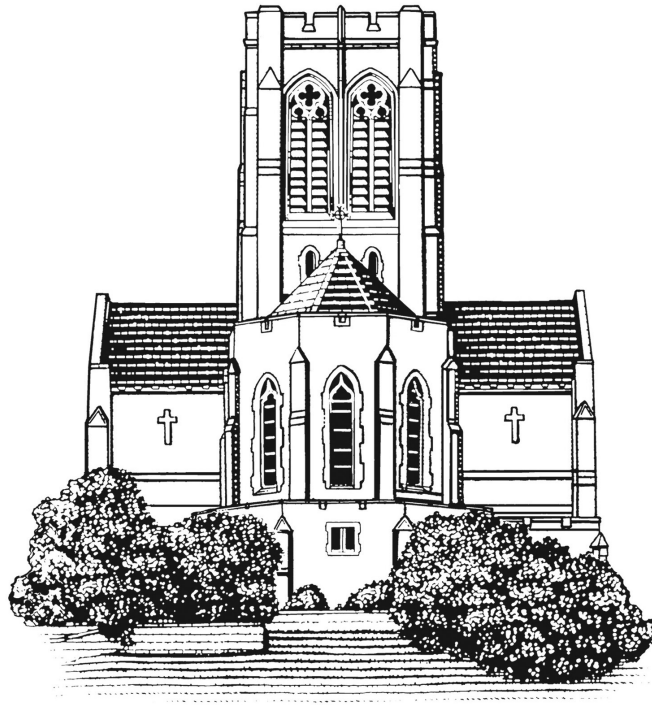




The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Eleventh Sunday after Pentecost: Proper 14A

9 August 2026 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon Julia B. Mitchener, *Celebrant*
The Reverend Canon George M. Maxwell, Jr., *Preacher*

Voluntary

After an Old French Air from Reflections

Percy Whitlock (1903-1946)

The Welcome

THE WORD OF GOD

All sing.

The Processional: Hymn 390

music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

words: Joachim Neander (1650-1680), trans. Hymnal 1940, alt.

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

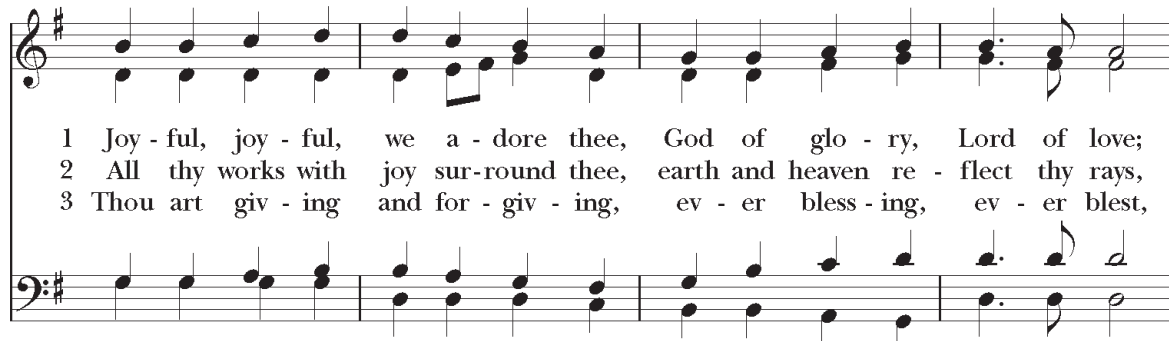
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

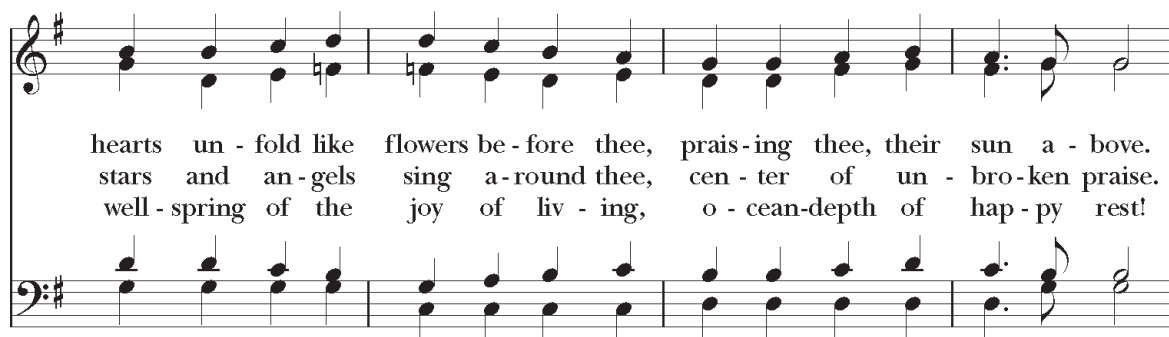
All sing.

The Song of Praise: Hymn 376

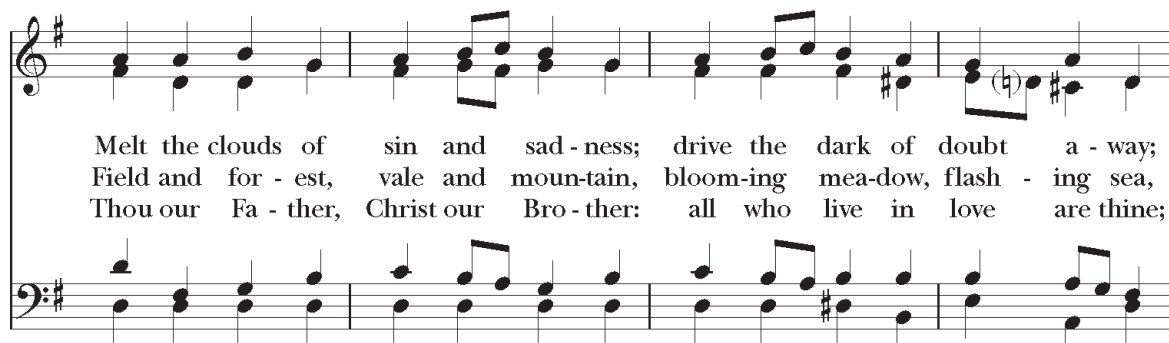
music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Henry Hodges (1796-1867), alt.
words: Henry Van Dyke (1852-1933)



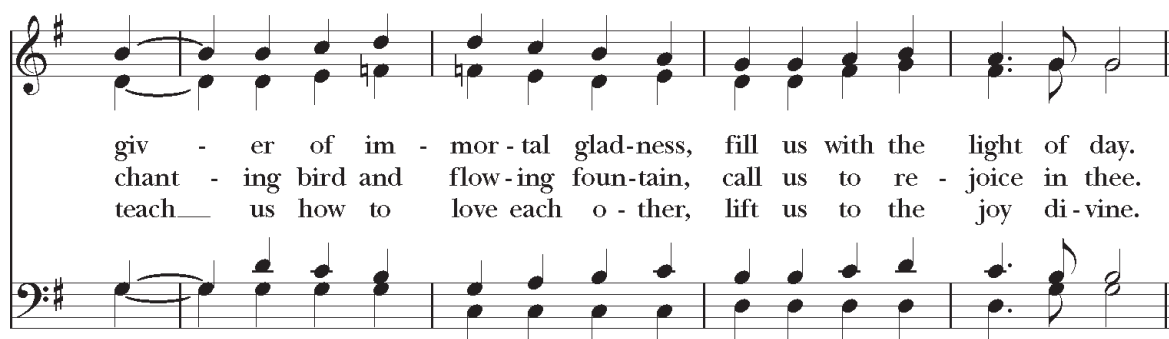
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day: Proper 14

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

At 11:15 a.m.

The Lesson

1 Kings 19:9-18

Lector A Reading from The First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the LORD was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

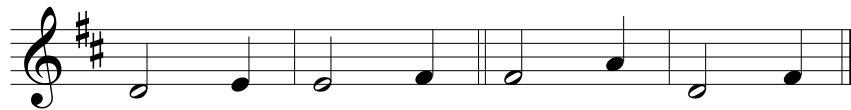
Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m. all sing

The Gradual: Psalm 85:8-13

Simplified Anglican chant: Jerome Meachen (1930-2015)
BCP, p. 709



- 8 I will listen to what the LORD God is / saying, *
for he is speaking peace to his faithful people and
to those who turn their / hearts to him.
- 9 Truly, his salvation is very near to those who / fear him, *
that his glory may dwell in our / land.
- 10 Mercy and truth have met to-/gether; *
righteousness and peace have / kissed each other.
- 11 Truth shall spring up from the / earth, *
and righteousness shall look down from / heaven.
- 12 The LORD will indeed grant pros-/perity, *
and our land will yield its / increase.
- 13 Righteousness shall go be-/fore him, *
and peace shall be a pathway for his / feet.

The Epistle

Romans 10:5-15

Lector A Reading from The Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
All Thanks be to God.

All stand to sing.

The Sequence: Hymn 608

music: Melita, John Bacchus Dykes (1823-1876)

words: William Whiting (1825-1878), alt.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

All remain standing.

The Holy Gospel

Matthew 14:22-33

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The Sermon

Canon Maxwell

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

For Donald, our President; for the Congress and the Courts; for Brian, our Governor;
 and for Andre, our Mayor.

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches

and the Episcopal Church;

and for Sarah, the archbishop of Canterbury.

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Sean our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;

for this Cathedral parish and our ministry of the day:

The Cathedral Baptism Guild;

All For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:
Frederick G. Fogg, Alex Hill, Eric Merrifield
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.

All Hear us, Lord;
For your mercy is great.

Intercessor We thank you, Lord, for the blessings of this life.
We give thanks for the marriage of Danielle De Verteuil and Shannon Scott.
The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for those who have died, especially: Mary Elizabeth Morgan;
that they may have a place in your eternal kingdom.
The People may add further petitions.

All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Silence may be kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

All The peace of the Lord be always with you.
And also with you.

The Parish Notices

At 8:45 a.m., the children will come forward to the chancel steps with their backpacks, and the Rev. Canon Ashley Carr will offer a blessing.

Backpack Blessing

Those for whom prayers have been requested:

For Immediate Needs

Frederick G. Fogg
Alex Hill
Eric Merrifield

Long Term Prayers

Randy Allen
R. Huntley Allen
Lucy Baker
Benjamin Bao
Ann & Frank Blackistone, Jr.
Larry Boggs
Jeff Bonnell
Lawrence Booker
Stacy Boyd
The Bryant Family
Don Cameron
Alex Cann
The Crossley Family
Rita Daly
Jerri Darnell
Jean Davis
Laura Demo-Anderson
Debbie Dewees
Sharon Douglas
Janet Harrison Estes
Phoebe Forio
Brad Foresythe
Susan Gavalis
Allison Gould
Jenny Ham
Heather Huber
Melanie Johnson
Bennie King
Karen Klein
Lisa Krysiak
Bonnie Lamberth
Charles Lane
Jill Mahaffey
Tommy Mason
Marlene Matthews-Muniz
Clyde May
Wynetta McNeill
Floyd McRae
Sally Menning
Glenn Miller
Millicent Miller
Graham Mulling
Jim Myrick
Charlie Neal

Leo Ortiz
Lori Hegwood Owens
Marian Palmore
Patti Parker
Patricia Payne-White
Brenda Pruitt
Ruby Reid
Lorraine Reynolds
Barbara Rice
Lisa Rowe
Lisa Staats
Louis "Skip" Schueddig
Taylor Shailendra
Roberta Shields
Richard Shook
Bronnie Smith
Fair Sutherlin
Richard Swanson
Tommy Truesdale
Art Vinson
Jim Wilson

For Family & Friends

Frank Adams
Josephine Rose Adams
Frank Armstrong
Alexander Collins Astrop
Savannah Biven
Walter Boleman
Brenda Bootle
Marianna Bortner
Jason Brady
Trip Bray
Dennis & Robin Bridges
Saint Legend Brown
Beverly Brownlee
Geneveive Brownlee
Anne Bumbak
Marion Bunch
Grace Burnias
Lila Jo Callaway
Caroline Cate
Anna Clifford
Andrea Cody
Sally Coleman
Beatrice "Bea" Comstock
Linda Connelly
Inaam Copty
Ava Corroon
David Crawford family

Barbara Daniel
Henry "Hank" Diversi
Marty Dunn
Nancy Ehringer
Mary Kent Ellis
Mercy Elyon
Marilyn Epstein
Elaine Escher
Martha Flory
Pete Fonash
JT Foster
Kyle Garcia
Laura Gardner
Ann George
Emily Giesen
Alexis Grace
Peter Grandell
Nikki Greenaway
Thomas E. Glynn
Dub Gulley
Ted Hackett
Nicholas Hadden
McKee Hamilton
Josh Hargraves
Victoria Leigh Hartness
Shirley Helmke
Keith Hinze
Dave Hopkins
Lisa Hoybach
Jane Hunnicutt
Cherish Huntley
Wayne Huerth
Beth Ingle
William Irwin
Richard Jacobson
Dilini Jayawardena
Rhett Jayne
Farley Jenkins, Sr.
Woody Jones
Delores & Lee Josephs
Patricia Kasm
Christopher Keltz
Mary Weston Klein
Gary Laney
Doris Little
Pete Livezey
Henry Long
Lauren Makhlof
Dawn & David Mayers
Stephen McCain

Hailey McKeefry
Barry Miller
Iris Miller
Jon Moravec
Larry Mortimer
Tom Myer
Augusta Horsey Nash
Katie Neill
Fred Neuschel
Linus Nickel
Ramona O'Neill
Jeff Pace
Alfredo Paniagua
Stephen Pararo
Anna Lilia Diaz Parra
Jacquelin Bennett Phillips
Kevin Race
Paul Reeves
Hugh Ripps
Charlie Roberts
Mr. & Mrs. William Rowe
Einar Sagstuen
Don Saliers
Allan Sandlin
Ernest Sandoval
Krista Sandoval
Charles Robert Schellhase
Patricia Schooley
Lelia Sinclair
Alice Smith-Mather
Michael & Kathryn Snider
Laura Snyder
Doug Stapp
Izzy Straus
Dan Sullivan
Jan Swanson
Ted Tarantino
Pierson Thames
Cliff Thompson
Peggy Thuyler & family
Pamela Tubbs
Charles Vaughan
Angel Vega
Leopoldo Velita
Pat Volpicella
Dan Walls
Ron Winston
Cutler Woodfin
Sylvia Wright
Gordy Grayson Wyatt
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: John Ronald Daniels Jr., How shall I sing that majesty?
words: John Mason (1646?-1694)

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.

Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears;
Whilst I thy footsteps trace,
A sound of God comes to my ears,
But they behold thy face.

They sing because thou art their sun;
Lord, send a beam on me;
For where heaven is but once begun,
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.

I shall, I fear, be dark and cold,
With all my fire and light;
Yet, when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.

Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

All stand to sing.

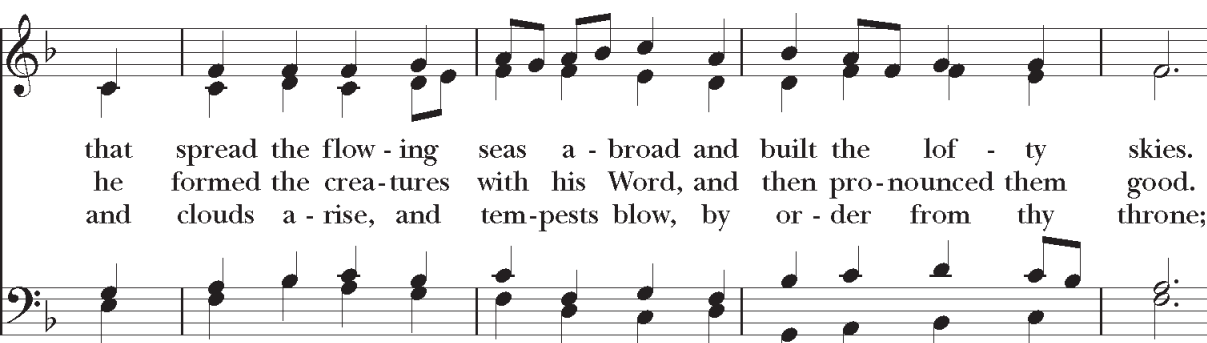
The Presentation: Hymn 398

music: Forest Green, English melody, adapt and harm. Ralph Vaughan Williams (1872-1958)

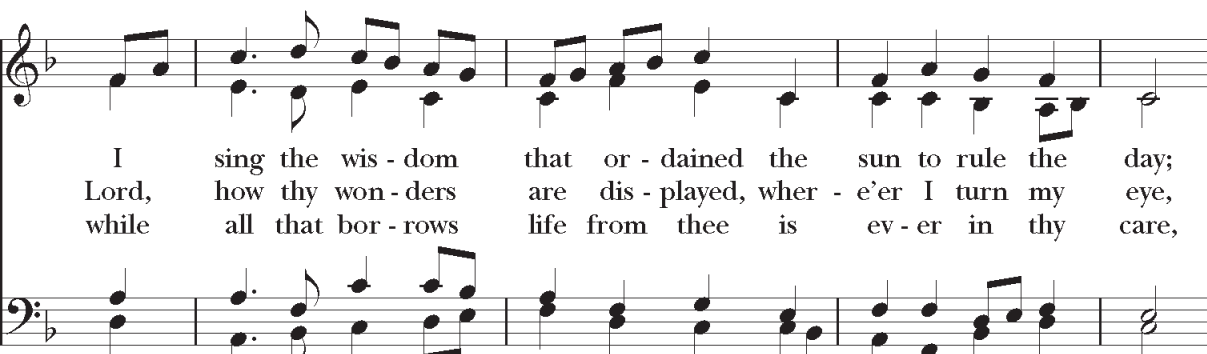
words: Isaac Watts (1674-1748), alt.



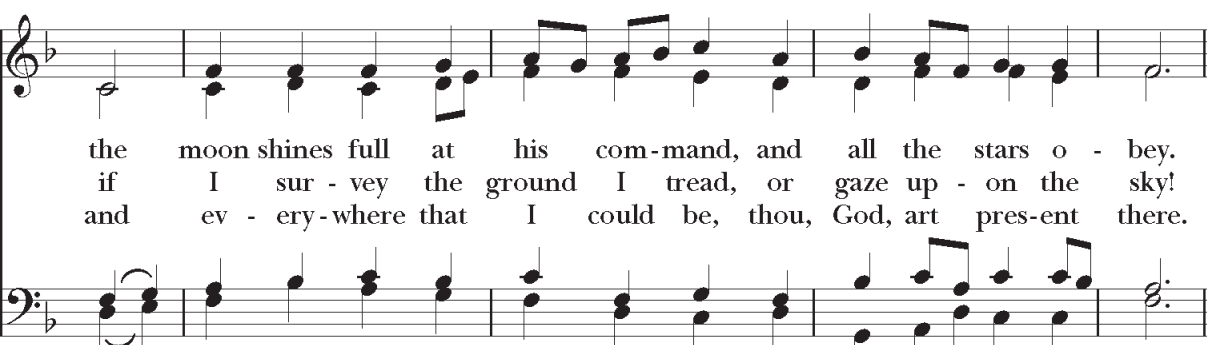
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-130, Franz Schubert (1797-1828), Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

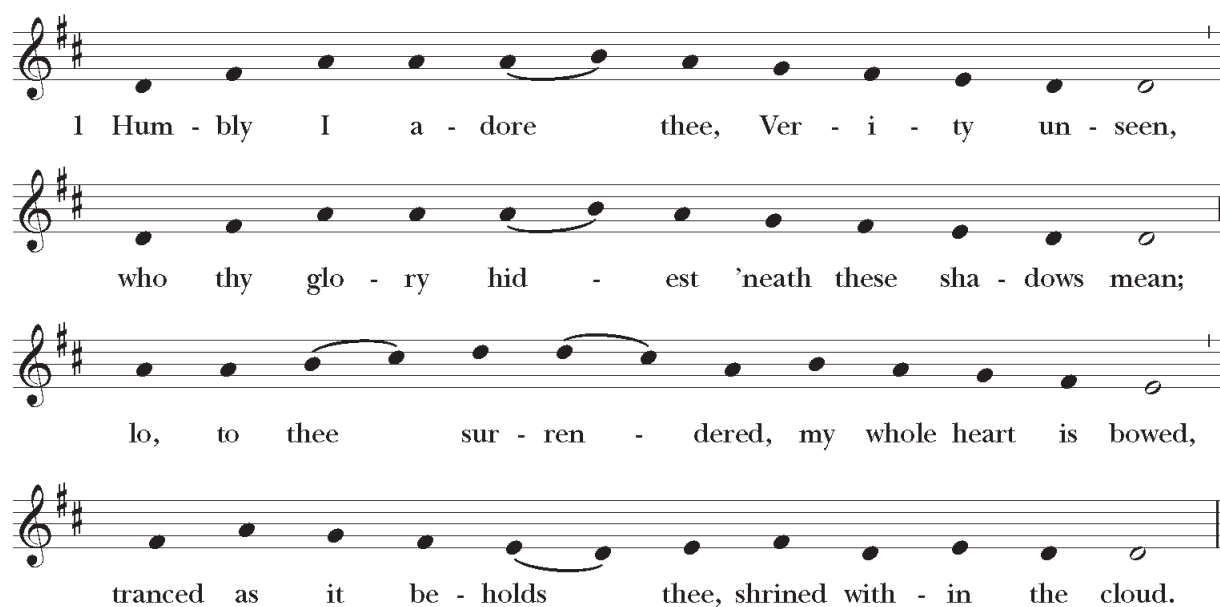
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 314 *music: Adoro te devote, French church melody, Mode 5, Processionale, 1697*
words: att. to Thomas Aquinas (1225?-1274), Hymnal 1940



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
who thy glo - ry hid - est 'neath these sha - dows mean;
lo, to thee sur - ren - dered, my whole heart is bowed,
tranced as it be - holds thee, shrined with - in the cloud.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Peter Aston (1938-2013), Author of life divine
words: Charles Wesley (1707-1788)

Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thy self hast given,
And feed and train us up for heaven.
Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain
And all thy fulness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.

All sing the

Communion Hymn: 669

music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612),
adapt. and harm. Johann Sebastian Bach (1685-1750)
words: Paul Gerhardt (1607-1676), tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt.

1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
cure; his work must thou con - sid - er for
right the needs of all thy chil - dren, their
fraud: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
thy work to en - dure. What prof - it doth it
an - guish or de - light: what lov - ing wis - dom
keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
bring thee to pine in grief and care? God
choos - eth, re - deem - ing might will do, and
mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

The Postcommunion Prayer

Celebrant Let us pray.

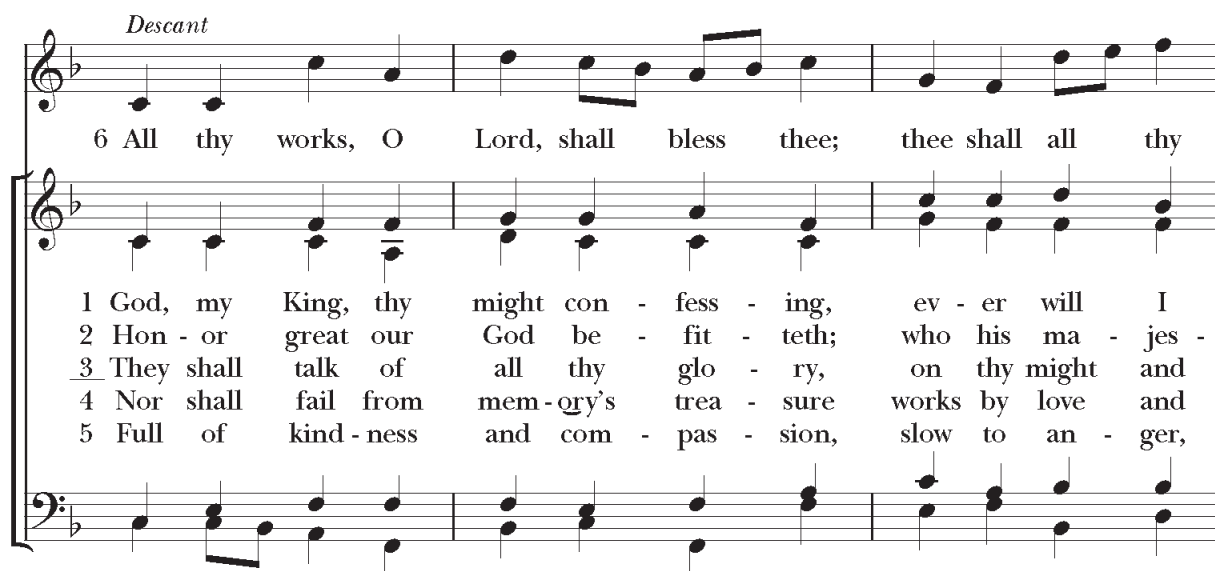
All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

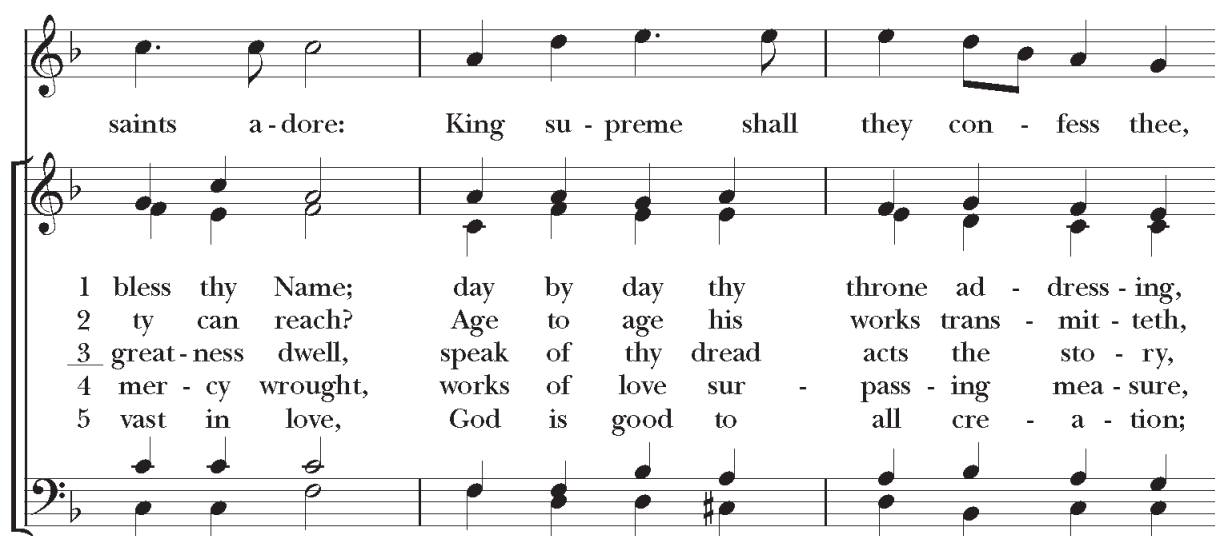
All sing.

The Processional: Hymn 414 *music: Stuttgart, melody from Psalmodia sacra, oder Andächtige und Schöne Gesänge, 1715;
adapt. and harm. William Henry Havergal (1793-1870), desc. John Wilson (1905-1992)
words: Richard Mant (1776-1848), para. of Psalm 145:1-12*

Descant



6 All thy works, O Lord, shall bless thee; thee shall all thy



saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
 Thanks be to God.

Voluntary

Corrente Italiana

Juan Cabanilles (1644-1712)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend Salmoon Bashir, *Canon for Liturgy and Ecumenism*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Ms. Haven Long, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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August 9, 2026

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Sunday School in the Shade! During summer, join Godly Play Parents and their children on the Treehouse Playground at 10:10 a.m. The Treehouse Playground is down the stairs by the Security Desk off of the Well.

YOUTH PROGRAMS FOR GRADES 6-12

Subscribe to the weekly youth newsletter on the Cathedral website.

For additional information, please contact:

Keith Dumke, Director of Youth Ministry, kdumke@cathedralATL.org

Riley Dugan, Assc. Director of Middle School Ministry, riley.dugan@cathedralATL.org.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

The Summer of Hope: A Sunday Morning Series Featuring Cathedral Outreach Ministries—Child Hall
This morning, we continue our outreach education series, “The Summer of Hope.” We’ll be hearing from representatives of our many cathedral outreach initiatives about what is bringing them encouragement in these challenging times and about how we, too, can be agents of love, justice, and peace. This morning, we welcome The Rev. Dr. Lisa Heilig, Executive Director of the Toco Hills Community Alliance. Join us! For more information, please contact Canon Julia Mitchener, (julia.mitchener@cathedralATL.org, 404-365-1083).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Baptism Guild**. The Baptism Guild members serve on the day of baptisms by greeting families, preparing baptismal records, and assisting the clergy. For more information, please contact The Rev. Salmoon Bashir, Canon for Liturgy and Ecumenism (sbashir@cathedralATL.org; 404-365-1035).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Monday Evening Centering Prayer is offered from 7-8 PM, in the St. Luke's Chapel (Andrews Transept of the Cathedral) where we gather in silent community followed by brief readings and reflection. Note: We will not meet on the third Monday each month, when all are invited to join our monthly Labyrinth Walk and Taizé Prayers instead.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.