Ellington, Ruth Fuqua, Jenny Ham, Charles Hicks, Jr., Karen Howard, Jane Jones, Louise Kan, Lisa Krysiak, Jill Mahaffey, Tommy Mason, Carol McDonald, Glenn Miller, Royce Mitchell, Bill Morrison, Susan Myers, Charlie Neal, Marian Palmore, Ginna Pope, Rubye & Wayne Reid, Lorraine Reynolds, Agnes Elizabeth Robertson, Jean Robertson, Nora Robillard, Betty Roper, Louis "Skip" Schueddig, Rose Mary Thompson, Tommy Truesdale, Ron Wallace, Faye Van Winkle

For Family & Friends: Lisa Bachman, Bettina Bass, Lisa Bradshaw, Pam Breedlove, Lila Jo Callaway, Andrew Clark, Marie Corrigan, Ava Corroon, Judy Crosby, Dan Elson, Jackson Francis, Carleton Fuller, Theresa Gent, Patricia Plummer Glowatsky, Mark Goodwin, Martha Heinze, Rob Hendler, Eboni & Everton Heron, Gayle Higley, Rebecca Hinkle, William Hudson, Cadel Ingraham, Tom Jones, Robin Kemp, Patrick Kilian, Carole Kline, Charles Lane, Rita Lewis, Pete Livezey, Lauren Makhoulouf, Pat Martin, Jan McPherson, The Mills Family, Betsy Moore, Linus Nickel, Neal Peters, Bill Poole, Carter Randall, Katie Royal, Einar Sagstuen, James Sands, Gary Schiff, John Tanner, Yvonne Tate, Pierson Thames, Bryson Thomas, Wayne Thurman, Olive Toy, Callie Weldon, Evelyn Williams, Harris Wilson, Liz Woodring, Whit A. Wright, Hollis Youngner

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

The Parish Notices

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

The Book of Common Prayer (BCP), p. 340

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Said in unison.

The Sanctus and Benedictus

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

The Communion

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Said in unison.

The Closing Hymn: 539

words: Mary Ann Thomson (1834-1923), alt.

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.
Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love;
tell how he stooped to save his lost creation,
and died on earth that all might live above.
Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.

Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.
Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.

He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.
Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.

The Dismissal

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.



THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Julia B. Mitchener, *Priest Associate*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Ward Bondurant, *Senior Warden*

Mr. Samuel T. Wilmoth, *Junior Warden*

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www.cathedralATL.org



January 23, 2022

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2021) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:10 a.m.**

Today, **EYSeedlings** (4th and 5th grade youth group) will meet at 4:00 pm at Park Tavern at the corner of Monroe Drive and 10th Street for an afternoon of ice skating. Contact Lisa McNamara (404-365-1082, lmcnamara@cathedralATL.org) for more information.

YOUTH

Youth Sunday Morning J2A Classes—Room 382

10:15-11:00 AM

Confirmation Class—Child Hall

Confirmation classes for youth in 8th grade or higher will be offered from January through April 2022, beginning today. Classes are every other Sunday and held from 5:30-7:00 p.m. Please mark your calendar now for the Confirmation Retreat Weekend, April 1-3, 2022.

Youth Sunday Evening EYC gathering—Room 382

6:00-7:00 PM

NEWCOMERS

Newcomer Tour—Gould Room

Are you new to the Cathedral? Or newish? Join us in the Gould Room at 10:10 a.m. this morning for a newcomer tour and welcome. We are glad you are here!

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Raymond Chenault, Organist Emeritus of All Saints' Episcopal Church, Atlanta. He will be performing works by Marius Monnikendam, Alexandre Guilmant, Charles-Marie Widor, Jean Langlais, and Hendrik Andriessen. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Old Fashioned Sunday School—Child Hall

Making All Things New: Tracing the Thought of Pierre Teilhard de Chardin

The twentieth century Jesuit scientist Pierre Teilhard de Chardin believed that our salvation lies in becoming one with the universe. He saw divine incarnational energy at the heart of evolution and the birthing of Christ (which he called Christogenesis) as the emerging personal union of God, human, and cosmos. Teilhard's thought offers a fascinating reunion of science and religion, which has profound implications for how we see ourselves and the purpose and meaning of our lives. Ilia Delio will be our guide. Canon George Maxwell will be using her book *Making All Things New: Catholicity, Cosmology, Consciousness* (Maryknoll, NY: Orbis Books, 2015) as the basis for our class discussions. As always, you will find a light heart, warm welcome, and good coffee! Join us in Child Hall or at cathedralATL.org/OFSS.

A Good Death—Room 239

Values, Plans, and Decisions for the End of Life

All are welcome to join Canon Cathy Zappa and others for this exploration of the end of life, in light of our faith, and the values and decision-making processes that attend it. Join us in Room 239 or on Zoom.

Small Group Bible Study—Room 122

Jim Bingham and Gordon Mathis lead this ongoing small group Bible Study focusing on a particular book of the Bible for several months at a time.

Young Professionals' Bible Study—Lanier House Library

Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (404-365-1093, tsmith@cathedralATL.org).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **Cathedral Book Store Board of Directors and Book Fellows**. Founded in 1949 by the Episcopal Church Women, the Cathedral Book Store has grown from being a small book store to a vibrant ministry that serves as a resource to explore faith and values. The Book Store operates thanks to a volunteer board of directors, a tiny paid staff, and many fabulous volunteers who work the sales floor, manage the register and help in all sorts of ways. For more information, please visit: cathedralbookstore.org.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Servicio de Koinonia con La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every Tuesday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.