

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Sixth Sunday of Easter: Year B

5 May 2024 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon Lauren R. Holder, *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

Voluntary
Aria

Andrew Carter (b. 1939)

The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 392

music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

words: Isaac Watts (1674-1748), alt.



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing that nev - er knew our God; but
3 The heirs of grace have found glo - ry be - gun be - low; ce -
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise: Hymn 417

music: *Festival Canticle*, Richard Hillert (1923-2010)
words: Revelation 5:12-13; adapt. John W. Arthur (1992-1980)


Antiphon




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day: Sixth Sunday of Easter

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A Reading from The Book of Psalms.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Lector The Word of the Lord.

All **Thanks be to God.**

At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

At 11:15 a.m., the choir sings

The Gradual: Psalm 98

Anglican chant: David Hurd (b. 1950)
BCP, p. 727

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Epistle

Acts 10:44-48

Lector A Reading from The Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

All Thanks be to God.

All stand.

The Sequence: Hymn 581

music: Cheshire, melody and bass from *The Whole Book of Psalmes*, 1592, alt.;
harm. *Hymns III*, 1979
words: Latin, tr. J. Clifford Evers (1916-1997)

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris - tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

All remain standing.

The Holy Gospel

John 15:9-17

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* Let us stand or kneel to pray.
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;
All **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;
For the Anglican Communion of Churches
and the Anglican Episcopal Church of Brazil.
All **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Michael our Presiding Bishop;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
St. Elizabeth's Guild.
We pray for those on the Cathedral Young Professionals retreat this weekend.
All **For all who serve God in the Church.**
- Intercessor* For those on our prayer list, including those with immediate needs or concerns:
Jane Hunnicutt, Fred Scott III
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.
Hear us, Lord;
All **For your mercy is great.**
- Intercessor* We thank you, Lord, for the blessings of this life.
We give thanks for the birth of Bennett St. John Rouse,
son of Wright and Herndon Rouse; and nephew of George and Mary Hunter Maxwell.
The People may add thanksgivings.
We will exalt you, O God our King;
All **And praise your Name for ever and ever.**
- Intercessor* We pray for those who have died, including: Cathy Drake Gravenmier, Carol McGowan;
that they may have a place in your eternal kingdom.
The People may add further petitions.
Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All

And also with you.

All greet one another in the name of the Lord.

The Parish Notices

The Cathedral Giving by Design Check Presentation

Those for whom prayers have been requested:

For Immediate Needs

Jane Hunnicutt

Fred Scott III

Long Term Prayers

R. Huntley Allen

Lucy Baker

Emma Duke Bleke

Catalina Barragan Oliveros

Virginia Bicksler

Scott Brown

The Bryant Family

Joe Burton

Heather Clark

The Crossley Family

Rita Daly

Jerri Darnell

Terry Dornbush

Joan Duncan

Jill Dyas

Deborah Ellington

Paul Fekete

Joyce Egan Ferris

Phoebe Forio

Tom Frolik

Ken Griffiths

Steve Gunter

Jenny Ham

Tory Hartness

Gena Inman

Jane Jones

Randi King

Harry Lamont

Liza Lanier

Ralph Lewis

Robert Lewis

Lisa Krysiak

Jill Mahaffey

Leslie Marlowe

Tommy Mason

Christopher Mitchum

Barbara Moore

Graham Mulling

Susan Myers

Jim Myrick

Charlie Neal

Marian Palmore

Patricia Payne-White

Buddy & Sue Redd

Rubye Reid

Lorraine Reynolds

Barbara & Joel Rice

Bob Riggins

Agnes Elizabeth

Robertson

Lana Sachsenmaier

Kay Sanders

Nancy Sanders

Louis “Skip” Schueddig

Bill Shropshire

Gail Morgan Timmis

Tommy Truesdale

Len Wagner

Ginny Wolf

Jonathan Wright

For Family & Friends

Josephine Rose Adams

Elizabeth Alexander

Bettina Bass

Ray & Pat Bell

Josh Bennett

Donna Burgess

Jason Brady

Trip Bray

Chet Brewer

Paul Brewer

Catherine Brinton

Darnell Brown

Lila Jo Callaway

Bayard Stout Chapin

Mika Chorey

Anna Clifford

Marie Corrigan

Ava Corroon

Marty Dunn

Katherine Erb

William Erb

Sam Fender

Kyle Garcia

Ann George

Larry Hamilton

Christine Hanson

Judson Harper

Rick Hoyle

Sarnia Hoyt

Thomas Hagood, Jr.

Gayle Higley

Brian Huestis

Beth Ingle

William Irvin

Clinton Johnson, Jr.

Kathy Johnson

Sara Kissel

Mary Kyle

Herb Larrabee

Pete Livezey

Hilda Lukwago

Carolyn R. Lusk

Lauren Makhlof

Margaret McKinnon

Elaine Metcalf

Marion Hickman Meythaler

Betsy Moore

Margaret Moriarty

Fred Neuschel

Linus Nickel

Sterling Pace

Rosemary Palmer

Stephen Pararo

Kimbroke Pavlich

Ginny Quinn

David Raj

Terri Reece

Jean Rudolph

Einar Sagstuen

Joe Salas

James Sands

Skip Saunders

Patricia Schooley

Stacey Schuitema

Lelia Sinclair

Alan Smith

Don Smith

Philip Gregory Smith

Michael & Kathryn Snider

Esther Rose Spade

Angela Stephenson

Izzy Straus

Brandon Streets

John & Cleary Tanner

Timothy Tew

Pierson Thames

Leopoldo Velita

Pat Volpicella

Marjory Wall

Thomas Francis Wall

Christie Woodfin

Karen Woodward

Whit A. Wright

Hollis Youngner

THE HOLY COMMUNION

The offering today, the first Sunday of the month, is designated for the Discretionary Fund for the Needy.
Today, the Episcopal Church Women gather their twice-annual United Thank Offering.

The Offertory

The Offertory Anthems

8:45 a.m.

music: Thomas Tallis (c. 1505-1585), *A new commandment*
words: John 13:34-35

A new commandment give I unto you, saith the Lord, that ye love together as I have loved you, that e'en so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another.

11:15 a.m.

music: Paul Mealor (b. 1975), *Ubi caritas*
words: Antiphon for Maundy Thursday, attrib. to Paulinus of Aquileia (c.726-802)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Ubi caritas et amor, Amen.

Where there is charity and love, God is there.
We have gathered together in the love of Christ.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.
Where there is charity and love, God is there.
We have gathered together in the love of Christ.
Where there is charity and love, Amen.

All stand to sing.

The Presentation: Hymn 657

music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
words: Charles Wesley (1707-1788)

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The United Thank Offering Prayer

Heavenly Father, source of all creation, all love, and all true joy: accept these signs of our thankfulness for all of life; bless those who will benefit from these gifts, through the outreach of the United Thank Offering; and keep us ever thankful for all of your blessings; through Him who is the greatest gift and blessing of all, Jesus Christ, our Lord and Savior. Amen.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

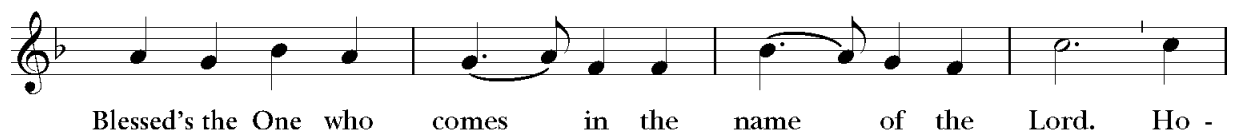
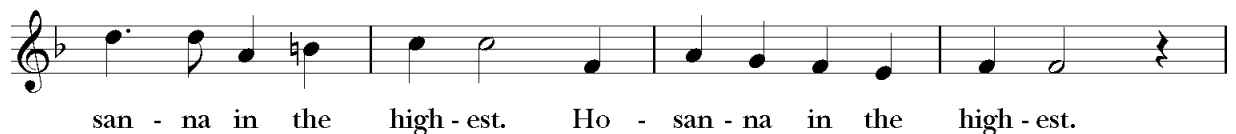
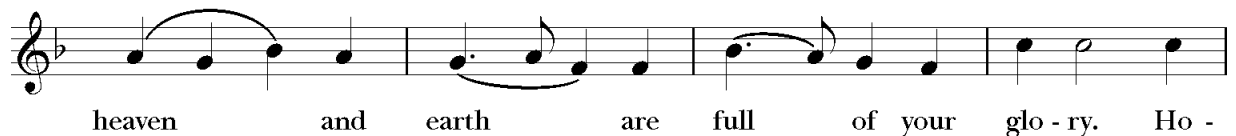
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Thomas Tallis (c. 1505-1585), *If ye love me, keep my commandments*
words: John 14:15-17


If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the spirit of truth.

All sing the

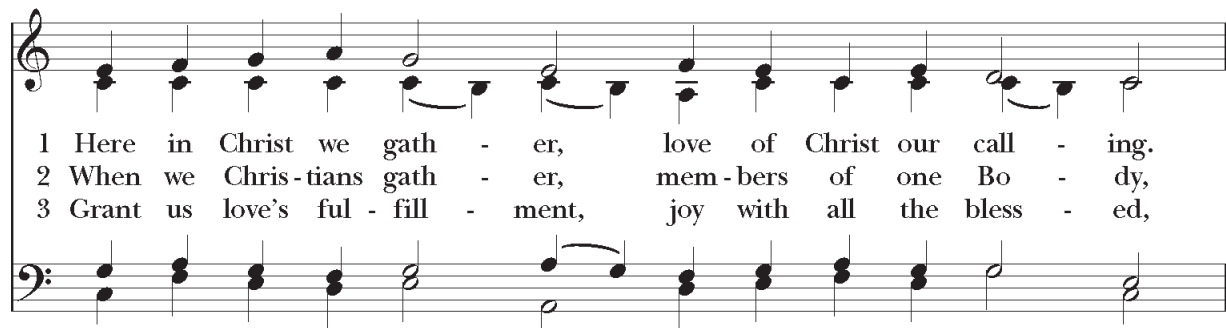
Communion Hymn: 577

music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)
words: Latin; tr. James Quinn (1919-2010), alt.

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 379

music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)
words: Timothy Rees (1874-1939), alt.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

The Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

All

Thanks be to God. Alleluia, Alleluia.

Voluntary

Toccata for Organ

John Weaver (1937-2021)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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May 5, 2024

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in “big” church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

Holy Eucharist Instruction Class—St. Mary's Chapel

April 14 - May 12 at 10:10 a.m.

This class is structured for children in the first grade, but any child over the age of 6 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Director of Children's Ministries, Lisa McNamara (lmcnamara@cathedralATL.org, 404-365-1082).

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.

You can stay up to date on everything the Youth Program has planned!

Youth Sunday Morning J2A Classes: 10:10-11:00 a.m.—Room 382

All youth in grades 6-12 are invited to attend.

Sunday Night EYC: 6:00-7:30 p.m.—Room 382

Join us for a night of food, fellowship and fun! **All youth in grades 6-12 are invited to attend! We will meet 6-7:30 p.m. and dinner will be provided.** For more information or if interested in providing dinner for the youth, please contact the Director of Youth and Young Adults, Keith Dumke (kdumke@cathedralATL.org).

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Edward Landin Senn, Assistant Director of Music at Bryn Mawr Presbyterian Church in Pennsylvania. He will be performing works by Pamela Decker, Craig Phillips, Gerre Hancock, Jeffrey Brillhart, and include works that were commissioned and premiered by the recitalist. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 239

Join Canon Julia Mitchener and others for conversation guided by The NY Times bestseller *Never Enough: When Achievement Culture Becomes Toxic and What We Can Do About It* by Jennifer Breheeny Wallace. While this book will be of particular interest to those with young people in their lives, it is also relevant to anyone wanting to reflect on the deeper meaning and purpose of human existence and on what Christianity may have to offer a culture in which so many question their self-worth. All are welcome!

Old Fashioned Sunday School: Reading Genesis: The Beginning of Wisdom—Child Hall

Since the nineteenth century, biblical scholars have become largely uninterested in the wisdom offered by the book of Genesis. They tend to focus on the fact that the book is a collection of separate documents that were written by different people at different times for different reasons and devote themselves to answering questions about whether and how these various pieces fit together. This approach means that they avoid the larger questions about life like, "What is the meaning of life?" and "How it should be lived?" This series will focus on what the book of Genesis has to say about these larger questions. They are as important to us today as they were when they were first asked! We need the wisdom of Genesis as we work through issues facing us now about family and private life, community and politics, and our relation to nature and the earth. You will not be disappointed! As it turns out, Genesis doesn't tell us stories about what happened as much as it tells us stories about what always happens. Canon Maxwell leads the discussion based on Leon R. Kass' book titled *The Beginning of Wisdom: Reading Genesis* (Univ. of Chicago Press, 2023). You don't need to buy or read the book to participate in the series. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFFS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Group: Episcopal 101—Room 368

Please join The Rev. Salmoon Bashir for *Episcopal 101*: An introductory class on Episcopal beliefs and practices. This class is designed for those who are new to The Episcopal Church, as well as cradle Episcopalians interested in deepening their understanding of our traditions, liturgy, theology, beliefs, and practices. These classes are meant to be an open forum for questions and conversations. No advance preparation is required. We look forward to embarking on this journey of discovery and faith together. All are Welcome. Stay connected with the Young Professionals on Instagram @CathedralATLyp.

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for the **St. Elizabeth's Guild**. This guild meets at noon on first Wednesdays in the Gould Room for lunch, fellowship, and to learn. Members are mostly retired women who for many years actively participated in the life of the Cathedral. Each month, interesting speakers are invited to educate us about things spiritual and important to the Cathedral. Its main "in-reach" entity is the Gilham Grounds fund, originally endowed by one of our members, which maintains the Cathedral's lovely campus. Also, each year it chooses an outreach entity to receive support. For more information, please contact Canon Lauren Holder (lholder@cathedralATL.org, 404-365-1036).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.